

Advancement Act of 1995 (NTTAA), Public Law 104-113, section 12(d) (15 U.S.C. 272 note).

Since tolerances and exemptions that are established on the basis of a petition under section 408(d) of FFDCA, such as the tolerance in this final rule, do not require the issuance of a proposed rule, the requirements of the Regulatory Flexibility Act (RFA) (5 U.S.C. 601 *et seq.*) do not apply.

This final rule directly regulates growers, food processors, food handlers, and food retailers, not States or tribes, nor does this action alter the relationships or distribution of power and responsibilities established by Congress in the preemption provisions of section 408(n)(4) of FFDCA. As such, the Agency has determined that this action will not have a substantial direct effect on States or tribal governments, on the relationship between the national government and the States or tribal governments, or on the distribution of power and responsibilities among the various levels of government or between the Federal Government and Indian tribes, or otherwise have any unique impacts on local governments. Thus, the Agency has determined that Executive Order 13132, entitled *Federalism* (64 FR 43255, August 10, 1999) and Executive Order 13175, entitled *Consultation and Coordination with Indian Tribal Governments* (65 FR 67249, November 9, 2000) do not apply to this final rule. In addition, this final rule does not

impose any enforceable duty or contain any unfunded mandate as described under Title II of the Unfunded Mandates Reform Act of 1995 (UMRA) (Pub. L. 104-4).

Although this action does not require any special considerations under Executive Order 12898, entitled *Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations* (59 FR 7629, February 16, 1994), EPA seeks to achieve environmental justice, the fair treatment and meaningful involvement of any group, including minority and/or low-income populations, in the development, implementation, and enforcement of environmental laws, regulations, and policies. As such, to the extent that information is publicly available or was submitted in comments to EPA, the Agency considered whether groups or segments of the population, as a result of their location, cultural practices, or other factors, may have atypical or disproportionately high and adverse human health impacts or environmental effects from exposure to the pesticide discussed in this document, compared to the general population.

**XI. Congressional Review Act**

The Congressional Review Act, 5 U.S.C. 801 *et seq.*, generally provides that before a rule may take effect, the agency promulgating the rule must submit a rule report to each House of

the Congress and to the Comptroller General of the United States. EPA will submit a report containing this rule and other required information to the U.S. Senate, the U.S. House of Representatives, and the Comptroller General of the United States prior to publication of this rule in the **Federal Register**. This rule is not a "major rule" as defined by 5 U.S.C. 804(2).

**List of Subjects in 40 CFR Part 180**

Environmental protection, Administrative practice and procedure, Agricultural commodities, Pesticides and pests, Reporting and recordkeeping requirements.

Dated: October 18, 2011.

**Lois Rossi,**

*Director, Registration Division, Office of Pesticide Programs.*

Therefore, 40 CFR chapter I is amended as follows:

**PART 180—[AMENDED]**

■ 1. The authority citation for part 180 continues to read as follows:

**Authority:** 21 U.S.C. 321(q), 346a and 371.

■ 2. In § 180.960, the table is amended by adding alphabetically the following polymer to read as follows:

**§ 180.960 Polymers; exemptions from the requirement of a tolerance.**

\* \* \* \* \*

Polymer	CAS No.
* * * * *	*
2-Propenoic acid, 2-methyl-, telomer with 2-ethylhexyl 2-propenoate, 2-propanol and sodium 2-methyl-2-[(1-oxo-2-propen-1-yl) amino]-1-propanesulfonate (1:1), sodium salt, minimum number average molecular weight (in amu): 2,900 .....	1260001-65-7
* * * * *	*

[FR Doc. 2011-28952 Filed 11-8-11; 8:45 am]

**BILLING CODE 6560-50-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**44 CFR Part 67**

[Docket ID FEMA-2011-0002]

**Final Flood Elevation Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final rule.

**SUMMARY:** Base (1% annual-chance) Flood Elevations (BFEs) and modified BFEs are made final for the communities listed below. The BFEs and modified BFEs are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** The date of issuance of the Flood Insurance Rate Map (FIRM) showing BFEs and modified BFEs for each community. This date may be obtained by contacting the office where the maps are available for inspection as indicated in the table below.

