

have not been found to be entitled to a separate rate, the cash deposit rate will be the PRC-wide rate of 187.25 percent; and (4) for all non-PRC exporters of subject merchandise which have not received their own rate, the cash deposit rate will be the rate applicable to the PRC exporters that supplied that non-PRC exporter. These deposit requirements, when imposed, shall remain in effect until further notice.

#### Notification to Importers

This notice also serves as a preliminary reminder to importers of their responsibility under 19 CFR 351.402(f)(2) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Secretary's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties.

This determination is issued and published in accordance with sections 751(a)(1) and 777(i)(1) of the Act and 19 CFR 351.221(b)(4).

Dated: October 21, 2011.

**Ronald K. Lorentzen,**

*Deputy Assistant Secretary for Import Administration.*

[FR Doc. 2011-27976 Filed 10-27-11; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Environmental Technologies Trade Advisory Committee Public Meeting

**AGENCY:** International Trade Administration, DOC.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a meeting of the Environmental Technologies Trade Advisory Committee (ETTAC).

**DATES:** The teleconference meeting is scheduled for Wednesday, November 16, 2011, at 3 p.m. Eastern Standard Time (EST). Please register by 5 p.m. EST on Thursday, November 10, 2011 to listen in on the teleconference meeting.

**ADDRESSES:** The meeting will take place via teleconference. For logistical reasons, all participants are required to register in advance by the date specified above. Please contact Mr. Todd DeLelle at the contact information below to register and obtain call-in information.

**FOR FURTHER INFORMATION CONTACT:** Mr. Todd DeLelle, Office of Energy & Environmental Industries (OEEI), International Trade Administration, Room 4053, 1401 Constitution Avenue NW., Washington, DC 20230. *Phone:* (202) 482-4877; *Fax:* (202) 482-5665; *email:* [todd.delelle@trade.gov](mailto:todd.delelle@trade.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will take place from 3 p.m. to 4 p.m. EST. This meeting is open to the public. Written comments concerning ETTAC affairs are welcome any time before or after the meeting. Minutes will be available within 30 days of this meeting.

*Topics to be considered:* The agenda for the November 16, 2011 ETTAC meeting has only one item as follows: 3 p.m.-4 p.m. Presentation of, and deliberation on, an ETTAC Trade Liberalization Subcommittee draft recommendation letter regarding the possible inclusion of "Buy American" provisions in pending Congressional legislation and the impact this language may have on international trade in environmental goods and services.

*Background:* The ETTAC is mandated by Section 2313(c) of the Export Enhancement Act of 1988, as amended, 15 U.S.C. 4728(c), to advise the Environmental Trade Working Group (ETWG) of the Trade Promotion Coordinating Committee, through the Secretary of Commerce, on the development and administration of programs to expand U.S. exports of environmental technologies, goods, services, and products. The ETTAC was originally chartered in May of 1994. It was most recently re-chartered until October 2012.

The teleconference will be accessible to people with disabilities. Please specify any requests for reasonable accommodation when registering to participate in the teleconference. Last minute requests will be accepted, but may be impossible to fill.

No time will be available for oral comments from members of the public during this meeting. As noted above, any member of the public may submit pertinent written comments concerning the Committee's affairs at any time before or after the meeting. Comments may be submitted to Mr. Todd DeLelle at the contact information indicated above. To be considered during the meeting, comments must be received no later than 5 p.m. Eastern Standard Time on Thursday, November 10, 2011, to ensure transmission to the Committee prior to the meeting. Comments received after that date will be

distributed to the members but may not be considered at the meeting.

**Edward A. O'Malley,**

*Director, Office of Energy and Environmental Industries.*

[FR Doc. 2011-27959 Filed 10-27-11; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration (NOAA)

#### Marine Protected Areas Federal Advisory Committee; Public Meeting

**AGENCY:** National Ocean Service, NOAA, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** Notice is hereby given of a meeting of the Marine Protected Areas Federal Advisory Committee (Committee) in New Orleans, Louisiana.

**DATES:** The meeting will be held Tuesday, November 15, 2011, from 8:30 a.m. to 5:45 p.m., and Thursday, November 17, from 8:30 a.m. to 4:30 p.m. These times and the agenda topics described below are subject to change. Refer to the Web page listed below for the most up-to-date meeting agenda.

