

**Meeting**

The Council will consider U.S. standard grant proposals at the meeting

announced in **DATES**. The Commission will consider the Council's

recommendations at its meeting tentatively scheduled for March 7, 2012.

**Public Input**

If you wish to—	You must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than—
Attend the meeting .....	November 22, 2011.
Submit written information or questions before the meeting for the council to consider during the meeting.	November 22, 2011.
Give an oral presentation during the meeting .....	November 22, 2011.

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. If you wish to submit a written statement, so that the information may be made available to the Council for their consideration prior to this meeting, you must contact the Council Coordinator by the date above. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

*Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator by the date above, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, are invited to submit written statements to the Council within 30 days following the meeting.

**Meeting Minutes**

Summary minutes of the meeting will be maintained by the Council Coordinator at the address under **FOR FURTHER INFORMATION CONTACT**, and posted at <http://www.fws.gov/birdhabitat/Grants/NAWCA/CouncilAct.shtm#CouncilMeet> within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

Dated: October 31, 2011.

**Jerome Ford**,  
Assistant Director, Migratory Birds.  
[FR Doc. 2011-28751 Filed 11-7-11; 8:45 am]  
**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLIDT02000.L12200000.MA0000.241A.00]

**Notice of Extension of Public Comment Period for a Resource Management Plan (RMP) Amendment and Associated Environmental Assessment for the Castle Rocks and Cedar Fields Areas, Burley Field Office, ID**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Extension.

**SUMMARY:** The Bureau of Land Management (BLM) published a Notice of Intent to Prepare a RMP Amendment and Associated Environmental Assessment for the Castle Rocks and Cedar Fields Areas in the **Federal Register** on August 23, 2011 [76 FR 52687] initiating the public comment period. In response to multiple requests, the BLM is extending the public comment period for the RMP Amendment and Associated Environmental Assessment for the Castle Rocks and Cedar Fields Areas until December 16, 2011.

**DATES:** The comment period is extended to December 16, 2011.

**ADDRESSES:** You may submit comments on issues and planning criteria related to Castle Rocks and Cedar Fields Land Use Plan Amendments by any of the following methods:

- *Email:* [jd\\_burley\\_fo\\_@blm.gov](mailto:jd_burley_fo_@blm.gov).
- *Fax:* (208) 677-6699, Attention: Dennis Thompson
- *Mail:* 15 East 200 South, Burley, ID 83318

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to have your name added to our mailing list, contact Dennis Thompson, BLM Outdoor

Recreation Planner, telephone (208) 677-6664; address 15 East 200 South, Burley, Idaho 83318; email [dennis\\_thompson@blm.gov](mailto:dennis_thompson@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-(800)-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** You may submit comments on issues and planning criteria for the Plan Amendments in writing to the BLM using one of the methods listed in the **ADDRESSES** section above. To be most helpful, you should submit comments by December 16, 2011.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 40 CFR 1501.7, 43 CFR 1610.5-5

**Michael Courtney**,  
Field Manager.  
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**BILLING CODE 4310-GG-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLWY920-L51010000-LVRWK11K1410]

**Notice of Intent to Prepare an Environmental Impact Statement for the Quaking Aspen Wind Energy Project, Wyoming, and Notice of Segregation of Public Lands**

**AGENCY:** Bureau of Land Management, Interior.