**ADDRESSES:** The final BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the modified BFEs for each community listed. These modified

elevations have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Federal Insurance and Mitigation Administrator has resolved any appeals resulting from this notification.

This final rule is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and FIRM available at the address cited below for each community. The BFEs and modified BFEs are made final in the communities listed below. Elevations at selected locations in each community are shown.

*National Environmental Policy Act.* This final rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.

*Regulatory Flexibility Act.* As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601–612, a regulatory flexibility analysis is not required.

*Regulatory Classification.* This final rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

*Executive Order 13132, Federalism.* This final rule involves no policies that have federalism implications under Executive Order 13132.

*Executive Order 12988, Civil Justice Reform.* This final rule meets the

applicable standards of Executive Order 12988.

**List of Subjects in 44 CFR Part 67**

Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

Accordingly, 44 CFR part 67 is amended as follows:

**PART 67—[AMENDED]**

■ 1. The authority citation for part 67 continues to read as follows:

**Authority:** 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

**§ 67.11 [Amended]**

■ 2. The tables published under the authority of § 67.11 are amended as follows:

State	City/town/county	Source of flooding	Location	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground ^ Elevation in meters (MSL) Modified
<b>City of Indianola, Nebraska</b> <b>Docket No.: FEMA-B-1147</b>				
Nebraska .....	City of Indianola .....	Coon Creek .....	Approximately 260 feet downstream of Burlington Northern Railroad.	+ 2378
			Approximately 1.13 miles upstream of D Street.	+ 2397

\* National Geodetic Vertical Datum.  
+ North American Vertical Datum.  
# Depth in feet above ground.  
^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**City of Indianola**

Maps are available for inspection at 210 North 4th Street, Indianola, NE 69034.

<b>City of Sioux Falls, South Dakota</b> <b>Docket No.: FEMA-B-1149</b>				
State	City/town/county	Source of flooding	Location	Elevation
South Dakota .....	City of Sioux Falls .....	Big Sioux River .....	Approximately 0.5 mile downstream of Cliff Avenue, landward of north levee.	+ 1320
			Approximately 1,800 feet upstream of Cliff Avenue, landward of north levee.	+ 1324

\* National Geodetic Vertical Datum.  
+ North American Vertical Datum.  
# Depth in feet above ground.  
^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**City of Sioux Falls**

Maps are available for inspection at 224 West 9th Street, Sioux Falls, SD 57117.

<b>City of Suffolk, Virginia (Independent City)</b> <b>Docket No.: FEMA-B-1145</b>				
State	City/town/county	Source of flooding	Location	Elevation
Virginia .....	City of Suffolk .....	Hampton Roads .....	From the intersection of Sandy Drive and South Road to approximately 310 feet south, extending approximately 500 feet west along Sandy Drive.	+ 8

State	City/town/county	Source of flooding	Location	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground ^ Elevation in meters (MSL) Modified
Virginia .....	City of Suffolk .....	Unnamed ponding areas controlled by Hampton Roads.	From the intersection of Sandy Drive and Hampton Road to approximately 1,100 feet south, and extending approximately 510 feet east along Sandy Drive.	+ 8

\* National Geodetic Vertical Datum.  
 + North American Vertical Datum.  
 # Depth in feet above ground.  
 ^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**City of Suffolk**

Maps are available for inspection at the City Manager's Office, 441 Market Street, Suffolk, VA 23434.

Flooding source(s)	Location of referenced elevation	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground ^ Elevation in meters (MSL) Modified	Communities affected
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**Summit County, Colorado, and Incorporated Areas  
 Docket No.: FEMA-B-1049**

Willow Creek .....	At the confluence with the Blue River .....	+ 8682	Town of Silverthorne, Unincorporated Areas of Summit County.
	Approximately 1,235 feet upstream of Ruby Road .....	+ 8874	

\* National Geodetic Vertical Datum.  
 + North American Vertical Datum.  
 # Depth in feet above ground.  
 ^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**Town of Silverthorne**

Maps are available for inspection at 601 Center Circle, Silverthorne, CO 80493.

**Unincorporated Areas of Summit County**

Maps are available for inspection at 208 East Lincoln Avenue, Breckenridge, CO 80424.

