

**DEPARTMENT OF HOMELAND SECURITY****Customs and Border Protection****Agency Information Collection Activities: Foreign Trade Zone Annual Reconciliation Certification and Record Keeping Requirement**

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** 30-Day notice and request for comments; Extension of an existing information collection: 1651-0051.

**SUMMARY:** U.S. Customs and Border Protection (CBP) of the Department of Homeland Security will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act: Foreign Trade Zone Annual Reconciliation Certification and Record Keeping Requirement. This is a proposed extension of an information collection that was previously approved. CBP is proposing that this information collection be extended with no change to the burden hours. This document is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the *Federal Register* (76 FR 54780) on September 2, 2011, allowing for a 60-day comment period. This notice allows for an additional 30 days for public comments. This process is conducted in accordance with 5 CFR 1320.10.

**DATES:** Written comments should be received on or before December 8, 2011.

**ADDRESSES:** Interested persons are invited to submit written comments on this proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the OMB Desk Officer for Customs and Border Protection, Department of Homeland Security, and sent via electronic mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or faxed to (202) 395-5806.

**SUPPLEMENTARY INFORMATION:** U.S. Customs and Border Protection (CBP) encourages the general public and affected Federal agencies to submit written comments and suggestions on proposed and/or continuing information collection requests pursuant to the Paperwork Reduction Act (Pub. L. 104-13). Your comments should address one of the following four points:

(1) Evaluate whether the proposed collection of information is necessary

for the proper performance of the functions of the agency/component, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies/components estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collections of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological techniques or other forms of information.

*Title:* Foreign Trade Zone Annual Reconciliation Certification and Record Keeping Requirement.

*OMB Number:* 1651-0051.

*Form Number:* None.

*Abstract:* In accordance with 19 CFR 146.25 and 146.4, foreign trade zone (FTZ) operators are required to account for zone merchandise admitted, stored, manipulated and removed from FTZs. FTZ operators must prepare a reconciliation report within 90 days after the end of the zone year for a spot check or audit by CBP. In addition, within 10 working days after the annual reconciliation, FTZ operators must submit to the CBP port director a letter signed by the operator certifying that the annual reconciliation has been prepared, is available for CBP review, and is accurate. These requirements are authorized by Foreign Trade Zones Act, as amended (Title 19 U.S.C. 81a).

*Current Actions:* CBP proposes to extend the expiration date of this information collection with no change to the burden hours or to the information collected.

*Type of Review:* Extension (without change).

*Affected Public:* Businesses.

*Estimated Number of Respondents:* 260.

*Estimated Time per Respondent:* 45 minutes.

*Estimated Total Annual Burden Hours:* 195.

If additional information is required contact: Tracey Denning, U.S. Customs and Border Protection, Regulations and Rulings, Office of International Trade, 799 9th Street, NW., 5th Floor, Washington, DC 20229-1177, at (202) 325-0265.

Dated: November 3, 2011.

**Tracey Denning,**

*Agency Clearance Officer, U.S. Customs and Border Protection.*

[FR Doc. 2011-28937 Filed 11-7-11; 8:45 am]

**BILLING CODE 9111-14-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R9-MB-2011-N113; 91100-3740-GRNT 7C]

**Meeting Announcement: North American Wetlands Conservation Council**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The North American Wetlands Conservation Council will meet to select North American Wetlands Conservation Act grant proposals for recommendation to the Migratory Bird Conservation Commission. This meeting is open to the public, and interested persons may present oral or written statements.

**DATES:** *Council Meeting:* December 6, 2011, 8:30 a.m. to 4 p.m. For deadlines and directions on registering to attend, submitting written material, and giving an oral presentation, please see "Public Input" under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the National Fish and Wildlife Foundation, 1133 15th St. NW., 11th Floor 1000, Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Michael Kreger, Acting Council Coordinator, by phone at (703) 358-1784; by email at [dbhc@fws.gov](mailto:dbhc@fws.gov); or by U.S. mail at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Mail Stop MBSP 4075, Arlington, VA 22203.

