COMMODITY FUTURES TRADING COMMISSION

Sunshine Act Meetings

AGENCY HOLDING THE MEETING: Commodity Futures Trading Commission.

TIME AND DATE: 10 a.m., Friday October 7, 2011.

PLACE: 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

STATUS: Closed.

Matters To Be Considered

Surveillance and Enforcement Matters. In the event that the times or dates of these or any future meetings change, an announcement of the change, along with the new time and place of the meeting will be posted on the Commission’s Web site at http://www.cftc.gov.


COMMISSION

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting Notice

TIME AND DATE: Wednesday, September 28, 2011, 8:30 a.m.–12 p.m. and 1 p.m.–3:30 p.m.

PLACE: Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Commission Meeting—Open to the Public.

Matters To Be Considered

Decisional Matter: Unblockable Drains (8:30 a.m.–10:30 a.m.)

Briefing Matters: (Staff Presentations from 10:30 a.m.–12 p.m. and Commission Q&A from 1 p.m.–3:30 p.m.)

(1) Testing & Certification/Components Parts Final Rule;
(2) Representative—Notice of Proposed Rulemaking;
(3) Federal Register Notice on HR2715 Questions.

A live webcast of the Meeting can be viewed at http://www.cpsc.gov/webcast.

For a recorded message containing the latest agenda information, call (301) 504–7948.


Dated: September 20, 2011.

Todd A. Stevenson,
Secretary.

BILLING CODE 6351–01–P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meetings


ANNOUNCED TIME AND DATES OF OPEN MEETING: 9 a.m.–12 p.m., Wednesday, September 21, 2011.

CHANGES TO OPEN MEETING: Time change to 10 a.m.–11 a.m.

REVISED AGENDA: Matters To Be Considered: Briefing Matter: Table Saws—Advance Notice of Proposed Rulemaking. (The Decisional Matter: Unblockable Drains, has been deferred to a later meeting.)

ANNOUNCED TIME AND DATE OF CLOSED MEETING: 2–3 p.m., Wednesday, September 21, 2011.

CLOSED MEETING CANCELLED. For a recorded message containing the latest agenda information, call (301) 504–7948.

CONTACT PERSON FOR ADDITIONAL INFORMATION: Todd A. Stevenson, Office of the Secretary. 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: September 20, 2011.

Todd A. Stevenson,
Secretary.

BILLING CODE 6351–01–P

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Notice of Availability for the Draft Environmental Impact Statement/Environmental Impact Report for Proposed Marine Terminal Development at Pier S and Back Channel Navigational Safety Improvements in the Port of Long Beach, Los Angeles County, CA

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of availability.

SUMMARY: The U.S. Army Corps of Engineers, Los Angeles District (Regulatory Division), in coordination with the Port of Long Beach, has