

support materials, revise conservation policies, and recommend management actions which implement fishing and non-fishing conservation provisions of the Magnuson-Stevens Act and the Fishery Management Plan that supports the Comprehensive Ecosystem-Based Amendments.

An Eco-Regional Partner Coordination meeting will be integrated with the AP meeting on November 16, 2011. Invited guests include representatives from: the Governors South Atlantic Alliance; the Southeast Aquatic Resource Partnership; the Southeast Coastal Ocean Observing Regional Association; the South Atlantic Landscape Conservation Cooperative; the USGS Southeast Climate Science Center; the Navy Fleet Forces Command; the Bureau of Ocean Energy Management, Regulation and Enforcement; and others. Topics to be addressed at the integrated meeting include: coordination of management initiatives between the Council and other agencies; and the development of a South Atlantic Habitat and Ecosystem Digital Dashboard, created in cooperation with the Florida Fish and Wildlife Research Institute.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Dated: September 21, 2011.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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DEPARTMENT OF DEFENSE

Office of the Secretary

Board of Regents of the Uniformed Services University of the Health Sciences

AGENCY: Department of Defense, Uniformed Services University of the Health Sciences (USU).

ACTION: Quarterly meeting notice.

SUMMARY: Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), this notice announces the following meeting of the Board of

Regents of the Uniformed Services University of the Health Sciences.

DATES: Tuesday, October 25, 2011, from 8:30 a.m. to 11:30 a.m.

ADDRESSES: Hyatt Regency Chesapeake Bay, 100 Heron Boulevard, Cambridge, Maryland 21613.

FOR FURTHER INFORMATION CONTACT:

Janet S. Taylor, Designated Federal Officer, 4301 Jones Bridge Road, Bethesda, Maryland 20814; *telephone:* 301-295-3066.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting: Meetings of the Board of Regents assure that USU operates in the best traditions of academia. An outside Board is necessary for institutional accreditation.

Agenda: The actions that will take place include the approval of minutes from the Board of Regents Meeting held August 9, 2011; recommendations regarding the approval of faculty appointments and promotions in the School of Medicine; recommendations regarding awarding master's degrees in the Graduate School of Nursing; and recommendations regarding the awarding of master's and doctoral degrees in the biomedical sciences and public health. The University President will also present a report. These actions are necessary for the University to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

Meeting Accessibility: Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, this meeting is completely open to the public. Seating is on a first-come basis. Members of the public wishing to attend the meeting should contact Janet S. Taylor at the address and phone number in **FOR FURTHER INFORMATION CONTACT**.

Written Statements: Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Official at the address listed in **FOR FURTHER INFORMATION CONTACT**. If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Official will review all timely submissions with the Board of Regents Chairman and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally

present their issues during the October 2011 meeting or at a future meeting.

Dated: September 21, 2011.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

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DEPARTMENT OF DEFENSE

Office of the Secretary

Meeting of the Department of Defense Military Family Readiness Council (MFRC)

AGENCY: Office of the Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

ACTION: Notice.

SUMMARY: Pursuant to Section 10(a), Public Law 92-463, as amended, notice is hereby given of a forthcoming meeting of the Department of Defense Military Family Readiness Council (MFRC). The purpose of the Council meeting is to review the military family programs which will be the focus for the Council for next year, review the status of warrior care, and address selected concerns of military family organizations.

The meeting is open to the public, subject to the availability of space. Persons desiring to attend may contact Ms. Melody McDonald at 571-256-1738 or e-mail FamilyReadinessCouncil@osd.mil no later than 5 p.m. on Tuesday, October 11, 2011 to arrange for parking and escort into the conference room inside the Pentagon.

Interested persons may submit a written statement for consideration by the Council. Persons desiring to submit a written statement to the Council must notify the point of contact listed below no later than 5 p.m., Wednesday, October 12, 2011.

DATES: October 17, 2011, from 3:30 p.m.-5 p.m.

ADDRESSES: Pentagon Conference Center M1 (escorts will be provided from the Pentagon Metro entrance).

FOR FURTHER INFORMATION CONTACT: Ms. Melody McDonald or Ms. Betsy Graham, Office of the Deputy Under Secretary (Military Community & Family Policy), 4000 Defense Pentagon, Room 2E319, Washington, DC 20301-4000. Telephones (571) 256-1738; (703) 697-9283 and/or e-mail: FamilyReadinessCouncil@osd.mil.

SUPPLEMENTARY INFORMATION: Meeting agenda.