

authorizations. Bones would be imported into the U.S. for analyses. No live animal takes are authorized and no incidental harassment of animals would occur. The permit is valid for five years from the date of issuance.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

As required by the ESA, issuance of this permit was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: October 7, 2011.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2011-26497 Filed 10-12-11; 8:45 am]

**BILLING CODE 3510-22-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Notice of Meeting of Chronic Hazard Advisory Panel on Phthalates and Phthalate Substitutes

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The U.S. Consumer Product Safety Commission ("CPSC" or "Commission") announces the sixth meeting of the Chronic Hazard Advisory Panel (CHAP) on phthalates and phthalate substitutes. The Commission appointed this CHAP to study the effects on children's health of all phthalates and phthalate alternatives as used in children's toys and child care articles, pursuant to section 108 of the Consumer Product Safety Improvement Act of 2008 (CPSIA) (Pub. L. 110-314).

**DATES:** The meeting will be held on Wednesday, November 2 through Friday, November 4, 2011. The meeting will begin at approximately 9 a.m. each day. It will end at approximately 5 p.m. on Wednesday and Thursday, and at approximately 2 p.m. on Friday.

**ADDRESSES:** The meeting will be held in the fourth floor hearing room at the Commission's offices at 4330 East West Highway, Bethesda, MD.

*Registration and Webcast:* Members of the public who wish to attend the

meeting in person may register on the day of the meeting. This meeting will also be available live via webcast at: <http://www.cpsc.gov/Webcast>. Registration is not necessary to view the webcast. There will not be any opportunity for public participation at this meeting.

**FOR FURTHER INFORMATION CONTACT:** Michael Babich, Directorate for Health Sciences, Consumer Product Safety Commission, Bethesda, MD 20814; telephone (301) 504-7253; e-mail [mbabich@cpsc.gov](mailto:mbabich@cpsc.gov).

**SUPPLEMENTARY INFORMATION:** Section 108 of the CPSIA permanently prohibits the sale of any "children's toy or child care article" containing more than 0.1 percent of each of three specified phthalates: di-(2-ethylhexyl) phthalate (DEHP), dibutyl phthalate (DBP), and benzyl butyl phthalate (BBP). Section 108 also prohibits on an interim basis, the sale of any "children's toy that can be placed in a child's mouth" or "child care article" containing more than 0.1 percent of each of three additional phthalates: diisononyl phthalate (DINP), diisodecyl phthalate (DIDP), and di-n-octyl phthalate (DNOP).

Moreover, section 108 of the CPSIA requires the Commission to convene a CHAP "to study the effects on children's health of all phthalates and phthalate alternatives as used in children's toys and child care articles." The CPSIA requires the CHAP to complete an examination of the full range of phthalates that are used in products for children and:

- Examine all of the potential health effects (including endocrine disrupting effects) of the full range of phthalates;
- Consider the potential health effects of each of these phthalates, both in isolation, and in combination with other phthalates;
- Examine the likely levels of children's, pregnant women's, and others' exposure to phthalates, based upon a reasonable estimation of normal and foreseeable use and abuse of such products;
- Consider the cumulative effect of total exposure to phthalates, from children's products and from other sources, such as personal care products;
- Review all relevant data, including the most recent, best available, peer-reviewed, scientific studies of these phthalates and phthalate alternatives that employ objective data-collection practices or employ other objective methods;
- Consider the health effects of phthalates, not only from ingestion, but also as a result of dermal, hand-to-mouth, or other exposure;

- Consider the level at which there is a reasonable certainty of no harm to children, pregnant women, or other susceptible individuals and their offspring, reviewing the best available science, and using sufficient safety factors to account for uncertainties regarding exposure and susceptibility of children, pregnant women, and other potentially susceptible individuals; and
- Consider possible similar health effects of phthalate alternatives used in children's toys and child care articles.

The CPSIA contemplates completion of the CHAP's examination within 18 months of the panel's appointment, followed by an additional 6 months to complete their final report. The CHAP's final report is expected in April 2012.

The CHAP must make recommendations to the Commission about which phthalates, or combinations of phthalates (in addition to those identified in section 108 of the CPSIA), or phthalate alternatives that the panel determines should be prohibited from use in children's toys or child care articles or otherwise restricted. The Commission selected the CHAP members from scientists nominated by the National Academy of Sciences. See 15 U.S.C. 2077, 2030(b).

The CHAP met previously in April, July, and December 2010, and in March and July 2011. The CHAP heard testimony from interested parties at the July meeting. The November meeting will include invited speakers on Wednesday morning, followed by a discussion of the CHAP's progress on its report. There will not be any opportunity for public comment at the November 2011 meeting.

Dated: October 7, 2011.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2011-26450 Filed 10-12-11; 8:45 am]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, October 19, 2011, 9 a.m.—12 p.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

### Matters to be Considered

Decisional Matters:

- (1) Testing & Certification/ Components Parts Final Rules;
- (2) Representative—Notice of

Proposed Rulemaking; and  
(3) **Federal Register** Notice on H.R.  
2715 Questions.

A live Web cast of the Meeting can be  
viewed at <http://www.cpsc.gov/webcast>.

For a recorded message containing the  
latest agenda information, call (301)  
504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**  
Todd A. Stevenson, Office of the  
Secretary, U.S. Consumer Product  
Safety Commission, 4330 East West  
Highway, Bethesda, MD 20814, (301)  
504-7923.

