SUPPLEMENTARY INFORMATION: The purpose of the meeting of the Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the National Park System Advisory Board of the qualifications of each property being proposed for National Historic Landmark (NHL) designation, and to make recommendations regarding the possible designation of those properties as National Historic Landmarks to the National Park System Advisory Board at a subsequent meeting at a place and time to be determined. The Committee also makes recommendations to the National Park System Advisory Board regarding amendments to existing designations and proposals for withdrawal of designation. The members of the Landmarks Committee

- Mr. Ronald James, Chair;
- Dr. James M. Allan;
- Dr. Cary Carson;
- Dr. Darlene Clark Hine;
- Mr. Luis Hovos, AIA;
- Dr. Barbara J. Mills;
- Dr. William J. Murtagh;
- Dr. Franklin Odo;
- Dr. William D. Seale;
- Dr. Michael E. Stevens.

The meeting will be open to the public. Pursuant to 36 CFR part 65, any member of the public may file, for consideration by the Landmarks Committee of the National Park System Advisory Board, written comments concerning the National Historic Landmarks nominations, amendments to existing designations, or proposals for withdrawal of designation.

Comments should be submitted to J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service; 1849 C Street, NW., (2280), Washington, DC 20240; E-mail: Paul\_Loether@nps.gov.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The National Park System Advisory Board and its Landmarks Committee may consider the following nominations:

Nominations:

#### Alabama

• United States Post Office and Courthouse, Montgomery, AL.

#### Arizona

- Murray Springs Clovis Site, Cochise County, AZ.
- Poston Elementary School, Unit I, La Paz County, AZ.

### California

- Nuestra Señora Reina De La Paz, Kern County, CA.
- Port of Nova Albion Historic and Archeological District, Marin County, CA.

### Colorado

• Trujillo Homestead, Alamosa County, CO.

## Georgia

• U.S. Post Office and Courthouse, Atlanta, GA.

#### Iowa

• Davis Oriole Earthlodge Site, Mills County, IA.

### Indiana

 The Republic Building, Columbus, IN.

#### Louisiana

• U.S Court Of Appeals—Fifth Circuit, New Orleans, LA.

## Massachusetts

• Central Congregational Church, Boston, MA.

# Michigan

• S.S. BADGER (Car Ferry), Ludington, MI.

## Nevada

• Mckeen Motorcar #22, Carson City, NV.

## New Mexico

 Mission San José De Los Jémez And Giusewa Pueblo Site, Sandoval County, NM.

# **New York**

- Stepping Stones (Bill and Lois Wilson House), Katonah, NY.
- University Heights Campus, Nyu (Bronx Community College, Cuny), Bronx, NY.

## Ohio

 Central Branch, National Home For Disabled Volunteer Soldiers/Dayton Veterans. Administration Home, Dayton, OH.

# **Rhode Island**

 United Congregational Church, Newport, RI.

#### Wisconsin

• Village of Greendale, Village of Greendale, WI.

Proposed Amendments to Existing Designations:

Nantucket Historic District, Nantucket County, MA (updated and additional documentation).

Wawona Hotel Historic District, Yosemite National Park, CA (additional documentation, boundary and name change).

Dated: August 22, 2011.

## J. Paul Loether,

Chief, National Register of Historic Places and National Historic Landmarks Program; National Park Service, Washington, DC. [FR Doc. 2011–22904 Filed 9–7–11: 8:45 am]

BILLING CODE 4312-51-P

### DEPARTMENT OF THE INTERIOR

## **National Park Service**

[NPS-WASO-NRNHL-0811-8231; 2280-665]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 13, 2011. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 CSt., NW, MS 2280. Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 23, 2011. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment-including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

## J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

#### **ARIZONA**

### Pima County

Barrio Anita, Roughly bounded by W. Speedway Blvd., UPRR, N. Granada Ave., St. Mary's Rd. & I–10., Tucson, 11000682 Barrio Santa Rosa, Roughly bounded by W. 18th St., S. Russell Ave., W. 22nd St., S. 9th Ave., & S. Meyer Ave., Tucson, 11000683

### ARKANSAS

#### **Ashley County**

Hamburg Cemetery Historic Section, 800 E. Parker St., Hamburg, 11000684

#### **Benton County**

Camp Crowder Gymnasium, 205 Shiloh Dr., Sulpher Springs, 11000685

#### **Clark County**

Okolona Colored High School Gymnasium, 767 Layne St., Okolona, 11000686 Ronoake Baptist Church, N. end of Ronoake Baptist Church Rd., Gurdon, 11000687

### **Drew County**

Monticello Commercial Historic District, Bounded roughly by Trotter Ave., Edwards St., Railroad Ave. & Chester St., Monticello, 11000688

# **Garland County**

Central Methodist Episcopal Church South, 1100 Central Ave., Hot Springs, 11000689 Ouachita Avenue Historic District, Bounded by Ouachita Ave., Orange St., Central Ave. & Olive St., Hot Springs, 11000690

# **Ouachita County**

Clifton and Greening Streets Historic District (Boundary Increase III), 140 California St., Camden, 11000691

