

support materials, revise conservation policies, and recommend management actions which implement fishing and non-fishing conservation provisions of the Magnuson-Stevens Act and the Fishery Management Plan that supports the Comprehensive Ecosystem-Based Amendments.

An Eco-Regional Partner Coordination meeting will be integrated with the AP meeting on November 16, 2011. Invited guests include representatives from: the Governors South Atlantic Alliance; the Southeast Aquatic Resource Partnership; the Southeast Coastal Ocean Observing Regional Association; the South Atlantic Landscape Conservation Cooperative; the USGS Southeast Climate Science Center; the Navy Fleet Forces Command; the Bureau of Ocean Energy Management, Regulation and Enforcement; and others. Topics to be addressed at the integrated meeting include: coordination of management initiatives between the Council and other agencies; and the development of a South Atlantic Habitat and Ecosystem Digital Dashboard, created in cooperation with the Florida Fish and Wildlife Research Institute.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Dated: September 21, 2011.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2011-24591 Filed 9-23-11; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Board of Regents of the Uniformed Services University of the Health Sciences

AGENCY: Department of Defense, Uniformed Services University of the Health Sciences (USU).

ACTION: Quarterly meeting notice.

SUMMARY: Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), this notice announces the following meeting of the Board of

Regents of the Uniformed Services University of the Health Sciences.

DATES: Tuesday, October 25, 2011, from 8:30 a.m. to 11:30 a.m.

ADDRESSES: Hyatt Regency Chesapeake Bay, 100 Heron Boulevard, Cambridge, Maryland 21613.

FOR FURTHER INFORMATION CONTACT:

Janet S. Taylor, Designated Federal Officer, 4301 Jones Bridge Road, Bethesda, Maryland 20814; *telephone:* 301-295-3066.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting: Meetings of the Board of Regents assure that USU operates in the best traditions of academia. An outside Board is necessary for institutional accreditation.

Agenda: The actions that will take place include the approval of minutes from the Board of Regents Meeting held August 9, 2011; recommendations regarding the approval of faculty appointments and promotions in the School of Medicine; recommendations regarding awarding master's degrees in the Graduate School of Nursing; and recommendations regarding the awarding of master's and doctoral degrees in the biomedical sciences and public health. The University President will also present a report. These actions are necessary for the University to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

Meeting Accessibility: Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, this meeting is completely open to the public. Seating is on a first-come basis. Members of the public wishing to attend the meeting should contact Janet S. Taylor at the address and phone number in **FOR FURTHER INFORMATION CONTACT**.

Written Statements: Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Official at the address listed in **FOR FURTHER INFORMATION CONTACT**. If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Official will review all timely submissions with the Board of Regents Chairman and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally

present their issues during the October 2011 meeting or at a future meeting.

Dated: September 21, 2011.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2011-24595 Filed 9-23-11; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Meeting of the Department of Defense Military Family Readiness Council (MFRC)

AGENCY: Office of the Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

ACTION: Notice.

SUMMARY: Pursuant to Section 10(a), Public Law 92-463, as amended, notice is hereby given of a forthcoming meeting of the Department of Defense Military Family Readiness Council (MFRC). The purpose of the Council meeting is to review the military family programs which will be the focus for the Council for next year, review the status of warrior care, and address selected concerns of military family organizations.

The meeting is open to the public, subject to the availability of space. Persons desiring to attend may contact Ms. Melody McDonald at 571-256-1738 or e-mail FamilyReadinessCouncil@osd.mil no later than 5 p.m. on Tuesday, October 11, 2011 to arrange for parking and escort into the conference room inside the Pentagon.

Interested persons may submit a written statement for consideration by the Council. Persons desiring to submit a written statement to the Council must notify the point of contact listed below no later than 5 p.m., Wednesday, October 12, 2011.

DATES: October 17, 2011, from 3:30 p.m.-5 p.m.

ADDRESSES: Pentagon Conference Center M1 (escorts will be provided from the Pentagon Metro entrance).

FOR FURTHER INFORMATION CONTACT: Ms. Melody McDonald or Ms. Betsy Graham, Office of the Deputy Under Secretary (Military Community & Family Policy), 4000 Defense Pentagon, Room 2E319, Washington, DC 20301-4000. Telephones (571) 256-1738; (703) 697-9283 and/or e-mail: FamilyReadinessCouncil@osd.mil.

SUPPLEMENTARY INFORMATION: Meeting agenda.

Monday, 17 October 2011

Welcome & Administrative Remarks.
 Review and Comment on Council
 Action from December meeting.
 Priority Areas Briefings.
 Intentions for the 2011 activities and
 meetings.
 Closing Remarks.
Note: Exact order may vary.

Dated: September 21, 2011.

Aaron Siegel,

*Alternate OSD Federal Register Liaison
 Officer, Department of Defense.*

[FR Doc. 2011-24599 Filed 9-23-11; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE**Department of the Air Force**

[Docket ID USAF-2011-0023]

Privacy Act of 1974; System of Records

AGENCY: Department of the Air Force,
 Department of Defense (DoD).