**Marion County, Illinois, and Incorporated Areas  
 Docket No.: FEMA-B-1104**

CEI Branch of Town Creek .....	Approximately 650 feet upstream of Chicago and Eastern Illinois Dam.	+ 530	Unincorporated Areas of Marion County.
Crooked Creek .....	Approximately 1,100 feet upstream of Old Yards Road .....	+ 530	Unincorporated Areas of Marion County.
	Approximately 1,650 feet downstream of West Green Street extended.	+ 464	
Folks Creek .....	Approximately at the upstream side of Brey Hill Road ..	+ 468	Unincorporated Areas of Marion County.
	Approximately at the downstream side of Kell Street .....	+ 515	
Fulton Branch .....	Approximately at the upstream side of Blair Street .....	+ 531	City of Centralia.
	Approximately at the upstream side of the railroad .....	+ 490	
	Approximately 300 feet upstream of U.S. Route 51 (Southbound Lane).	+ 492	
Fulton Branch Tributary .....	Approximately at the upstream side of Wabash Avenue ...	+ 499	City of Centralia.
	Approximately at the downstream side of U.S. Route 51 ..	+ 512	
Raccoon Creek .....	Approximately 0.85 mile downstream of Green Street Road.	+ 468	Unincorporated Areas of Marion County.
	Approximately at the downstream side of Raccoon Lake Dam.	+ 468	
Raccoon Lake .....	Approximately at the upstream side of Raccoon Lake Dam.	+ 480	Unincorporated Areas of Marion County.
	Approximately 1.27 miles downstream of Illinois Route 161.	+ 480	

Flooding source(s)	Location of referenced elevation	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground ^ Elevation in meters (MSL) Modified	Communities affected
Town Creek .....	Approximately at the downstream side of Kell Street .....	+ 502	Unincorporated Areas of Marion County.
	Approximately 1,600 feet downstream of Tonti Road .....	+ 550	
Tributary No. 1 .....	Approximately at the upstream side of Franklin Street .....	+ 530	Unincorporated Areas of Marion County.
	Approximately 570 feet upstream of Franklin Street .....	+ 530	
Tributary No. 2 .....	Approximately 1,200 feet downstream of Lake Street extended.	+ 525	Unincorporated Areas of Marion County.
	Approximately at the downstream side of West Blair Street.	+ 542	
Unnamed Tributary A .....	Approximately 420 feet upstream of Green Street Road ...	+ 468	City of Centralia, Unincorporated Areas of Marion County.
	Approximately 90 feet downstream of Club House Road ..	+ 468	

\* National Geodetic Vertical Datum.  
 + North American Vertical Datum.  
 # Depth in feet above ground.  
 ^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**City of Centralia**

Maps are available for inspection at City Hall, 222 South Poplar Street, Centralia, IL 62801.

**Unincorporated Areas of Marion County**

Maps are available for inspection at the Marion County Courthouse, 100 Broadway Avenue, Salem, IL 62881.

**Marshall County, Indiana, and Incorporated Areas  
 Docket No.: FEMA-B-1148**

Yellow River .....	At East 4th Road .....	+ 800	Unincorporated Areas of Marshall County.
	Approximately 0.57 mile upstream of East 4th Road .....	+ 800	

\* National Geodetic Vertical Datum.  
 + North American Vertical Datum.  
 # Depth in feet above ground.  
 ^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**Unincorporated Areas of Marshall County**

Maps are available for inspection at the Marshall County Government Office, 112 West Jefferson Street, Plymouth, IN 46563.

**Marshall County, Iowa, and Incorporated Areas  
 Docket No.: FEMA-B-1147**

Iowa River .....	Approximately 0.47 mile downstream of Main Street Road	+ 861	Unincorporated Areas of Marshall County.
	Approximately 1.25 miles upstream of Prairie Avenue .....	+ 881	

\* National Geodetic Vertical Datum.  
 + North American Vertical Datum.  
 # Depth in feet above ground.  
 ^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**Unincorporated Areas of Marshall County**

Maps are available for inspection at Marshall County Courthouse, 1 East Main Street, Marshalltown, IA 50158.

