

displays a currently valid OMB control number.

### Agricultural Research Service

*Title:* SNAP-Ed Connection Recipe Finder Sharing and Review Form.

*OMB Control Number:* 0518-0043.

*Summary of Collection:* The National Agricultural Library's SNAP-Ed Connection (formerly the Food Stamp Nutrition Connection), <http://www.snap.nal.usda.gov>) resource system developed an on-line recipe database, the Recipe Finder in Fiscal Year 2005. The purpose of the Recipe Finder database is to provide our target audience, Supplemental Nutrition Assistance Program Education (SNAP-ED) providers, with low-cost, easy to prepare, healthy recipes for classes and demonstrations with SNAP-Ed participants. We rely on these same educators to submit their best recipes to us for review, analysis and posting in the database. Data collected using the "SNAP-Ed Connection Recipe Review Form" will help identify a recipe's eligibility for inclusion in this database. Data collected using the SNAP-Ed Connection Recipe Review Form will help identify the success or value of the recipe during use with SNAP-Ed participants.

*Need and Use of the Information:* The voluntary "SNAP-Ed Connection Recipe Submission Form" allows SNAP-Ed providers the opportunity to submit recipes on-line and saves contributors time and money in photocopying and mailing/faxing recipes. SNAP-ED staff reviews submissions to determine for appropriateness and eligibility for inclusion into the Recipe Finder database. The voluntary "SNAP-Ed Connection Recipe Submission Form" allows SNAP-Ed providers and other Recipe Finder users the opportunity to review recipes on-line and share their feedback, including recipe photographs, with other Recipe Finder users. Failure of the SNAP-Ed Connection to this information would inhibit the ability of the target audience to participate in a valuable resource that will assist them and in turn the SNAP-Ed participants.

*Description of Respondents:*

Individual or households; Not-for Profit Institutions; State, Local or Tribal Government.

*Number of Respondents:* 250.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 30.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2011-24299 Filed 9-21-11; 8:45 am]

BILLING CODE 3410-03-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Hood/Willamette Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting location change.

**SUMMARY:** The Hood/Willamette Resource Advisory Committee will meet in Sweet Home, Oregon. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is have a field trip review of Title II projects by the committee.

**DATES:** The meeting will be held on September 26, 2011, and begin at 10 a.m.

**ADDRESSES:** The meeting location has been changed since the last notice to Sweet Home Ranger District Office, 4431 Highway 20, Sweet Home, Oregon; (541) 367-5168. Written comments should be sent to Connie Athman, Mt.Hood National Forest, 16400 Champion Way, Sandy, OR 97055. Comments may also be sent via e-mail to [cathman@fs.fed.us](mailto:cathman@fs.fed.us), or via facsimile to 503-668-1413.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Mt.Hood National Forest, 16400 Champion Way, Sandy, Oregon.

**FOR FURTHER INFORMATION CONTACT:**

Connie Athman, Mt.Hood National Forest, 16400 Champion Way, Sandy, OR 97055; (503) 668 1672; *E-mail:* [cathman@fs.fed.us](mailto:cathman@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Public Forum and; (2) Field Trip to Review Title II Projects. The Public Forum is tentatively scheduled to begin at 10:05 a.m. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the Public Forum. Written comments may be submitted prior to the September 26th meeting by sending them to Connie Athman at the address given above.

Dated: September 15, 2011.

**Tom Torres,**

*Acting Deputy Forest Supervisor.*

[FR Doc. 2011-24391 Filed 9-21-11; 8:45 am]

BILLING CODE 3410-11-P

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Tuesday, September 20, 2011; 4 p.m. EDT.

**PLACE:** Via Teleconference, Public Dial in: 1-800-597-7623, Conference ID # 11909439.

### Meeting Agenda

This meeting is open to the public, except where noted otherwise.

- I. Approval of Agenda.
- II. Discussion of the Agency's 2012 Appropriations Status.
- III. Adjourn.

**CONTACT PERSON FOR FURTHER**

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit, (202) 376-8591.

Dated: September 20, 2011.

**Kimberly Tolhurst,**

*Senior Attorney-Advisor.*

[FR Doc. 2011-24487 Filed 9-20-11; 4:15 pm]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-427-801, A-428-801, A-475-801]

#### Ball Bearings and Parts Thereof From France, Germany, and Italy; Amended Final Results of Antidumping Administrative Reviews

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce

**EFFECTIVE DATE:** September 22, 2011.

**FOR FURTHER INFORMATION CONTACT:** Bryan Hansen, AD/CVD Operations, Office 5, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; *telephone:* (202) 482-3683.

**SUPPLEMENTARY INFORMATION:**

#### Background

On August 24, 2011, the Department of Commerce (the Department) published the final results of the