Dated: October 12, 2011.

**Todd A. Stevenson,**  
*Secretariat.*

[FR Doc. 2011-26606 Filed 10-11-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**DATES:** *Time And Date:* Wednesday,  
October 19, 2011; 2 p.m.—3 p.m.

**PLACE:** Hearing Room 420, Bethesda  
Towers, 4330 East West Highway,  
Bethesda, Maryland.

**STATUS:** Closed to the Public.

### Matter To Be Considered

#### *Compliance Status Report*

The Commission staff will brief the  
Commission on the status of compliance  
matters.

For a recorded message containing the  
latest agenda information, call (301)  
504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**  
Todd A. Stevenson, Office of the  
Secretary, U.S. Consumer Product  
Safety Commission, 4330 East West  
Highway, Bethesda, MD 20814, (301)  
504-7923.

Dated: October 11, 2011.

**Todd A Stevenson,**  
*Secretariat.*

[FR Doc. 2011-26607 Filed 10-11-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**AGENCY:** U.S. Consumer Product Safety  
Commission.

**Federal Register Citation of Previous  
Announcement:** Vol. 76, No. 195,  
Friday, October 7, 2011, pages 62393–  
62394.

**Announced Time and Date of Open  
Meeting:** 9 a.m.–12 p.m., Wednesday  
October 12, 2011.

**Changes to Open Meeting:** Meeting  
Deferred until Wednesday, October 19,  
2011, 9 a.m.–12 p.m.

**Announced Time and Date of Closed  
Meeting:** 2–3 p.m., Wednesday  
September 21, 2011.

**Closed Meeting: Time Change:** 10  
a.m.–11 a.m.

For a recorded message containing the  
latest agenda information, call (301)  
504-7948.

**CONTACT PERSON FOR ADDITIONAL  
INFORMATION:** Todd A. Stevenson, Office  
of the Secretary, 4330 East West  
Highway, Bethesda, MD 20814 (301)  
504-7923.

Dated: October 11, 2011.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2011-26605 Filed 10-11-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Advisory Committee on Military Personnel Testing; Notice of Meeting

**AGENCY:** Under Secretary of Defense for  
Personnel and Readiness, Department of  
Defense (DoD).

**ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the  
Federal Advisory Committee Act of  
1972 (5 U.S.C., Appendix, as amended),  
the Government in the Sunshine Act of  
1976 (5 U.S.C. 552b, as amended), and  
41 CFR 102-3.150, the Department of  
Defense announces that the following  
Federal advisory committee meeting of  
the Defense Advisory Committee on  
Military Personnel Testing will take  
place.

**DATES:** Thursday, November 3, 2011,  
from 8:30 a.m. to 4 p.m. and Friday,  
November 4, 2011, from 8:30 a.m. to  
12 p.m.

**ADDRESSES:** The meeting will be held at  
the Hotel Albuquerque at Old Town,  
800 Rio Grande Boulevard NW.,  
Albuquerque, NM 87104.

**FOR FURTHER INFORMATION CONTACT:**  
Committee's Designated Federal Officer  
or Point of Contact: Dr. Jane M. Arabian,  
Assistant Director, Accession Policy,  
Office of the Under Secretary of Defense  
(Personnel and Readiness), Room  
3D1066, The Pentagon, Washington, DC  
20301-4000, telephone (703) 697-9271.

#### **SUPPLEMENTARY INFORMATION:**

**Purpose of the Meeting:** The purpose  
of the meeting is to review planned  
changes and progress in developing

computerized and paper-and-pencil  
tests for military enlistment.

**Agenda:** The agenda includes an  
overview of current enlistment test  
development timelines and planned  
research for the next 3 years.

**Public's Accessibility to the Meeting:**  
Pursuant to 5 U.S.C. 552b and 41 CFR  
102-3.140 through 102-3.165, and the  
availability of space, this meeting is  
open to the public.

Persons desiring to make oral  
presentations or submit written  
statements for consideration at the  
Committee meeting must contact Dr.  
Jane M. Arabian at the address or  
telephone number in **FOR FURTHER  
INFORMATION CONTACT** no later than  
November 1, 2011.

Dated: October 7, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 2011-26443 Filed 10-12-11; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID: USA-2011-0025]

#### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Army,  
Department of Defense (DoD).

**ACTION:** Notice to delete a system of  
records.

**SUMMARY:** The Department of the Army  
is deleting a system of records notice  
from its existing inventory of record  
systems subject to the Privacy Act of  
1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be  
effective without further notice on  
November 14, 2011 unless comments  
are received which result in a contrary  
determination.

**ADDRESSES:** You may submit comments,  
identified by docket number and title,  
by any of the following methods:

\* **Federal Rulemaking Portal:** <http://www.regulations.gov>. Follow the  
instructions for submitting comments.

\* **Mail:** Federal Docket Management  
System Office, 4800 Mark Center Drive,  
East Tower, 2nd floor, Suite 02G09,  
Alexandria, VA 22350-3100.

**Instructions:** All submissions received  
must include the agency name and  
docket number for this **Federal Register**  
document. The general policy for  
comments and other submissions from  
members of the public is to make these  
submissions available for public  
viewing on the Internet at <http://>