**Alpena County, Michigan (All Jurisdictions)  
 Docket No.: FEMA-B-1151**

Lake Huron .....	From approximately 1.3 miles northwest of the intersection of Rockport Road and Old Grade Road, to approximately 700 feet southeast of the intersection of South State Avenue and Mason Street.	+ 583	City of Alpena, Township of Alpena.
Lake Huron .....	From approximately 1,000 feet northeast of the intersection of Curtis Drive and U.S. Route 23, to approximately 4.5 miles southeast of the intersection of Wilds Road and Brousseau Road.	+ 583	Township of Sanborn.

Flooding source(s)	Location of referenced elevation	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground ^ Elevation in meters (MSL) Modified	Communities affected
Long Lake .....	Entire shoreline within community .....	+ 651	Township of Alpena.

\* National Geodetic Vertical Datum.  
 + North American Vertical Datum.  
 # Depth in feet above ground.  
 ^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**City of Alpena**  
 Maps are available for inspection at 208 North 1st Avenue, Alpena, MI 49707.  
**Township of Alpena**  
 Maps are available for inspection at 4385 U.S. Route 23 North, Alpena, MI 49707.  
**Township of Sanborn**  
 Maps are available for inspection at 10068 Ossineke Road, Ossineke, MI 49766.

**Sherburne County, Minnesota, and Incorporated Areas**  
**Docket No.: FEMA-B-1125**

Big Elk Lake .....	Entire shoreline .....	+ 969	Unincorporated Areas of Sherburne County.
Briggs Lake .....	Entire shoreline .....	+ 969	Unincorporated Areas of Sherburne County.
Eagle Lake .....	Entire shoreline .....	+ 928	Unincorporated Areas of Sherburne County.
Elk Lake .....	Entire shoreline .....	+ 953	Unincorporated Areas of Sherburne County.
Elk River .....	Approximately 50 feet upstream of U.S. Route 10 .....	+ 877	City of Becker, City of Big Lake, City of Elk River, Unincorporated Areas of Sherburne County.
	At Big Elk Lake .....	+ 969	
Fremont Lake .....	Entire shoreline .....	+ 977	City of Zimmerman, Unincorporated Areas of Sherburne County.
Julia Lake .....	Entire shoreline .....	+ 969	Unincorporated Areas of Sherburne County.
Long Pond .....	Entire shoreline .....	+ 966	Unincorporated Areas of Sherburne County.
Rush Lake .....	Entire shoreline .....	+ 969	Unincorporated Areas of Sherburne County.
Trott Brook .....	At the Anoka County boundary .....	+ 879	City of Elk River.
	Approximately 0.86 mile upstream of Brook Road .....	+ 943	

\* National Geodetic Vertical Datum.  
 + North American Vertical Datum.  
 # Depth in feet above ground.  
 ^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**City of Becker**  
 Maps are available for inspection at City Hall, 12060 Sherburne Avenue, Becker, MN 55308.  
**City of Big Lake**  
 Maps are available for inspection at City Hall, 160 Lake Street North, Big Lake, MN 55309.  
**City of Elk River**  
 Maps are available for inspection at City Hall, 13065 Orono Parkway, Elk River, MN 55330.  
**City of Zimmerman**  
 Maps are available for inspection at City Hall, 12980 Fremont Avenue, Zimmerman, MN 55398.

**Unincorporated Areas of Sherburne County**

Maps are available for inspection at the Sherburne County Government Center, 13880 U.S. Route 10, Elk River, MN 55330.

Flooding source(s)	Location of referenced elevation	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground ^ Elevation in meters (MSL) Modified	Communities affected
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**Clark County, Nevada, and Incorporated Areas  
Docket No.: FEMA-B-1133**

