

**MORRIS K. UDALL AND STEWART L. UDALL FOUNDATION****Sunshine Act Meetings**

**TIME AND DATE:** 1 p.m. to 3 p.m., Thursday, October 27, 2011.

**PLACE:** The offices of the Morris K. Udall and Stewart L. Udall Foundation, 130 South Scott Avenue, Tucson, AZ 85701.

**STATUS:** This meeting will be open to the public, unless it is necessary for the Board to consider items in executive session.

**MATTERS TO BE CONSIDERED:** (1) Program reports; (2) report from the Management Committee; (3) report from the Udall Center for Studies in Public Policy; (4) report on the Native Nations Institute; and (5) other business as needed.

**PORTIONS OPEN TO THE PUBLIC:** All sessions with the exception of the session listed below.

**PORTIONS CLOSED TO THE PUBLIC:** Executive session.

**FOR FURTHER INFORMATION CONTACT:** Ellen K. Wheeler, Executive Director, 130 South Scott Avenue, Tucson, AZ 85701, (520) 901-8500.

Dated: October 3, 2011.

**Ellen K. Wheeler,**

*Executive Director, Morris K. Udall and Stewart L. Udall Foundation, and Federal Register Liaison Officer.*

[FR Doc. 2011-26098 Filed 10-11-11; 8:45 am]

**BILLING CODE 6820-FN-M**

**NATIONAL SCIENCE FOUNDATION****U.S. Antarctic Program Blue Ribbon Panel Review; Notice of Meeting**

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* U.S. Antarctic Program Blue Ribbon Panel Review (76826).

*Date/Time:* November 3, 2011, 8 a.m. to 5 p.m.

November 4, 2011, 8 a.m. to 3 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 1295, Arlington, VA 22230.

*Type of Meeting:* Open.

*For Further Information Contact:* Sue LaFratta, Office of Polar Programs (OPP), National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. (703) 292-8030.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* The Panel will conduct an independent review of the current U.S. Antarctic Program to ensure the nation is pursuing the best twenty-year

trajectory for conducting science and diplomacy in Antarctica—one that is environmentally sound, safe, innovative, affordable, sustainable, and consistent with the Antarctic Treaty.

*Agenda:* First meeting of the Panel to present the Panel with an overview of opportunities and challenges for Antarctic research and research support; discussion of the National Research Council's report on "Future Science Opportunities in Antarctica and the Southern Ocean"; planning for additional meetings.

Dated: November 6, 2011.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2011-26281 Filed 10-11-11; 8:45 am]

**BILLING CODE 7555-01-P**

**NUCLEAR REGULATORY COMMISSION****Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on Plant License Renewal; Notice of Meeting**

The ACRS Subcommittee on Plant License Renewal will hold a meeting on October 19, 2011, Room T-2B3, 11545 Rockville Pike, Rockville, MD.

The entire meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

**Wednesday, October 19, 2011—8:30 a.m. Thru 12 p.m.**

The Subcommittee will review the license renewal application for the Columbia Generating Station and the draft Safety Evaluation Report (SER) with open items. The Subcommittee will hear presentations by and hold discussions with Energy Northwest, the NRC staff, and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Kent Howard (Telephone 301-415-2989 or *E-mail:* [Kent.Howard@nrc.gov](mailto:Kent.Howard@nrc.gov) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be e-mailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide

the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 21, 2010, (75 FR 65038-65039).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the Web site cited above or by contacting the identified DFO. Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

If attending this meeting, please enter through the One White Flint North building, 11555 Rockville Pike, Rockville, MD. After registering with security, please contact Mr. Theron Brown (240-888-9835) to be escorted to the meeting room.

Dated: October 3, 2011.

**Yaira Diaz-Sanabria,**

*Technical Assistant, Reactor Safety Branch, Advisory Committee on Reactor Safeguards.*

[FR Doc. 2011-26243 Filed 10-11-11; 8:45 am]

**BILLING CODE 7590-01-P**

**NUCLEAR REGULATORY COMMISSION****Sunshine Federal Register Notice**

**AGENCY HOLDING THE MEETINGS:** Nuclear Regulatory Commission, [NRC-2011-0006].

**DATES:** Weeks of October 10, 17, 24, 31, November 7, 14, 2011.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

**Week of October 10, 2011—Tentative**

*Tuesday, October 11, 2011*

9 a.m. Briefing on the Japan Near Term Task Force Report—Prioritization of Recommendations (Public Meeting) (Contact: Rob Taylor, 301-415-3172)

This meeting will be webcast live at the Web address—<http://www.nrc.gov>.