

distance from the witness corner for the standard  $\frac{1}{4}$  to the standard W.  $\frac{1}{16}$  section corner of section 32, Township 49 North, Range 78 West, Sixth Principal Meridian, Wyoming, was accepted June 1, 2011 and based upon the dependent resurvey plat of Township 49 North, Range 78 West, accepted February 3, 2006.

The plat and field notes representing the dependent resurvey of a portion of the subdivisional lines, and the subdivision of section 27, Township 13 North, Range 91 West, Sixth Principal Meridian, Wyoming, Group No. 812, was accepted July 20, 2011.

The field notes representing the remonumentation of the  $\frac{1}{4}$  section corner of sections 11 and 14, Township 56 North, Range 77 West, Sixth Principal Meridian, Wyoming, Group No. 850, was accepted July 20, 2011.

The plat and field notes representing the corrective dependent resurvey of a portion of the subdivisional lines and the subdivision of section 23, Township 31 North, Range 49 West, Sixth Principal Meridian, Nebraska, Group No. 165, was accepted July 20, 2011.

The amended field notes to revise and/or correct certain corner descriptions in the dependent resurvey of a portion of the subdivisional lines and the subdivision of certain sections, Township 31 North, Range 49 West, Sixth Principal Meridian, Nebraska, were accepted July 20, 2011 and linked to Group No. 152 which was accepted June 2, 2006.

Copies of the preceding described plats and field notes are available to the public at a cost of \$1.10 per page.

Dated: September 1, 2011.

**John P. Lee,**

*Chief Cadastral Surveyor, Division of Support Services.*

[FR Doc. 2011-22932 Filed 9-7-11; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCO921000-L13200000-EL0000, COC-74895]

#### Notice of Invitation to Participate; Exploration for Coal in Colorado License Application COC-74895

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of invitation.

**SUMMARY:** Pursuant to the Mineral Leasing Act of 1920, as amended by the Federal Coal Leasing Amendments Act of 1976, and to Bureau of Land Management (BLM) regulations, all

interested parties are hereby invited to participate with Peabody Sage Creek Mining, LLC, on a pro rata cost-sharing basis, in its program for the exploration of coal deposits owned by the United States of America in lands located in Routt County, Colorado.

**DATES:** This notice was published in the *Steamboat Pilot and Craig Daily Press*, once each week for two consecutive weeks beginning the week of July 17, 2011, prior to publication in the **Federal Register**. Any party electing to participate in this exploration program must send written notice to both Peabody Sage Creek Mining, LLC, and the BLM as provided in the **ADDRESSES** section below by October 11, 2011 or 10 calendar days after the last publication of this notice in the *Steamboat Pilot and Craig Daily Press* newspaper, whichever is later.

**ADDRESSES:** Copies of the exploration plan are available for review during normal business hours in the following offices (case file number COC-74895): BLM, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215, and BLM, Little Snake Field Office, 455 Emerson Street, Craig, Colorado 81625. Any party electing to participate in this exploration program shall notify the BLM State Director, in writing, at the BLM Colorado State Office at the address above and Peabody Sage Creek Mining, LLC, Attn: Mike Ludlow, 36600 CR 27, Hayden, Colorado, 81639.

**FOR FURTHER INFORMATION CONTACT:** Kurt M. Barton at (303) 239-3714, [kbarton@blm.gov](mailto:kbarton@blm.gov); or Jennifer Maiolo at (970) 826-5077, [jmaiolo@blm.gov](mailto:jmaiolo@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Peabody Sage Creek Mining, LLC, has applied to the BLM for a coal exploration license. The purpose of the exploration program is to obtain geologic information about the coal. The BLM regulations at 43 CFR part 3410 require the publication of an invitation to participate in the coal exploration in the **Federal Register**. The Federal coal resources included in the exploration license application are located in the following described lands in Routt County, Colorado:

#### Sixth Principal Meridian

T. 5 N., R. 87 W., 6th P.M.

Sec. 4, All;  
Sec. 5, Lots 2, 3, 5, and 6, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 6, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and Lots 5-11, inclusive;  
Sec. 7, SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 8, SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 9, All;  
Sec. 21, W $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 22, N $\frac{1}{2}$ , and NW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
T. 6 N., R. 87 W., 6th P.M.  
Sec. 29, S $\frac{1}{2}$ , and S $\frac{1}{2}$ N $\frac{1}{2}$ ;  
Sec. 30, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , and Lots 2-4, inclusive;  
Sec. 31, All;  
Sec. 32, NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , and W $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 33, W $\frac{1}{2}$ SW $\frac{1}{4}$ .  
T. 5 N., R. 88 W., 6th P.M.  
Sec. 1, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , and Lots 5-7, inclusive; and  
Sec. 12, E $\frac{1}{2}$ .  
These lands contain 6,197 acres, more or less.

The proposed exploration program is fully described in, and will be conducted pursuant to, an exploration plan to be approved by the BLM.

**Authority:** 43 CFR 3410.2-1(c)(1).

**Helen M. Hankins,**

*State Director.*

[FR Doc. 2011-22951 Filed 9-7-11; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-0311-6924; 2280-665]

#### Landmarks Committee of the National Park System Advisory Board Meeting

**AGENCY:** National Park Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act [5 U.S.C. Appendix (1988)], that a meeting of the Landmarks Committee of the National Park System Advisory Board will be held beginning at 1 p.m. on November 8, 2011, at the following location. The meeting will continue beginning at 9 a.m. on November 9 and 10, 2011.

**DATES:** November 8, 2011, at 1 p.m.; November 9-10, 2011, at 9 a.m.

**Location:** The Finn Forum, 2nd Floor, Ray Group International, 900 15th Street, NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Patricia Henry, National Historic Landmarks Program, National Park Service; 1849 C Street, NW., (2280), Washington, DC 20240; Telephone (202) 354-2216; *E-mail:*

*Patty\_Henry@nps.gov.*