Las Vegas Wash .....	At the mouth of Las Vegas Wash (Lake Las Vegas Parkway).	+ 1431	City of Henderson, City of Las Vegas, City of North Las Vegas, Unincorporated Areas of Clark County.
Unnamed Tributary to Las Vegas Wash A Channel.	Approximately 375 feet upstream of North Las Vegas Boulevard. Approximately 1,000 feet upstream of the intersection of Las Vegas Wash and Las Vegas Boulevard.	+ 1852 + 1857	City of North Las Vegas.
Unnamed Wash Along Gowan Road.	Approximately 400 feet downstream of I-15 ..... Approximately 180 feet upstream of the intersection of North Rancho Drive and West Gowan Road.	+ 1886 + 2256	City of Las Vegas, Unincorporated Areas of Clark County.
Unnamed Wash Along Maverick Street and Duncan Drive.	At the intersection of West Gowan Road and U.S. Route 95. Approximately 300 feet upstream of the intersection of Duncan Drive and North Rancho Drive.	+ 2311 + 2258	City of Las Vegas, Unincorporated Areas of Clark County.
Unnamed Wash Along North Rancho Drive.	Approximately 150 feet downstream of the intersection of West Gowan Road and Maverick Street. Approximately 300 feet upstream of the intersection of North Rancho Drive and North Decatur Boulevard.	+ 2280 + 2209	City of Las Vegas, City of North Las Vegas.
Unnamed Wash along U.S. Route 95.	Approximately 250 feet upstream of the intersection of North Rancho Drive and West Craig Road. At the intersection of West Gowan Street and U.S. Route 95.	+ 2298 + 2317	City of Las Vegas.
	Approximately 950 feet upstream of the intersection of U.S. Route 95 and West Craig Road.	+ 2325	

\* National Geodetic Vertical Datum.  
+ North American Vertical Datum.  
# Depth in feet above ground.  
^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**City of Henderson**

Maps are available for inspection at the Public Works Department, 240 Water Street, Henderson, NV 89015.

**City of Las Vegas**

Maps are available for inspection at the Public Works Department, 400 Stewart Avenue, Las Vegas, NV 89101.

**City of North Las Vegas**

Maps are available for inspection at the Public Works Department, 2200 Civic Center Drive, North Las Vegas, NV 89030.

**Unincorporated Areas of Clark County**

Maps are available for inspection at the Clark County Public Works Department, 500 South Grand Central Parkway, Las Vegas, NV 89155.

**Lincoln County, New Mexico, and Incorporated Areas  
Docket No.: FEMA-B-1109**

Brady Canyon .....	At the confluence with the Rio Ruidoso .....	+ 6746	Unincorporated Areas of Lincoln County, Village of Ruidoso.
Carrizo Creek .....	Approximately 1,100 feet upstream of Ash Drive .....	+ 6948	Unincorporated Areas of Lincoln County, Village of Ruidoso.
	At the confluence with the Rio Ruidoso .....	+ 6553	Unincorporated Areas of Lincoln County, Village of Ruidoso.
Cedar Creek .....	Just upstream of Carrizo Canyon Road .....	+ 6751	Unincorporated Areas of Lincoln County, Village of Ruidoso.
	At the confluence with the Rio Ruidoso .....	+ 6534	Unincorporated Areas of Lincoln County, Village of Ruidoso.
Cherokee Bill Canyon .....	Approximately 500 feet upstream of Musket Ball Drive .....	+ 7160	Unincorporated Areas of Lincoln County, Village of Ruidoso.
	At the confluence with the Rio Ruidoso .....	+ 6446	Unincorporated Areas of Lincoln County, Village of Ruidoso.
	Approximately 1,800 feet upstream of Dunagan Trail .....	+ 6693	

Flooding source(s)	Location of referenced elevation	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground ^ Elevation in meters (MSL) Modified	Communities affected
Musket Ball Creek .....	Just upstream of Cedar Creek Drive .....	+ 7150	Unincorporated Areas of Lincoln County.
North Fork Cedar Creek .....	Approximately 285 feet upstream of Musket Ball Drive .....	+ 7216	Unincorporated Areas of Lincoln County.
	Approximately 1,750 feet downstream of Spring Canyon Road.	+ 7160	
Rio Bonito .....	Just downstream of Watson Road .....	+ 7302	Unincorporated Areas of Lincoln County.
	Approximately 650 feet downstream of State Highway 48	+ 6845	
Rio Ruidoso .....	Just downstream of Bonito Lake Dam .....	+ 7318	City of Ruidoso Downs, Unincorporated Areas of Lincoln County, Village of Ruidoso.
	Approximately 1.0 mile downstream of County Road 17 ...	+ 5188	
Salado Creek .....	Approximately 800 feet upstream of Malone Road .....	+ 7168	Unincorporated Areas of Lincoln County, Village of Capitan.
	Approximately 320 feet upstream of U.S. Route 380 .....	+ 6382	
South Fork Cedar Creek .....	Approximately 110 feet upstream of Dean Drive .....	+ 6484	Unincorporated Areas of Lincoln County.
	Approximately 480 feet downstream of Chuck Wagon Road.	+ 7160	
	Approximately 330 feet upstream of Jarratt Drive .....	+ 7233	

