

	Percent		
<b>For Physical Damage:</b>			declaration for the State of New Hampshire, dated 09/07/2011 is hereby amended to establish the incident period for this disaster as beginning 08/26/2011 and continuing through 09/06/2011.
Homeowners with credit available elsewhere .....	5.000.		All other information in the original declaration remains unchanged.
Homeowners without credit available elsewhere .....	2.500.		(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)
Businesses with credit available elsewhere .....	6.000.		<b>James E. Rivera,</b> <i>Associate Administrator for Disaster Assistance.</i>
Businesses without credit available elsewhere .....	4.000.		[FR Doc. 2011-24063 Filed 9-19-11; 8:45 am] <b>BILLING CODE 8025-01-P</b>
Non-profit organizations with credit available elsewhere .....	3.250.		
Non-profit organizations without credit available elsewhere .....	3.000.		
<b>For Economic Injury:</b>			
Businesses & small agricultural cooperatives without credit available elsewhere .....	4.000.		
Non-profit organizations without credit available elsewhere .....	3.000.		
			The number assigned to this disaster for physical damage is 128155 and for economic injury is 128160. (Catalog of Federal Domestic Assistance Numbers 59002 and 59008)
<b>James E. Rivera,</b>			
<i>Associate Administrator for Disaster Assistance.</i>			
[FR Doc. 2011-24076 Filed 9-19-11; 8:45 am]			
<b>BILLING CODE 8025-01-P</b>			
<b>DEPARTMENT OF STATE</b>			
<b>[Public Notice: 7596]</b>			
<b>Javits Report 2012</b>			
<b>SUMMARY:</b> In accordance with § 25 of the Arms Export Control Act (AECA), the State Department is required to provide to Congress an Arms Sale Proposal (the Javits Report) covering all sales and licensed commercial exports of major weapons or weapons-related defense equipment for \$7,000,000 or more, or of any other weapons or weapons-related defense equipment for \$25,000,000 or more, which are considered eligible for approval. The Directorate of Defense Trade Controls (DDTC) is soliciting input regarding licensed commercial exports (i.e., direct commercial sales) for the report.			
<b>DATES:</b> All Javits Report 2012 submissions regarding direct commercial sales (DCS) must be received by October 7, 2011.			
<b>FOR FURTHER INFORMATION CONTACT:</b> Members of the public who need additional information regarding the DCS portion of the Javits Report should contact Patricia Slygh, PM/DDTC, SA-1, 12th Floor, Directorate of Defense Trade Controls, Bureau of Political-Military Affairs, U.S. Department of State, Washington, DC 20522-0112; telephone (202) 663-2830; or e-mail <i>SlyghPC@State.gov</i> .			
<b>SUPPLEMENTARY INFORMATION:</b> The Javits Report 2012 is an Arms Sales Proposal, to Congress, which covers all sales and licensed commercial exports under the Arms Export Control Act of major weapons or weapons-related defense equipment for \$7,000,000 or more, or of any other weapons or weapons-related defense equipment for \$25,000,000 or more, which are considered eligible for approval during calendar year 2012, together with an indication of which licensed commercial exports are deemed most likely to result in the issuance of an export license during 2012.			
Javits Report entries for proposed Direct Commercial Sales should be submitted on the DS-4048 form to <i>javitsreport@state.gov</i> , no later than October 7, 2011. The DS-4048 form and instructions are located on the DDTC's Web site at <a href="http://www.pmddtc.state.gov/reports/javits_report.html">http://www.pmddtc.state.gov/reports/javits_report.html</a> .			
Submissions should be limited to those activities for which a prior marketing license or other approval from DDTC has been authorized and ongoing contract negotiations will result in either a direct commercial sale in 2012 or the likely award of a DCS contract to the reporting company during 2012. To complete the DS-4048 form, the following information is required: Country to which sale is proposed; Category of proposed sale (aircraft, missile, ships, satellite, etc.); Type of sale (report only direct commercial sale in response to this request); Value of proposed sale and quantity of items anticipated. Include a concise description of the article to be sold, including status of the proposed sale or export any details of what is expected to be included in the contract (maintenance, upgrade, etc.).			
Dated: September 7, 2011.			
<b>Robert S. Kovac,</b>			
<i>Managing Director, Directorate of Defense Trade Controls, Department of State.</i>			
[FR Doc. 2011-24114 Filed 9-19-11; 8:45 am]			
<b>BILLING CODE 4710-25-P</b>			
<b>DEPARTMENT OF STATE</b>			
<b>[Public Notice: 6870]</b>			
<b>Shipping Coordinating Committee; Notice of Committee Meeting</b>			
The Shipping Coordinating Committee (SHC) will conduct five open meetings to prepare for upcoming events at the International Maritime Organization (IMO) in London, United Kingdom. Two of these meetings will be held on 9:30 a.m. on Thursday, October 13, 2011, and on Thursday, November 17, 2011, respectively, at the 6th floor South conference room of the Federal Communications Commission Headquarters Building, 445 12th Street, SW., Washington, DC 20554. Two additional meetings will be held at 9:30 a.m. on Thursday, December 15, 2011, and at 9:30 a.m. on Thursday, January 12, 2012, in Room 10-1420 of the United States Coast Guard Headquarters: Jemal Building, 1900 Half Street, SW., Washington, DC 20593-0001. The primary purpose of these four			
<b>SMALL BUSINESS ADMINISTRATION</b>			
<b>[Disaster Declaration #12811 and #12812]</b>			
<b>New Hampshire Disaster Number NH-00019</b>			
<b>AGENCY:</b> U.S. Small Business Administration.			
<b>ACTION:</b> Amendment 1.			
<b>SUMMARY:</b> This is an amendment of the Presidential declaration of a major disaster for the State of New Hampshire (FEMA—4026—DR), dated 09/07/2011. <i>Incident:</i> Tropical Storm Irene. <i>Incident Period:</i> 08/26/2011 through 09/06/2011. <i>Effective Date:</i> 09/12/2011. <i>Physical Loan Application Deadline Date:</i> 11/07/2011. <i>EIDL Loan Application Deadline Date:</i> 06/07/2012.			
<b>ADDRESSES:</b> Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.			
<b>FOR FURTHER INFORMATION CONTACT:</b> A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.			
<b>SUPPLEMENTARY INFORMATION:</b> The notice of the President's major disaster			