

Dated: August 24, 2011.

**Cheryl F. Probert,**

*Deputy Forest Supervisor.*

[FR Doc. 2011-22085 Filed 8-29-11; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to present projects and vote on projects.

**DATES:** The meeting will be held on September 19, 2011 from 1:30 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held in the field during the monitoring trip beginning at the Mendocino NF Supervisor's Office, 825 North Humboldt Ave., Willows, CA. Written comments may be submitted as described under Supplementary Information.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 825 N. Humboldt Ave., Willows, CA 95988. Please call ahead to (530) 934-1269 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988. (530) 934-1269; e-mail [rjero@fs.fed.us](mailto:rjero@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings

may be made by contacting the person listed For Further Information.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) RAC Administrative Updates, (4) Public Comment, (5) Project Presentations, (6) Vote on New Project Proposals, (7) General Discussion, (8) Adjourn. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 12, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988 or by e-mail to [rjero@fs.fed.us](mailto:rjero@fs.fed.us) or via facsimile to 530-934-1212.

Dated: August 23, 2011.

**Eduardo Olmedo,**

*District Ranger.*

[FR Doc. 2011-22087 Filed 8-29-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Montana Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Beaverhead-Deerlodge National Forest's Southwest Montana Resource Advisory Committee will meet on Wednesday, September 14, 2011, from 9 a.m. until 5 p.m., in Dillon, Montana. The purpose of the meeting is to review funding proposals for Title II funding.

**DATES:** Wednesday, September 14, 2011, from 9 a.m. until 5 p.m.

**ADDRESSES:** The meeting will be held at the Beaverhead-Deerlodge Forest Headquarters located at 420 Barrett Street, Dillon, Montana (MT 59725).

**FOR FURTHER INFORMATION CONTACT:** Patty Bates, Committee Coordinator, Beaverhead-Deerlodge National Forest,

420 Barrett Street, Dillon, MT 59725, (406) 683-3979; e-mail [pbates@fs.fed.us](mailto:pbates@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda for this meeting includes discussion about new project proposals seeking funding. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee throughout the meeting.

Dated: August 15, 2011.

**David R. Myers,**

*Designated Federal Official.*

[FR Doc. 2011-21358 Filed 8-29-11; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Funds Availability for Section 514 Farm Labor Housing Loans and Section 516 Farm Labor Housing Grants for Off-Farm Housing for Fiscal Year 2011

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** This notice corrects the scoring points to a Notice published in the **Federal Register** on July 7, 2011, regarding Funds Availability for Section 514 Farm Labor Housing Loans and Section 516 Farm Labor Housing Grants for Off-Farm Housing for Fiscal Year (FY) 2011. The correction changes the points assigned under section VI. Pre-application Review Information, (A)(1)(v)(a) entitled New Construction Energy Conservation. This notice also extends the pre-application closing deadline to 5 p.m., local time to September 6, 2011.

#### FOR FURTHER INFORMATION CONTACT:

Mirna Reyes-Bible, Finance and Loan Analyst, Multi-Family Housing Preservation and Direct Loan Division, STOP 0781 (Room 1263-S), USDA Rural Development, 1400 Independence Avenue, SW., Washington, DC. 20250-0781, telephone: (202) 720-1753 (this is not a toll free number.), or via e-mail: [Mirna.ReyesBible@wdc.usda.gov](mailto:Mirna.ReyesBible@wdc.usda.gov). If you have questions regarding Net Zero Energy Consumption and Energy Generation please contact Carlton Jarratt, Finance and Loan Analyst, Multi-Family Housing Preservation and Direct Loan Division at (804) 287-1524 or via e-mail: [carlton.jarrat@wdc.usda.gov](mailto:carlton.jarrat@wdc.usda.gov).

#### Correction

In the notice, beginning on page 39813 in the issue of July 7, 2011, make the following corrections:

In the third column for page 39813, correct the **DATES** section to read:

**DATES:** The deadline for receipt of all pre-applications in response to this is 5:00 p.m., local time to the appropriate Rural Development State Office on September 6, 2011. \* \* \*

In the third column for page 39817, paragraph (a) entitled New Construction Energy Conservation; replace the entire paragraph (a) with the following:

(a) *Energy Conservation for New Construction* (maximum 32 points). New construction projects may be eligible for up to 32 points when the pre-application includes a written certification by the applicant to participate in the following energy efficiency programs. The points will be allocated as follows:

(1) Participation in the Department of Energy's Energy Star for Homes program (10 points). [http://www.energystar.gov/index.cfm?c=bldrs\\_lenders\\_raters.nh\\_multifamily\\_units](http://www.energystar.gov/index.cfm?c=bldrs_lenders_raters.nh_multifamily_units).

(2) Participation in the Green Communities program by the Enterprise Community Partners. (10 points) <http://www.enterprisecommunity.org>.

(3) Participation in one of the following two programs will be awarded points for certification.

**Note:** Each program has four levels of certification. State the level of certification that the applicant plans will achieve in their certification:

- LEED for Homes program by the United States Green Building Council (USGBC): <http://www.usgbc.org/homes>.
  - Certified Level (4 points), OR
  - Silver Level (6 points), OR
  - Gold Level (8 points), OR
  - Platinum Level (10 points), OR
- The National Association of Home Builders (NAHB) ICC 700–2008 National Green Building Standard TM: <http://www.nahb.org>.
  - Bronze Level (4 points), OR
  - Silver Level (6 points), OR
  - Gold Level (8 points), OR
  - Emerald Level (10 points).

(4) Participation in local green/energy efficient building standards; Applicants, who participate in a city, county or municipality program, will receive an additional 2 points. The applicant should be aware of and look for additional requirements that are sometimes embedded in the third-party program's rating and verification systems. (2 points)

Dated: August 23, 2011.

**Robert Lewis,**

*Acting Administrator, Housing and Community Facilities Programs.*

[FR Doc. 2011–22133 Filed 8–29–11; 8:45 am]

**BILLING CODE 3410-XV-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Texas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Texas Advisory Committee (Committee) to the Commission will convene on Thursday, September 15, 2011, at 1:30 p.m. and adjourn at approximately 4:30 p.m. at the Fretz Park Branch Library, 6990 Belt Line Road, