

**FOR FURTHER INFORMATION OR TO OBTAIN A COPY OF THE STB FORM, CONTACT:**

Anthony Jacobik, Jr., (202) 245-0346. [Federal Information Relay Service (FIRS) for the hearing impaired: (800) 877-8339.]

**SUPPLEMENTARY INFORMATION:** Under the PRA, a Federal agency conducting or sponsoring a collection of information must display a currently valid OMB control number. A collection of information, which is defined in 44 U.S.C. 3502(3) and 5 CFR 1320.3(c), includes agency requirements that persons submit reports, keep records, or provide information to the agency, third parties, or the public. Under section 3506(c)(2)(A) of the PRA, Federal agencies are required, prior to submitting a collection to OMB for approval, to provide a 60-day notice and comment period through publication in the **Federal Register** concerning each proposed collection of information, including each proposed extension of an existing collection of information.

Dated: September 27, 2011.

**Andrea Pope-Matheson,**  
Clearance Clerk.

[FR Doc. 2011-25217 Filed 9-29-11; 8:45 am]

**BILLING CODE 4915-01-P**

**DEPARTMENT OF TRANSPORTATION****Surface Transportation Board**

[Docket No. FD 35506]

**Western Coal Traffic League—Petition for Declaratory Order**

**AGENCY:** Surface Transportation Board.

**ACTION:** Notice of declaratory order proceeding; request for comments.

**SUMMARY:** The Board is initiating a declaratory order proceeding to address the effect of the price that Berkshire Hathaway, Inc., paid to acquire BNSF Railway Company (BNSF) in 2010 on the Board's annual BNSF Uniform Railroad Costing System (URCS) and revenue adequacy determinations.

**DATES:** Notices of Intent to Participate Due October 13, 2011; Opening Evidence and Argument Due from All Parties of Record (PORs) October 28, 2011; Reply Evidence and Argument Due from All PORs November 28, 2011; Rebuttal Evidence and Argument Due from All PORs December 12, 2011.

**ADDRESSES:** Filings may be submitted either via the Board's e-filing format or in the traditional paper format. Any person using e-filing should attach a document and otherwise comply with the instructions at the E-FILING link on the Board's website, at <http://www.stb.dot.gov>.

[www.stb.dot.gov](http://www.stb.dot.gov). Any person submitting a filing in the traditional paper format should send an original and 10 copies to: Surface Transportation Board, Attn: Docket No. FD 35506, 395 E Street, SW., Washington, DC 20423-0001.

Copies of written comments will be available for viewing and self-copying at the Board's Public Docket Room, Room 131, and will be posted to the Board's website.

**FOR FURTHER INFORMATION CONTACT:**

Valerie Quinn at 202-245-0382. Assistance for the hearing impaired is available through the Federal Information Relay Service (FIRS) at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:**

Additional information is contained in the Board's decision, which is available on our Web site at <http://www.stb.dot.gov>. Copies of the decision may be purchased by contacting the Board's Office of Public Assistance, Governmental Affairs, and Compliance at (202) 245-0238. Assistance for the hearing impaired is available through FIRS at (800) 877-8339.

This action will not significantly affect either the quality of the human environment or the conservation of energy resources.

Decided: September 26, 2011.

By the Board, Chairman Elliott, Vice Chairman Begeman, and Commissioner Mulvey.

**Andrea Pope-Matheson,**  
Clearance Clerk.

[FR Doc. 2011-25285 Filed 9-29-11; 8:45 am]

**BILLING CODE 4915-01-P**

**DEPARTMENT OF VETERANS AFFAIRS****Enhanced-Use Lease (EUL) of Department of Veterans Affairs (VA) Real Property for the Development of a Transitional and Permanent Housing Facility in Canandaigua, NY**

**AGENCY:** Department of Veterans Affairs.

**ACTION:** Notice of intent to enter into an enhanced-use lease.

**SUMMARY:** The Secretary of VA intends to enter into an EUL on a 1.9-acre parcel of land at the Canandaigua VA Medical Center (VAMC) in Canandaigua, New York. The selected lessees will finance, design, develop, construct, manage, maintain and operate the EUL development. As consideration for the lease, the lessees will be required to construct, renovate, operate, and maintain a transitional and permanent housing facility; provide preference and priority placement for homeless

Veterans and Veterans at risk of homelessness and their families; and provide a supportive services program that guides resident Veterans toward attaining long-term self-sufficiency.

**FOR FURTHER INFORMATION CONTACT:**

Edward Bradley, Office of Asset Enterprise Management (O44), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420, (202) 461-7778 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:**

Title 38 U.S.C. 8161 *et seq.* states that the Secretary may enter into an enhanced-use lease if he determines that implementation of a business plan proposed by the Under Secretary for Health for applying the consideration under such a lease for the provision of medical care and services would result in a demonstrable improvement of services to eligible Veterans in the geographic service-delivery area within which the property is located. This project meets this requirement.

Approved: September 26, 2011.

**Eric K. Shinseki,**

Secretary of Veterans Affairs.

[FR Doc. 2011-25319 Filed 9-29-11; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF VETERANS AFFAIRS****Veterans' Rural Health Advisory Committee; Notice of Meeting**

The Department of Veterans Affairs (VA) gives notice under Public Law 92-463 (Federal Advisory Committee Act) that the Veterans' Rural Health Advisory Committee will hold a meeting on October 13-14, 2011, at the Wyndham Portland Airport Hotel, 363 Maine Mall Road, Portland, ME. The sessions will begin at 8 a.m. each day and adjourn at 4 p.m. on October 13 and at 11:30 a.m. on October 14. The meeting is open to the public.

The purpose of the Committee is to advise the Secretary of Veterans Affairs on health care issues affecting enrolled Veterans residing in rural areas. The Committee examines programs and policies that impact the provision of VA health care to enrolled Veterans residing in rural areas, and discusses ways to improve and enhance VA services for these Veterans.

In the morning of October 13, the Committee will hear from its Chairman and the Togus VA Medical Center Director. The Committee will receive briefings on Project Arch; MyHealthyVet; and Office of Rural Health. In the afternoon, the Committee