

A person requesting that information contained in a comment submitted by that person be treated as confidential business information must certify that such information is business confidential and would not customarily be released to the public by the submitter. Confidential business information must be clearly designated as such, the submission must be marked "Business Confidential" at the top and bottom of the cover page and each succeeding page, and should indicate using brackets the specific information which is confidential. Any comment containing business confidential information must be accompanied by a non-confidential summary of the confidential information. The non-confidential summary will be placed in the docket and open to public inspection.

USTR will maintain a docket on the Paraguay Memorandum of Understanding on Intellectual Property Rights, accessible to the public. The public file will include non-confidential comments received by USTR from the public, including foreign governments, with respect to the Paraguay Memorandum of Understanding on Intellectual Property Rights.

*Public inspection of submissions:* Comments will be placed in the docket and open to public inspection pursuant to 15 CFR 2006.13, except confidential business information exempt from public inspection in accordance with 15 CFR 2006.15. Comments may be viewed on the <http://www.regulations.gov> Web site by entering docket number USTR-2011-0013 in the search field on the home page.

**Stanford K. McCoy,**

*Assistant USTR for Intellectual Property and Innovation.*

[FR Doc. 2011-24985 Filed 9-27-11; 8:45 am]

**BILLING CODE 3190-W1-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Aviation Rulemaking Advisory Committee Meeting on Transport Airplane and Engine Issues

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces a public meeting of the FAA's Aviation Rulemaking Advisory Committee (ARAC) to discuss transport airplane and engine (TAE) issues.

**DATES:** The meeting is scheduled for Wednesday, October 19, 2011, starting

at 9 am Eastern Daylight Time. Arrangements for oral presentations must be made by October 12, 2011.

**ADDRESSES:** The Boeing Company, 1200 Wilson Boulevard, Room 234, Arlington, Virginia 22209.

**FOR FURTHER INFORMATION CONTACT:** Ralen Gao, Office of Rulemaking, ARM-209, FAA, 800 Independence Avenue, SW., Washington, DC 20591, Telephone (202) 267-3168, Fax (202) 267-5075, or e-mail at [ralen.gao@faa.gov](mailto:ralen.gao@faa.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. app. 2), notice is given of an ARAC meeting to be held October 19, 2011.

The agenda for the meeting is as follows:

- Opening Remarks, Review Agenda and Minutes.
- FAA Report.
- ARAC Executive Committee Report.
- Update on Rulemaking Prioritization Working Group.
- Transport Canada Report.
- Materials Flammability Working Group Report.
- Avionics Harmonization Working Group Report.
- AA Working Group Report.
- Flight Controls Working Group Report.
- Rudder Reversal Tasking.
- Any Other Business.
- Action Items Review.

Attendance is open to the public, but will be limited to the availability of meeting room space. Please confirm your attendance with the person listed in the **FOR FURTHER INFORMATION CONTACT** section no later than October 12, 2011. Please provide the following information: Full legal name, country of citizenship, and name of your industry association, or applicable affiliation. If you are attending as a public citizen, please indicate so.

The FAA will arrange for teleconference service for individuals wishing to join in by teleconference if we receive notice by October 12, 2011. For persons participating by telephone, please contact Ralen Gao by e-mail or phone for the teleconference call-in number and passcode. Anyone calling from outside the Arlington, VA, metropolitan area will be responsible for paying long-distance charges.

The public must make arrangements by October 12, 2011, to present oral statements at the meeting. Written statements may be presented to the ARAC at any time by providing 25 copies to the person listed in the **FOR FURTHER INFORMATION CONTACT** section or by providing copies at the meeting.

Copies of the documents to be presented to ARAC may be made available by contacting the person listed in the **FOR FURTHER INFORMATION CONTACT** section.

If you need assistance or require a reasonable accommodation for the meeting or meeting documents, please contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Sign and oral interpretation, as well as a listening device, can be made available if requested 10 calendar days before the meeting.

Issued in Washington, DC, on September 20, 2011.

**Julie Ann Lynch,**

*Acting Director, Office of Rulemaking.*

[FR Doc. 2011-24592 Filed 9-27-11; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

[FHWA-DC-2011-01-F]

### Notice of Availability of the Finding of No Significant Impact for the Metropolitan Branch Trail

**AGENCIES:** Federal Highway Administration, District of Columbia Division; and District Department of Transportation; in cooperation with the National Park Service.

**ACTION:** Notice of availability of the Finding of No Significant Impact for the Metropolitan Branch Trail (MBT) Project.

**SUMMARY:** The U.S. Federal Highway Administration (FHWA) and the District Department of Transportation (DDOT) as lead agencies, and in cooperation with the National Park Service (NPS), announce the availability of the Finding of No Significant Impact (FONSI) for the Metropolitan Branch Trail Project, pursuant to the requirements of the National Environmental Policy Act of 1969 (NEPA), 42 U.S.C. 4321-4347; the Council on Environmental Quality Regulations (40 CFR parts 1500-1508); and the FHWA Environmental Impact and Related Procedures (23 CFR 771).

**FOR FURTHER INFORMATION CONTACT:** Federal Highway Administration, District of Columbia Division: Mr. Michael Hicks, Environmental/Urban Engineer, 1990 K Street, NW., Suite 510, Washington, DC 20006-1103, (202) 219-3536; or District Department of Transportation: Heather Deutsch, Bicycle Program Specialist/Trail Planner, Policy, Planning and Sustainability Administration, District Department of Transportation, 55 M Street, SE., Suite 500, Washington, DC 20003, (202) 671-2638.

