

L RTP for Region 1 available for public review and comment. We developed the Draft L RTP to achieve the following:

- Establish a defensible structure for transportation planning and decision-making.
- Establish a vision, mission, goals, and objectives for transportation planning.
- Implement coordinated and cooperative transportation partnerships in an effort to improve the Service's transportation infrastructure.
- Comply with SAFETEA-LU.
- Integrate transportation planning and funding for refuges and fish hatcheries into our existing and future management plans and strategies (e.g., comprehensive conservation plans and comprehensive hatchery management plans).
- Increase awareness of alternative transportation systems and associated benefits.
- Develop best management practices for transportation improvements on Service lands.
- Serve as a pilot project for the implementation of a regional transportation planning process within the Service.

#### **Draft L RTP Mission, Goals, and Objectives**

The Draft L RTP's mission, goals, and objectives are intended to provide a systematic approach to guide the process for evaluating and selecting transportation improvement projects for lands managed by Region 1. These guiding principles have shaped the development, conclusions, and recommendations of the Draft L RTP.

The mission of the L RTP is to support the Service's mission, by connecting people to fish, wildlife, and their habitats, through strategic implementation of transportation programs. The L RTP has six overall goals: (1) Protecting natural resources; (2) ensuring reliability and safety; (3) welcoming and orienting visitors; (4) integrating with larger Service planning; (5) developing and enhancing partnerships; and (6) adopting and promoting sustainability. Each goal includes distinct objectives that identify how the Service will accomplish each goal. The objectives for each goal follow.

*Goal 1: Ensure That the Transportation Program Helps Conserve and Enhance Fish, Wildlife, and Plant Resources and Their Habitats*

- *Objective 1:* Identify, research, and adopt best management practices for planning, design, construction, and maintenance of transportation activities

and facilities that mitigate or avoid negative impacts.

- *Objective 2:* Reduce transportation-related conflicts within fish and wildlife corridors and habitat on or adjacent to Service lands.

*Goal 2: Provide a Safe and Reliable Transportation Network to and Within Service Lands*

- *Objective 1:* Identify and reduce safety problems and modal conflicts (i.e., between pedestrians, automobiles, horseback riders, off-road vehicles, maintenance vehicles, etc.) to and within Service lands.
- *Objective 2:* Ensure that mission-critical transportation assets are maintained in good condition.

*Goal 3: Develop and Maintain a Transportation Network That Welcomes and Orients Visitors*

- *Objective 1:* Provide information that enables visitors to easily find and navigate refuge and hatchery sites.
- *Objective 2:* Engage visitors in wildlife conservation and enhance their enjoyment of natural resources by providing compelling information about the National Wildlife Refuge System and Fisheries Program.
- *Objective 3:* Create a consistent and recognizable identity throughout Service units by using standard materials for readily observed physical elements associated with the transportation system.

*Goal 4: Integrate Transportation Planning Into Service Plans and Processes*

- *Objective 1:* Ensure consistency and coordination between the project, unit, and regional and national levels of planning.
- *Objective 2:* Define need for transportation improvements and prioritize projects using a scientific and objective process.

*Goal 5: Develop Partnerships To Leverage Resources and Develop Integrated Transportation Solutions*

- *Objective 1:* To the extent authorized by law, pursue opportunities for transportation funding and resources.
- *Objective 2:* Cooperate with public and private sector partners to address shared transportation issues that impact Service goals.

*Goal 6: Adopt and Promote Sustainable Transportation Practices*

- *Objective 1:* Address climate change and other environmental factors at all levels of transportation planning, design, project delivery, operations, and maintenance.

- *Objective 2:* Reduce the Service's carbon footprint by improving access to and within Service lands by transit and nonmotorized transportation modes, and providing improved visitor information systems.

- *Objective 3:* Reduce fossil fuel energy consumption by staff and visiting public.

#### **Next Steps**

After this comment period ends, we will analyze the comments and address them in the form of a final L RTP.

