

**FOR FURTHER INFORMATION CONTACT:** Judith Mize, Office of Community Renewal, Office of Community Planning and Development, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 402-4167 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the

agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of proposal:* Annual Progress Reports for Empowerment Zones.

*OMB Control Number:* 2506-0148.

*Description of the need for the information and proposed use:* This is

an information collection for reporting requirements of 30 Urban Empowerment Zones (EZs). HUD will regularly evaluate the progress of implementation of the strategic plan in each designated Empowerment Zone (Rounds I, II and III) as required by HUD's regulations (24 CFR 597.400 and 24 CFR 598.415). The information submitted will enable HUD to assess performance of designees and the effectiveness of the Empowerment Zone Initiative.

*Agency form numbers, if applicable:*

*Members of affected public:* State or local governments.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

Paperwork requirement	Number of respondents	Frequency of response	Annual responses	Hours per response	Burden hours
Annual Reports:					
Round I EZs .....	7	2	7	10	70
Round II EZs .....	15	15	15	10	150
Round III EZs .....	8	2	8	10	80
Response to a letter of warning .....	0	2	.....	4	8
Total .....	30	.....	30	.....	308

*Frequency of submission:* Periodically and annually.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 22, 2011.

**Clifford Taffet,**

*General Deputy Assistant Secretary for Community Planning and Development.*

[FR Doc. 2011-25411 Filed 9-30-11; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**U.S. Geological Survey**

**Scientific Earthquake Studies Advisory Committee**

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 106-503, the Scientific Earthquake Studies Advisory Committee (SESAC) will hold its next meeting at the Incorporated Research Institutions for Seismology, 1200 New York Avenue, Suite 800, Washington, DC 20005. The Committee is comprised of members from

academia, industry, and State government. The Committee shall advise the Director of the U.S. Geological Survey (USGS) on matters relating to the USGS's participation in the National Earthquake Hazards Reduction Program.

The Committee will receive updates and provide guidance on Earthquake Hazards Program activities and the status of teams supported by the Program.

Meetings of the Scientific Earthquake Studies Advisory Committee are open to the public.

**DATES:** November 2-3, 2011, commencing at 8:30 a.m. on the first day and adjourning at Noon on November 3, 2011.

Contact: Dr. William Leith, U.S. Geological Survey, MS 905, 12201 Sunrise Valley Drive, Reston, Virginia 20192, (703) 648-6786, [wleith@usgs.gov](mailto:wleith@usgs.gov).

Dated: September 21, 2011.

**David Applegate,**

*Associate Director for Natural Hazards.*

[FR Doc. 2011-25401 Filed 9-30-11; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLNV952000 L14200000.BJ0000 241A; 11-08807; MO#4500025674; TAS: 14X1109]

**Filing of Plats of Survey; Nevada**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested state and local government officials of the filing of plats of survey in Nevada.

**DATES:** *Effective Dates:* Filing is effective at 10:00 a.m. on the dates indicated below.

**FOR FURTHER INFORMATION CONTACT:** David D. Morlan, Chief, Branch of Geographic Sciences, Bureau of Land Management (BLM), Nevada State Office, 1340 Financial Blvd., Reno, NV 89502, phone: 775-861-6541. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** 1. The plat of survey of the following described land will be officially filed at the BLM Nevada State Office in Reno on the first business day after 30 days from the publication of this notice:

This plat represents the survey of a portion of the sub-divisional lines of Township 12 North, Range 30 East, Mount Diablo Meridian, Nevada, under Group No. 898, and was accepted on September 1, 2011. This survey was executed to meet certain administrative needs of the Bureau of Indian Affairs and the BLM.

2. The plat of survey of the following described lands will be officially filed at the BLM Nevada State Office in Reno on the first business day after 30 days from the publication of this notice:

This plat represents the survey of a portion of the sub-divisional lines of Township 13 North, Range 31 East, Mount Diablo Meridian, Nevada, under Group No. 899, and was accepted on September 1, 2011. This survey was executed to meet certain administrative needs of the Bureau of Indian Affairs and the BLM.

Subject to valid existing rights, the provisions of existing withdrawals and classifications, the requirement of applicable laws, and other segregations of record, these lands are open to application, petition, and disposal, including application under the mineral leasing laws. All such valid applications received on or before the official filing of the plats of survey described above, shall be considered as simultaneously filed at that time. Applications received thereafter shall be considered in order of filing.

The above-listed surveys are now the basic record for describing the lands for all authorized purposes. These surveys have been placed in the open files at the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: September 16, 2011.

**David D. Morlan,**

*Chief Cadastral Surveyor, Nevada.*

[FR Doc. 2011-25362 Filed 9-30-11; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLOR957000-L63100000-HD0000: HAG11-0349]**

#### Filing of Plats of Survey: Oregon/Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management Oregon/Washington State Office, Portland, Oregon, 30 days from the date of this publication.

#### Willamette Meridian

##### Oregon

T. 25 S., R. 8 W., accepted September 6, 2011  
T. 30 S., R. 8 W., accepted September 6, 2011  
T. 30 S., R. 7 W., accepted September 6, 2011  
T. 17 S., R. 1 W., accepted September 7, 2011  
T. 15 S., R. 2 W., accepted September 7, 2011  
T. 13 S., R. 42 E., accepted September 7, 2011  
T. 33 S., R. 3 W., accepted September 7, 2011  
T. 27 S., R. 3 W., accepted September 7, 2011  
T. 18 S., R. 1 W., accepted September 7, 2011

**ADDRESSES:** A copy of the plats may be obtained from the Land Office at the Bureau of Land Management, Oregon/Washington State Office, 333 S.W. 1st Avenue, Portland, Oregon 97204, upon required payment. A person or party who wishes to protest against a survey must file a notice that they wish to protest (at the above address) with the Oregon/Washington State Director, Bureau of Land Management, Portland, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Kyle Hensley, (503) 808-6124, Branch of Geographic Sciences, Bureau of Land Management, 333 S.W. 1st Avenue, Portland, Oregon 97204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying

information from public review, we cannot guarantee that we will be able to do so.

**Fred O'Ferrall,**

*Chief, Branch of Land, Mineral, and Energy Resources.*

[FR Doc. 2011-25363 Filed 9-30-11; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF JUSTICE

**[OMB Number 1103-0098]**

### Agency Information Collection Activities: Revision of a Previously Approved Collection, With Change; Comments Requested COPS Application Package

**ACTION:** 60-Day Notice of Information Collection Under Review.

The Department of Justice (DOJ) Office of Community Oriented Policing Services (COPS), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The revision of a previously approved information collection is published to obtain comments from the public and affected agencies.

The purpose of this notice is to allow for 60 days for public comment until December 2, 2011. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Ashley Hoorstra, Department of Justice Office of Community Oriented Policing Services, 145 N Street, NE., Washington, DC 20530.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;