

Kanab, Utah 84741, or via the following Web site: [http://www.blm.gov/ut/st/en/fo/grand\\_staircase-escalante.html](http://www.blm.gov/ut/st/en/fo/grand_staircase-escalante.html); or from the Kanab Field Office, 318 North 100 East, Kanab, Utah 84741, or at the following Web site: <http://www.blm.gov/ut/st/en/fo/kanab/>.

Copies of the ROD/Approved MMP Amendment are available for public inspection at either BLM office.

**FOR FURTHER INFORMATION CONTACT:** Matt Betenson, Assistant Grand Staircase-Escalante National Monument Manager for Planning and Support Services, telephone (435) 644-4309; 190 East Center, Kanab, Utah 84741; e-mail [Matt\\_Betenson@blm.gov](mailto:Matt_Betenson@blm.gov). You may also contact Harry Barber, Kanab Field Office Manager, telephone (435) 644-4600; 190 East Center, Kanab, Utah 84741; e-mail [Harry\\_Barber@blm.gov](mailto:Harry_Barber@blm.gov).

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individuals during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individuals. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** After extensive environmental analysis, collaborative public processes, consideration of public comments, and application of pertinent Federal laws and policies, it is the decision of the BLM to issue a right-of-way grant to Garkane Energy, Inc. for the construction, operation, and maintenance of approximately 7.1 miles of a 138 kV transmission line and access routes for the construction of the project across public lands administered by the Grand Staircase-Escalante National Monument Office (3.7 miles) and the Kanab Field Office (3.4 miles); and to amend the Grand Staircase-Escalante National MMP to provide for such action. The right-of-way grant will authorize the use of public lands for the project for a term of 30 years, which is subject to renewal. The Approved MMP Amendment allows for the issuance of this right-of-way grant by changing a zoning decision in the MMP from Primitive Zone to a 300-foot-wide Passage Zone to accommodate an existing transmission line and route, as well as the Applicant's proposed power line. The MMP Amendment also changes the Visual Resource Management classification from a Class II to a Class III to allow for additional modifications to the landscape within the 300-foot-wide zone. Amendment of the MMP and granting the right-of-way will have minimal effect on the

landforms, cultural features, or other important values specifically enumerated in the Grand Staircase-Escalante National Monument Proclamation, as they would be minimized through implementation of mitigation described in the ROD. The U.S. Forest Service, Dixie National Forest, was the lead Federal agency for completion of the EIS, with the BLM and the National Park Service serving as cooperating agencies. The agencies sought participation from the public, tribes, and local, state, and Federal agencies throughout the EIS process. In addition to the 7.1 miles of power line located on public land, the proposal, in total, encompasses another 22.3 miles of power line that traverse U.S. Forest Service, private, and state lands. A separate ROD was issued by the U.S. Forest Service in April, 2011 for granting of the special use permit across U.S. Forest Service lands. The selected alternative avoids construction of the power line across National Park Service lands.

The U.S. Forest Service and the Environmental Protection Agency (EPA) each published a Notice of Availability (NOA) of the Draft Environmental Impact Statement (EIS)/Draft MMP Amendment for public review and comment in the **Federal Register**. The U.S. Forest Service published the NOA of the Draft EIS/Draft MMP Amendment on December 8, 2009 and the EPA published the NOA of the Draft EIS/Draft MMP Amendment on December 11, 2009, which initiated a 90-day public comment period. The comment period ended on March 12, 2010. The Federal agencies received 19 submittals containing comments from government and non-governmental organizations and private citizens. The comments in each submittal were identified, analyzed, and addressed in the Final EIS. The Draft EIS analyzed four transmission line route alternatives and disclosed impacts associated with these alternatives, including: Alternative A—the Proposed Action; Alternative B—a route that paralleled the existing 69 kV route through Bryce Canyon National Park; Alternative C—the Cedar Forks Southern Route; and the No Action Alternative. The Final EIS was an abbreviated EIS that summarized the impacts of combining portions of Alternatives A and C as the Agency Preferred Alternative, and responded to public comments. The BLM's decision authorizes issuance of a right-of-way grant to Garkane Energy, Inc. for the Agency's Preferred Alternative on BLM administered lands, as analyzed in the Final EIS. The U.S. Forest Service and

EPA published an NOA of the Final EIS/Proposed MMP Amendment for public review and comment in the **Federal Register** on April 8, 2011. After publication of the Final EIS/Proposed MMP Amendment, there were no protests received on the MMP Amendment during the 30-day protest period beginning April 8, 2011, and ending on May 8, 2011, pursuant to 43 CFR 1610.5-2. The Utah Governor's Office did not identify any inconsistencies between the Final EIS/Proposed MMP Amendment and state or local plans, policies, and programs during the 60-day Governor's Consistency Review, in accordance with planning regulations at 43 CFR 1610.3-2(e). As a result of the Governor's Consistency Review, no changes were made in preparing the Approved MMP Amendment.

Any party adversely affected by the decision on the right-of-way application may appeal by October 14, 2011, pursuant to 43 CFR part 4 subpart E, and 43 CFR 2801.10. If you wish to file a petition for a stay of effectiveness of the right-of-way decision during the time your appeal is being reviewed by the Interior Board of Appeals, the petition for a stay must accompany your Notice of Appeal (43 CFR 4.21 or 2801.10). The appeal and petition for a stay, if requested, must be filed with the Utah State Director at BLM, Utah State Office, P.O. Box 45155, Salt Lake City, Utah, 84145-0155, by October 14, 2011. The appeal should state the specific decision(s) in the ROD which is being appealed. Please consult the appropriate regulations (43 CFR part 4, subpart E) for further appeal requirements.