\* National Geodetic Vertical Datum.  
 + North American Vertical Datum.  
 # Depth in feet above ground.  
 ^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**City of Ruidoso Downs**

Maps are available for inspection at 122 Downs Drive, Ruidoso Downs, NM 88346.

**Unincorporated Areas of Lincoln County**

Maps are available for inspection at the Lincoln County Floodplain Manager's Office, 115 Kansas City Road, Ruidoso, NM 88345.

**Village of Capitan**

Maps are available for inspection at the Lincoln County Floodplain Manager's Office, 115 Kansas City Road, Ruidoso, NM 88345.

**Village of Ruidoso**

Maps are available for inspection at 313 Cree Meadows Drive, Ruidoso, NM 88345.

**Erath County, Texas, and Incorporated Areas**

**Docket No.: FEMA-B-1112**

North Bosque River .....	Just upstream of East Lingleville Road .....	+ 1265	Unincorporated Areas of Erath County.
	Approximately 0.5 mile upstream of State Highway 108 ....	+ 1276	

\* National Geodetic Vertical Datum.  
 + North American Vertical Datum.  
 # Depth in feet above ground.  
 ^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**Unincorporated Areas of Erath County**

Maps are available for inspection at the Erath County Courthouse, 100 West Washington, Stephenville, TX 76401.

**Pierce County, Wisconsin, and Incorporated Areas**

**Docket No.: FEMA-B-1100**

Bay City Creek .....	Approximately 900 feet upstream of State Highway 35 .....	+ 690	Unincorporated Areas of Pierce County.
Eau Galle River .....	Approximately 1,000 feet upstream of State Highway 35 ..	+ 691	Unincorporated Areas of Pierce County.
	Approximately 0.8 mile upstream of Winter Avenue (State Highway 72).	+ 846	
	Approximately 0.9 mile upstream of Winter Avenue (State Highway 72).	+ 847	
Kinnickinnic River	Approximately 1,600 feet downstream of Lake Louise Dam.	+ 810	Unincorporated Areas of Pierce County.
	Approximately 1,000 feet downstream of Lake Louise Dam.	+ 812	

Flooding source(s)	Location of referenced elevation	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground ^ Elevation in meters (MSL) Modified	Communities affected
Mississippi River .....	At the Pepin County boundary .....	+ 681	City of Prescott, Unincorporated Areas of Pierce County, Village of Bay City, Village of Maiden Rock.
Rush Coulee .....	Approximately 1,700 feet south of the intersection of State Highway 35 and Walter Street. Approximately 250 feet downstream of Maple Avenue (County Highway S). At Maple Avenue (County Highway S) .....	+ 690 + 832 + 833	

\* National Geodetic Vertical Datum.  
 + North American Vertical Datum.  
 # Depth in feet above ground.  
 ^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**City of Prescott**

Maps are available for inspection at City Hall, 800 Borner Street North, Prescott, WI 54021.

**Unincorporated Areas of Pierce County**

Maps are available for inspection at the Pierce County Courthouse, 414 West Main Street, Ellsworth, WI 54011.

**Village of Bay City**

Maps are available for inspection at the Village Hall, West 6371 Main Street, Bay City, WI 54723.

**Village of Maiden Rock**

Maps are available for inspection at the Village Hall, West 3535 State Highway 35, Maiden Rock, WI 54750.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: October 28, 2011.

**David L. Miller,**

*Associate Administrator, Federal Insurance and Mitigation Administration, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2011-28974 Filed 11-8-11; 8:45 am]

**BILLING CODE 9110-12-P**