**ADDRESSES:** The meeting will be held at the Ritz Carlton Hotel, 921 Canal Street, New Orleans, 70112.

**FOR FURTHER INFORMATION CONTACT:** Kara Yeager, Designated Federal Officer, MPA FAC, National Marine Protected Areas Center, 1305 East West Highway, Silver Spring, Maryland 20910. (Phone: (301) 713-3100 x162, Fax: (301) 713-3110); email: [kara.yeager@noaa.gov](mailto:kara.yeager@noaa.gov); or visit the National MPA Center Web site at <http://www.mpa.gov>.

**SUPPLEMENTARY INFORMATION:** The Committee, composed of external, knowledgeable representatives of stakeholder groups, was established by the Department of Commerce (DOC) to provide advice to the Secretaries of Commerce and the Interior on implementation of Section 4 of Executive Order 13158, which calls for the development of a National System of MPAs. The National System aims to strengthen existing MPAs and MPA programs through national and regional coordination, capacity building, science and analysis. The meeting is open to the public, and public comment will be accepted from 4:30 p.m. to 5:30 p.m. on Tuesday, November 15, 2011. In general, each individual or group will be limited to a total time of five (5) minutes. If members of the public wish to submit written statements, they

should be submitted to the Designated Federal Official by November 10, 2011.

*Matters to be Considered:* The focus of the Committee's meeting will be the completion and approval of recommendations from the Land, Sea and Communities Subcommittee and the Cultural Heritage Workgroup by the full MPA FAC. The Committee will receive an update on the Administration's National Ocean Policy and Coastal and Marine Spatial Planning initiatives, and their linkages to the national system of MPAs. The agenda is subject to change. The latest version will be posted at <http://www.mpa.gov>.

Dated: October 21, 2011.

**Donna Wieting,**

*Director, Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic Atmospheric Administration.*

[FR Doc. 2011-27914 Filed 10-27-11; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XA796

#### Caribbean Fishery Management Council; Catch Share Panel Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Catch Share Panel of the Caribbean Fishery Management Council will hold a public meeting to discuss the issues contained in the enclosed agenda.

*Dates and Addresses:* The meeting will be held on November 30, 2011, from 7 p.m. to 9 p.m., at the Rincon Beach Hotel, Rd. 115, km 5.5, Añasco, Puerto Rico 00610.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-2577; telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The Catch Share Panel of the Caribbean Fishery Management Council will hold a public meeting to discuss the following agenda items:

- Call To Order
- Trap Reduction Program Discussion
- Other Issues

#### Special Accommodations

The meeting is physically accessible to people with disabilities.

Simultaneous interpretation will be provided (English-Spanish). For more information or request for sign language interpretation and other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-2577, telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: October 24, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-27861 Filed 10-27-11; 8:45 am]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and to delete products previously furnished by such agencies.

*Comments Must Be Received on or Before:* 11/28/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

- NSN: 5340-00-602-4977—Bracket, Mounting, Hercules M88A2 Recovery Vehicle
- NSN: 5340-00-627-5411—Bracket, Mounting, Stratofortress B-52 Aircraft
- NSN: 5340-01-078-7642—Bracket, Mounting, Abrams M-1 Tank
- NSN: 5340-01-084-1232—Bracket, Mounting, Cargo Truck
- NSN: 5340-01-098-5119—Bracket, Mounting, Howitzer M-109
- NSN: 5340-01-102-3483—Bracket, Angle, Abrams M-1 Tank
- NSN: 5340-01-112-9693—Bracket, Angle, Bradley Fighting Vehicle System
- NSN: 5340-01-162-7040—Bracket, Angle, Personnel M113A1, M113-A2, M-113A3 Armored Carrier
- NSN: 5340-01-163-4245—Bracket, Double Angle, Hercules M88A2 Recovery Vehicle
- NSN: 5340-01-167-1810—Bracket, Mounting, Personnel M113A1, M113-A2, M-113A3 Armored Carrier
- NSN: 5340-01-218-8346—Bracket, Angle, Aviation
- NSN: 5340-01-230-0219—Bracket, Angle, Abrams M-1 Tank
- NSN: 5340-01-272-6634—Bracket, Mounting, Truck 1 1/4 Ton HMMWV Vehicle System
- NSN: 5340-01-288-5231—Bracket, Double Angle, Bradley Fighting Vehicle System
- NSN: 5340-01-329-8589—Bracket, Mounting, Bradley Fighting Vehicle