#### **Public Availability of Comments**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 19, 2011.

**Richard R. Hannan,**

*Acting Regional Director, Region 1, Portland, Oregon.*

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## **DEPARTMENT OF JUSTICE**

[OMB Number 1125-0004]

**Agency Information Collection Activities: Proposed Collection; Comments Requested: Alien's Change of Address Forms: 33/BIA Board of Immigration Appeals and 33/IC Immigration Court**

**ACTION:** 60-Day Notice of Information Collection Under Review.

The Department of Justice (DOJ), Executive Office for Immigration Review (EOIR), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until December 19, 2011. This process is conducted in accordance with 5 CFR 1320.10.

Written comments concerning this information collection should be sent to the Office of Information and Regulatory Affairs, Office of Management and

Budget, Attn: DOJ Desk Officer. The best way to ensure your comments are received is to e-mail them to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or fax them to 202-395-7285. All comments should reference the 8 digit OMB number for the collection or the title of the collection. If you have questions concerning the collection, please call Robin M. Stutman, General Counsel, Executive Office for Immigration Review, U.S. Department of Justice, Suite 2600, 5107 Leesburg Pike, Falls Church, Virginia 22041; telephone: (703) 305-0470, or the DOJ Desk Officer at 202-395-3176.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this information collection:*

(1) *Type of Information Collection:* Revision of a currently approved collection.

(2) *Title of the Form/Collection:* Alien's Change of Address Forms: 33/BIA Board of Immigration Appeals and 33/IC Immigration Court.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Numbers: Form EOIR 33/BIA and 33/IC. Executive Office for Immigration Review, United States Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: An individual appearing before the Immigration Court or the Board of Immigration Appeals. Other: None. Abstract: The information on the change of address form is used by the Immigration Courts and the

Board of Immigration Appeals to determine where to send notices of the next administrative action or of any decisions in an alien's case.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 15,000 respondents will complete the form once annually with an average of 5 minutes per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 1,245 total burden hours associated with this collection annually.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street, NE., Room 2E-808, Washington, DC 20530.

**Jerri Murray,**

*Department Clearance Officer, PRA, United States Department of Justice.*

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## DEPARTMENT OF JUSTICE

### Notice of Proposed Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act

Notice is hereby given that on October 4, 2011, a proposed consent decree in *United States et al. v. Airgas Carbonic, Inc., et al.*, Civil Action No. 1:11-cv-163 was lodged with the United States District Court for the Southern District of Georgia.

In this action, filed pursuant to the Comprehensive Environmental Response, Compensation and Liability Act, the United States and the State of Georgia sought (a) The reimbursement of the Federal and state governments' incurred and to be incurred response costs relating to the Alternate Energy Resources, Inc. Site (AER Site), which is located in Augusta, Richmond County, Georgia; and (b) the performance of the remedial design and the remedial action (RD/RA) for the AER Site consistent with the National Contingency Plan, 40 CFR part 300 (as amended).

The parties in this case have reached a proposed settlement. Pursuant to the proposed Consent Decree, seventy-three parties (the Settling Performing Parties), including sixty-eight (68) private parties, four Federal agencies and one state agency, will perform the RD/RA work for the Site at an approximate cost of \$7.3 million. The Federal and the

state agencies will participate in the clean-up by contributing financially to the private parties who will be performing the RD/RA work. Certain of these Settling Performing Parties have already spent approximately \$1.1 million in Site-related investigative and response activities.

Additionally, seven hundred and ninety-seven (797) other parties (*De Minimis* Parties), including private parties, and Federal and state agencies, will also contribute financially to the Settling Performing Parties' performance of the RD/RA work and to the reimbursement of the Federal and state costs incurred and to be incurred.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to the Consent Decree for civil action *United States et al. v. Airgas Carbonic, Inc. et al.*, DOJ Ref. No. 90-11-3-10081.

The proposed Consent Decree may be examined at the United States Environmental Protection Agency, Region 4, 61 Forsyth Street, SW., Atlanta, GA 30303. During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check (25 cents per page reproduction cost) in the amount of \$29.50 (Consent Decree with exhibits is \$122.25; Consent Decree with exhibits and signature pages is \$343.75) payable to the U.S. Treasury or, if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Henry S. Friedman,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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