**SUPPLEMENTARY INFORMATION:** The proposed action evaluated in the Environmental Assessment (EA) includes construction of a multi-use trail facility following the Metro red line from Fort Totten to Takoma and the Metro green line from Fort Totten to the District border.

This EA analyzed the potential impacts resulting from constructing and operating the MBT on sections of land owned by the NPS within the area north of Fort Totten (Reservation 451 West), the area east of Fort Totten (Reservation 451 East), the Community Gardens (Reservation 497), and Tacoma Park (Reservation 531). Following the public comment period, DDOT identified Alternatives A1, B1, C1 and/or C2 as the Preferred Alternatives.

The FHWA has determined that the Preferred Alternative and options will not have a significant impact on the natural, human or built environment as defined by CEQ. This Finding of No Significant Impact (FONSI) is based on the findings of the proposed project's Final EA, and comments submitted during preparation of the EA. The Final EA has been evaluated by the FHWA, using CEQ regulations and FHWA and NPS guidelines, and determined to adequately discuss the need, environmental issues, and impacts of the proposed project and appropriate mitigation measures. It provides sufficient evidence and analysis for determining that an environmental impact statement is not required.

**ELECTRONIC AND HARD COPY ACCESS:** An electronic copy of this document may be downloaded from the Project Web Site: <http://www.metbranchtrail.com>. Hard copies of the FONSI may also be viewed at the following locations:

District Department of Transportation,  
Policy, Planning and Sustainability  
Administration, 55 M Street, SE., 4th  
Floor, Washington, DC 20003.

Martin Luther King, Jr. Memorial  
Library, 901 G Street, NW.,  
Washington, DC 20001.

**Joseph C. Lawson,**  
Division Administrator.

[FR Doc. 2011-24889 Filed 9-27-11; 8:45 am]

**BILLING CODE 4910-22-P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

#### Reports, Forms and Recordkeeping Requirements; Agency Information Collection Activity Under OMB Review

**AGENCY:** Maritime Administration, DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), this notice announces that the Information Collection abstracted below has been forwarded to the Office of Management and Budget (OMB) for review and approval. The nature of the information collection is described as well as its expected burden. The Federal Register Notice with a 60-day comment period soliciting comments on the following collection of information was published on June 20, 2011. No comments were received.

**DATES:** Comments must be submitted on or before October 27, 2011.

**FOR FURTHER INFORMATION CONTACT:** Anne Wehde, Maritime Administration, 1200 New Jersey Ave., SE., Washington, DC 20590. Telephone: 202-366-5469, or e-mail: [anne.wehde@dot.gov](mailto:anne.wehde@dot.gov). Copies of this collection also can be obtained from that office.

**SUPPLEMENTARY INFORMATION:** Maritime Administration (MARAD).

*Title:* MARAD Maritime Operator Survey Concerning Mariner Availability.

*OMB Control Number:* 2133-0537.

*Type of Request:* Extension of a currently approved collection.

*Affected Public:* Vessel operating companies representing different sectors of the U.S. maritime industry.

*Form(s):* MA-1048.

*Abstract:* Part of the stated statutory policy of the Merchant Marine Act, 1936, is to foster the development and maintenance of an adequate U.S.-flag merchant marine manned with trained and efficient citizen personnel. In order to successfully meet this mandate, MARAD must determine whether a current or projected shortage of mariners exists and if there is an operational or business impact on the merchant marine. MARAD believes that a brief preliminary survey is necessary at this time because it has received an abundance of anecdotal information indicating that there is a serious existing and projected mariner shortage in different market sectors. If the preliminary survey indicates that there is a projected shortage that appears to be more than short-term, MARAD will follow-up with a more detailed survey to analyze the shortage and ascertain the best means to address it.

*Annual Estimated Burden Hours:* 33.

*Addressee:* Send comments regarding these information collections to the Office of Information and Regulatory Affairs, Office of Management and

Budget, 725 Seventeenth Street, NW., Washington DC, 20503, *Attention:* MARAD Desk Officer. Alternatively, comments may be sent via e-mail to the Office of Information and Regulatory Affairs (OIRA), Office of Management and Budget, at the following address: [oira.submissions@omb.eop.gov](mailto:oira.submissions@omb.eop.gov).

*Comments Are Invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including the use of automated collection techniques or other forms of information technology. A comment to OMB is best assured of having its full effect if OMB receives it within 30 days of publication.

By Order of the Maritime Administrator.

Dated: September 22, 2011.

**Julie P. Agarwal,**

*Secretary, Maritime Administration.*

[FR Doc. 2011-24951 Filed 9-27-11; 8:45 am]

**BILLING CODE 4910-81-P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. MARAD 2011 0124]

#### Information Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Maritime Administration's (MARAD's) intention to request extension of approval for three years of a currently approved information collection.

**DATES:** Comments should be submitted on or before November 28, 2011.

**FOR FURTHER INFORMATION CONTACT:** Patricia Thomas, Maritime Administration, 1200 New Jersey Avenue, SE., Washington, DC 20590. Telephone: 202-366-2646; or e-mail: [patricia.thomas@dot.gov](mailto:patricia.thomas@dot.gov). Copies of this collection also can be obtained from that office.

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Regulations for Making Excess or Surplus Federal Property Available to the U.S. Merchant