# **Pulaski County**

Tower Building, 323 Center St., Little Rock, 11000692

## **Sebastian County**

Camp Chaffee Tank Destroyer Battalion Historic District, (World War II Home Front Efforts in Arkansas, MPS) Roughly bounded by Terry St., Ward Ave., Ellis St. & Darby Ave., Fort Smith, 11000693

## **Washington County**

Price Produce and Service Station, (Arkansas Highway History and Architecture MPS) 413, 415 & 417 E. Emma Ave., Springdale, 11000694

Springdale Poultry Industry Historic District, 317 & 319 E. Emma & 316 E. Meadow Aves., Springdale, 11000695

## CALIFORNIA

# Santa Clara County

Shoup, Paul, House, 500 University Ave., Los Altos, 11000696

### DELAWARE

#### **New Castle County**

Water Witch Steam Fire Engine Company No. 5, 1814 Gilpin Ave., Wilmington, 11000697

#### **FLORIDA**

## **Manatee County**

Benjamin, Judah P. Memorial, 3708 Patton Ave., Ellenton, 11000698

#### IDAHO

## **Benewah County**

St. Maries Masonic Temple No. 63, 208 S. 8th St., St. Maries, 11000699

#### MARYLAND

#### **Baltimore County**

Dundalk—Liberty—Cornwall Gardens, 7003 Dunmanway, Dundalk, 11000700

#### MONTANA

## Missoula County

Carlton Community Church, 20075 Old MT 93, Florence, 11000701

#### OREGON

#### **Multnomah County**

Bowers, George W. and Hetty A., House, 114 NE. 22nd Ave., Portland, 11000702

## SOUTH CAROLINA

# **Richland County**

Calhoun, John C., State Office Building, 1015 Sumter St., Columbia, 11000703

# VERMONT

# **Washington County**

Smith, E.L., Roundhouse Granite Shed, 23 Burnham Meadows, Barre, 11000704 Request for REMOVAL has been made for the following resources:

# **ARKANSAS**

# **Howard County**

Boyd, Adam, House E. of Center Point on AR 26, Center Point, 76000415

Clardy—Lee House, AR 26, Center Point, 77000255

Russey—Murray House, S. of Center Point on AR 4, Center Point, 76000417

## **Saline County**

North Fork Saline River Bridge (Historic Bridges of Arkansas MPS) AR 9 over Saline R. Paron, 95000642

[FR Doc. 2011–22897 Filed 9–7–11; 8:45 am]

## BILLING CODE 4312-51-P

# **DEPARTMENT OF THE INTERIOR**

# **Bureau of Reclamation**

Draft Environmental Impact Statement/ Environmental Impact Report and Notice of Public Meetings for the Joint Operations Center Relocation Project, Sacramento County, CA

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability and public meetings.

SUMMARY: The Bureau of Reclamation (Reclamation) and the California Department of Water Resources (DWR) have made available for public review and comment the joint draft environmental impact statement/environmental impact report (Draft EIS/EIR) for the Joint Operations Center (JOC) Relocation Project.

The proposed new JOC would provide the special needs, essential services, and requisite office space for the combined occupancy of Reclamation, DWR, and the National Weather Service (NWS) that are lacking at the existing Interim JOC on El Camino. Special needs are defined as two control centers, a flood operations center, backup power supplies, primary and backup communication systems, intense computer infrastructure, and physical and cyber security systems. The new IOC also must meet State essential service criteria, described further below. DATES: Submit written comments on the

**DATES:** Submit written comments on the Draft EIS/EIR on or before November 7, 2011.

Two public meetings are scheduled with DWR and Reclamation staff. Oral or written comments will be received at these meetings regarding the project's environmental effects. The meetings will be held on September 22, 2011 from 2 to 4 p.m. and from 6 to 8 p.m. in Sacramento.

ADDRESSES: Submit written comments on the Draft EIS/EIR to Mr. Doug Kleinsmith, Division of Environmental Affairs, Bureau of Reclamation, 2800 Cottage Way, Sacramento, CA 95825. E-mail electronic comments to dkleinsmith@usbr.gov.

The public meetings will be held at the Sacramento State Aquatics Center, 1901 Hazel Avenue, Gold River, CA 95670.

To request a compact disc of the Draft EIS/EIR, please contact Mr. Doug Kleinsmith as indicated above, or call 916–978–5034. The Draft EIS/EIR may be viewed at Reclamation's Web site at <a href="http://www.usbr.gov/mp/cvo/joc.html">http://www.usbr.gov/mp/cvo/joc.html</a>. See Supplementary Information section for locations where copies of the Draft EIS/EIR are available for public review.

# FOR FURTHER INFORMATION CONTACT: Mr. Doug Kleinsmith, Natural Resources Specialist, at 916–978–5034, or e-mail at *dkleinsmith@usbr.gov*; or Mr. John Engstrom, DWR Program Manager, at 916–651–8745, or e-mail at

**SUPPLEMENTARY INFORMATION:** The new JOC would accommodate approximately 600 employees and be approximately

engstrom@water.ca.gov.