

**FOR FURTHER INFORMATION CONTACT:** Judith Mize, Office of Community Renewal, Office of Community Planning and Development, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 402-4167 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the

agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of proposal:* Annual Progress Reports for Empowerment Zones.

*OMB Control Number:* 2506-0148.

*Description of the need for the information and proposed use:* This is

an information collection for reporting requirements of 30 Urban Empowerment Zones (EZs). HUD will regularly evaluate the progress of implementation of the strategic plan in each designated Empowerment Zone (Rounds I, II and III) as required by HUD's regulations (24 CFR 597.400 and 24 CFR 598.415). The information submitted will enable HUD to assess performance of designees and the effectiveness of the Empowerment Zone Initiative.

*Agency form numbers, if applicable:*

*Members of affected public:* State or local governments.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

Paperwork requirement	Number of respondents	Frequency of response	Annual responses	Hours per response	Burden hours
Annual Reports:					
Round I EZs .....	7	2	7	10	70
Round II EZs .....	15	15	15	10	150
Round III EZs .....	8	2	8	10	80
Response to a letter of warning .....	0	2	.....	4	8
<b>Total .....</b>	<b>30</b>	<b>.....</b>	<b>30</b>	<b>.....</b>	<b>308</b>

*Frequency of submission:* Periodically and annually.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 22, 2011.

**Clifford Taffet,**

*General Deputy Assistant Secretary for Community Planning and Development.*

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**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**U.S. Geological Survey**

**Scientific Earthquake Studies Advisory Committee**

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 106-503, the Scientific Earthquake Studies Advisory Committee (SESAC) will hold its next meeting at the Incorporated Research Institutions for Seismology, 1200 New York Avenue, Suite 800, Washington, DC 20005. The Committee is comprised of members from

academia, industry, and State government. The Committee shall advise the Director of the U.S. Geological Survey (USGS) on matters relating to the USGS's participation in the National Earthquake Hazards Reduction Program.

The Committee will receive updates and provide guidance on Earthquake Hazards Program activities and the status of teams supported by the Program.

Meetings of the Scientific Earthquake Studies Advisory Committee are open to the public.

**DATES:** November 2-3, 2011, commencing at 8:30 a.m. on the first day and adjourning at Noon on November 3, 2011.

Contact: Dr. William Leith, U.S. Geological Survey, MS 905, 12201 Sunrise Valley Drive, Reston, Virginia 20192, (703) 648-6786, [wleith@usgs.gov](mailto:wleith@usgs.gov).

Dated: September 21, 2011.

**David Applegate,**

*Associate Director for Natural Hazards.*

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**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLNV952000 L14200000.BJ0000 241A; 11-08807; MO#4500025674; TAS: 14X1109]

**Filing of Plats of Survey; Nevada**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested state and local government officials of the filing of plats of survey in Nevada.

**DATES:** *Effective Dates:* Filing is effective at 10:00 a.m. on the dates indicated below.

**FOR FURTHER INFORMATION CONTACT:** David D. Morlan, Chief, Branch of Geographic Sciences, Bureau of Land Management (BLM), Nevada State Office, 1340 Financial Blvd., Reno, NV 89502, phone: 775-861-6541. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.