ACTION: Notice to Amend a System of
 Records.

SUMMARY: The Department of the Air
 Force is proposing to amend a system of
 records notice in its existing inventory
 of records systems subject to the Privacy
 Act of 1974, (5 U.S.C. 552a), as
 amended.

DATES: The changes will be effective on
 October 26, 2011 unless comments are
 received that would result in a contrary
 determination.

ADDRESSES: You may submit comments,
 identified by docket number and title,
 by any of the following methods:

* *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the
 instructions for submitting comments.

* *Mail:* Federal Docket Management
 System Office, 4800 Mark Center Drive,
 East Tower, Second floor, Suite 02G09,
 Alexandria, VA 22350-3100.

Instructions: All submissions received
 must include the agency name and
 docket number for this **Federal Register**
 document. The general policy for
 comments and other submissions from
 members of the public is to make these
 submissions available for public
 viewing on the Internet at <http://www.regulations.gov> as they are
 received without change, including any
 personal identifiers or contact
 information.

FOR FURTHER INFORMATION CONTACT: Mr.
 Charles Shedrick, Air Force Privacy Act
 Officer, Office of Warfighting Integration
 and Chief Information Officer, SAF/

XCPPF, 1800 Air Force Pentagon,
 Washington, DC 20330-1800, or by
 phone at (703) 696-6488.

SUPPLEMENTARY INFORMATION: The
 Department of the Air Force systems of
 records notices subject to the Privacy
 Act of 1974, (5 U.S.C. 552a), as
 amended, have been published in the
Federal Register and are available from
 the address in **FOR FURTHER INFORMATION
 CONTACT**.

The specific changes to the records
 systems being amended are set forth
 below followed by the notices, as
 amended, published in their entirety.
 The proposed amendments are not
 within the purview of subsection (r) of
 the Privacy Act of 1974, (5 U.S.C. 552a),
 as amended, which requires the
 submission of a new or altered system
 report.

Dated: September 21, 2011.

Aaron Siegel,

*Alternate OSD Federal Register Liaison
 Officer, Department of Defense.*

F036 AFMC L**SYSTEM NAME:**

Air Force Integrated Personnel and
 Pay System (AF-IPPS) (June 16, 2011,
 76 FR 35195).

CHANGES:

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SYSTEM LOCATION:

Add: DISA Oklahoma City OKC-
 RACE Support, 8705 Industrial Blvd.,
 Tinker AFB, OK 73145-3336.

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F036 AFMC L**SYSTEM NAME:**

Air Force Integrated Personnel and
 Pay System (AF-IPPS).

SYSTEM LOCATION(s):

Command, Control, Communications
 and Computers Enterprise Integration
 Facility (CEIF), 15 Elgin St., Hanscom
 Air Force Base, MA 01731-3000.

DISA Oklahoma City OKC-RACE
 Support, 8705 Industrial Blvd., Tinker
 AFB, OK 73145-3336.

CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Active Duty Air Force, Air Force
 Reserve, and Air National Guard
 personnel.

CATEGORIES OF RECORDS IN THE SYSTEM:

Personal Information: Individual's
 name, rank/grade, address, date of birth,
 eye color, height, weight, place of birth,
 Social Security Number (SSN), and
 similar personal identifiers for
 beneficiary/dependant purposes;

driver's license number, security
 clearance level, office location, assigned
 user name and security questions, local
 and home of record addresses, phone
 numbers and emergency contact
 information.

PERSONNEL INFORMATION:

Evaluation and review history,
 enrollment, participation, status and
 outcome information for personnel
 programs, service qualification and
 performance measures, types of orders,
 accomplishments, skills and
 competencies, career preferences,
 contract information related to
 accession and Oath of Office, enlistment
 and re-enlistment, and separation
 information, benefits eligibility,
 enrollment, designations and status
 information, Uniform Code of Military
 Justice (UCMJ) actions summarizing
 court martial, non-judicial punishments,
 and similar or related documents.
 Circumstances of an incident the
 member was involved in and whether
 he or she is in an injured, wounded,
 seriously wounded, or ill duty status
 from the incident.

DUTY RELATED INFORMATION:

Duty station, employment and job
 related information and history,
 deployment information, work title,
 work address and related work contact
 information (e.g., phone and fax
 numbers, e-mail address), supervisor's
 name and related contact information.

EDUCATION AND TRAINING:

Graduation dates and locations,
 highest level of education, other
 education, training and school
 information including courses and
 training completion dates.

PAY ENTITLEMENT AND ALLOWANCES:

Pay information including earnings
 and allowances, additional pay
 (bonuses, special, and incentive pays),
 payroll computation, balances and
 history with associated accounting
 elements, leave balances and leave
 history.

DEDUCTIONS FROM PAY:

Tax information (Federal, state and
 local) based on withholding options,
 payroll deductions, garnishments,
 savings bond information including
 designated owner, deductions, and
 purchase dates, thrift savings plan
 participation.

OTHER PAY-RELATED INFORMATION:

Direct deposit information including
 financial institution name, routing
 number, and account information.