**Jeff Rawson**

*Associate State Director.*

[FR Doc. 2011-23485 Filed 9-13-11; 8:45 am]

**BILLING CODE 4310-DQ-P**

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLMT926000-L19100000-BJ0000-LRCME0R03462]

**Notice of Filing of Plats of Survey; Montana**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on October 14, 2011.

**DATES:** Protests of the survey must be filed before October 14, 2011 to be considered.

**ADDRESSES:** Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101–4669.

**FOR FURTHER INFORMATION CONTACT:** Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101–4669, telephone (406) 896–5124 or (406) 896–5009, [Marvin\\_Montoya@blm.gov](mailto:Marvin_Montoya@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Regional Director, Rocky Mountain Region, Bureau of Indian Affairs, and was necessary to determine the boundaries of individual and tribal trust lands.

The lands we surveyed are:

#### Principal Meridian, Montana

T. 3 S., R. 44 E.

The plat, in two sheets, representing the dependent resurvey of portions of the subdivisional lines, the adjusted original meanders of the former right bank of the Tongue River, downstream, through a portion of section 3, the corrective dependent resurvey of a portion of the subdivision of section 3, and the subdivision of section 3, and the survey of the meanders of the present right bank of the Tongue River, downstream, through a portion of section 3, the meanders of the former right bank of a relicted channel of the Tongue River, downstream, through a portion of section 3, the medial line of a relicted channel of the Tongue River, in section 3, and a certain division of accretion line, Township 3 South, Range 44 East, Principal Meridian, Montana, was accepted August 8, 2011.

We will place a copy of the plat, in two sheets, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on this plat, in two sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file this plat, in two sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

**Authority:** 43 U.S.C. Chap. 3.

**James D. Claflin,**  
*Chief Cadastral Surveyor, Division of Resources.*  
[FR Doc. 2011–23473 Filed 9–13–11; 8:45 am]  
**BILLING CODE 4310–DN–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVS00560 L58530000 EU0000 241A; N–85660, N–89137; 11–08807; MO#4500022283; TAS: 14X5232]

#### Notice of Realty Action: Competitive, Sealed-Bid Sale of Public Lands in Clark County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** Pursuant to the Southern Nevada Public Land Management Act of 1998 (SNPLMA), Public Law 105–263, as amended, the Bureau of Land Management (BLM) proposes to offer one parcel of public land totaling approximately 1.25 acres in the Las Vegas Valley by competitive, sealed-bid sale at not less than the appraised fair market value (FMV). The sale will be subject to the applicable provisions of Sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (FLPMA) and applicable BLM land sale and mineral conveyance regulations. The proposed sale also includes one 5-acre parcel in Clark County that was offered at a previous sale, but received no bids. If not sold, any parcel described above in this Notice may be identified for sale at a later date without further legal notice.

**DATES:** Interested parties may submit written comments regarding the proposed sale of public land until October 31, 2011. The FMV for the parcel will be available by October 14, which is 60 days prior to the sale date.

Sealed bids may be mailed or delivered to the BLM Las Vegas Field Office beginning November 9, 2011, and must be received by the BLM no later than 4:30 p.m. Pacific Time, December 9, 2011. The bid opening for the proposed competitive sealed bid sale, if approved, will be conducted by the BLM on December 14, 2011, at 10 a.m. Pacific Time at the BLM Las Vegas Field Office at the address listed below.

**ADDRESSES:** Mail written comments to the BLM Las Vegas Field Office Manager, 4701 N. Torrey Pines Drive, Las Vegas, Nevada 89130, or by e-mail to: [jill\\_pickren@blm.gov](mailto:jill_pickren@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Jill Pickren at e-mail: [jill\\_pickren@blm.gov](mailto:jill_pickren@blm.gov) or telephone: (702) 515–5194. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The parcel proposed for sale is bisected by the Blue Diamond Road (Highway 160) and is west of Grand Canyon Drive. The proposed parcel of public land is described as:

#### Mount Diablo Meridian

T. 22 S., R. 60 E.,  
Sec. 19, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

The area described contains 1.25 acres, more or less, in Clark County.

The map delineating the proposed sale parcel is available for public review at the BLM Las Vegas Field Office at the address listed above.

The proposed sale parcel is analyzed in the Las Vegas Valley Disposal Boundary Environmental Impact Statement (EIS), and approved by Record of Decision on December 23, 2004. The proposed sale parcel, N–85660, is additionally analyzed in Environmental Assessment number DOI-BLM-NV-S010–2008–0479–EA, which tiers to the EIS. The Decision Record and Finding of No Significant Impact were signed on March 2, 2009. No comments were received.

The 5-acre parcel offered in a previous sale is identified as N–89137. This parcel will be reoffered for sale at the FMV of \$1,056,000 under the terms and conditions of this Notice of Realty Action.

This proposed public sale is in conformance with the BLM Las Vegas Resource Management Plan (RMP), approved by Record of Decision on October 5, 1998. The BLM has determined that the proposed action conforms to the RMP decision LD–1 under the authority of FLPMA.

Sealed bids must be presented for the sale. Sealed-bid envelopes must be marked on the lower front left corner depicting the sale parcel serial number (N–85660) and the proposed sale date of December 14, 2011. Bids must be for not less than the federally approved FMV.

Each sealed bid shall be accompanied by a certified check, U.S. postal money order, bank draft, or cashier's check made payable in U.S. dollars to the "Department of the Interior—Bureau of Land Management" for not less than 20