**SUPPLEMENTARY INFORMATION:****Background**

In accordance with the North American Wetlands Conservation Act (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended; NAWCA), the North American Wetlands Conservation Council (Council)—a State-private-Federal group—meets to consider wetland acquisition, restoration, enhancement, and management projects for recommendation to, and final funding approval by, the Migratory Bird Conservation Commission (Commission).

Project proposal due dates, application instructions, and eligibility requirements are available on the NAWCA Web site at <http://www.fws.gov/birdhabitat/Grants/NAWCA/Standard/US/Overview.shtm>.

Proposals require a minimum of 50 percent non-Federal matching funds.

**Meeting**

The Council will consider U.S. standard grant proposals at the meeting

announced in **DATES**. The Commission will consider the Council's

recommendations at its meeting tentatively scheduled for March 7, 2012.

**Public Input**

If you wish to—	You must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than—
Attend the meeting .....	November 22, 2011.
Submit written information or questions before the meeting for the council to consider during the meeting.	November 22, 2011.
Give an oral presentation during the meeting .....	November 22, 2011.

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. If you wish to submit a written statement, so that the information may be made available to the Council for their consideration prior to this meeting, you must contact the Council Coordinator by the date above. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

*Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator by the date above, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, are invited to submit written statements to the Council within 30 days following the meeting.

**Meeting Minutes**

Summary minutes of the meeting will be maintained by the Council Coordinator at the address under **FOR FURTHER INFORMATION CONTACT**, and posted at <http://www.fws.gov/birdhabitat/Grants/NAWCA/CouncilAct.shtm#CouncilMeet> within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

Dated: October 31, 2011.

**Jerome Ford**,  
*Assistant Director, Migratory Birds.*  
 [FR Doc. 2011-28751 Filed 11-7-11; 8:45 am]  
**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLIDT02000.L12200000.MA0000.241A.00]

**Notice of Extension of Public Comment Period for a Resource Management Plan (RMP) Amendment and Associated Environmental Assessment for the Castle Rocks and Cedar Fields Areas, Burley Field Office, ID**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Extension.

**SUMMARY:** The Bureau of Land Management (BLM) published a Notice of Intent to Prepare a RMP Amendment and Associated Environmental Assessment for the Castle Rocks and Cedar Fields Areas in the **Federal Register** on August 23, 2011 [76 FR 52687] initiating the public comment period. In response to multiple requests, the BLM is extending the public comment period for the RMP Amendment and Associated Environmental Assessment for the Castle Rocks and Cedar Fields Areas until December 16, 2011.

**DATES:** The comment period is extended to December 16, 2011.

**ADDRESSES:** You may submit comments on issues and planning criteria related to Castle Rocks and Cedar Fields Land Use Plan Amendments by any of the following methods:

- *Email:* [jd\\_burley\\_fo\\_@blm.gov](mailto:jd_burley_fo_@blm.gov).
- *Fax:* (208) 677-6699, Attention: Dennis Thompson
- *Mail:* 15 East 200 South, Burley, ID 83318

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to have your name added to our mailing list, contact Dennis Thompson, BLM Outdoor

Recreation Planner, telephone (208) 677-6664; address 15 East 200 South, Burley, Idaho 83318; email [dennis\\_thompson@blm.gov](mailto:dennis_thompson@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-(800)-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** You may submit comments on issues and planning criteria for the Plan Amendments in writing to the BLM using one of the methods listed in the **ADDRESSES** section above. To be most helpful, you should submit comments by December 16, 2011.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 40 CFR 1501.7, 43 CFR 1610.5-5

**Michael Courtney**,  
*Field Manager.*  
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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLWY920-L51010000-LVRWK11K1410]

**Notice of Intent to Prepare an Environmental Impact Statement for the Quaking Aspen Wind Energy Project, Wyoming, and Notice of Segregation of Public Lands**

**AGENCY:** Bureau of Land Management, Interior.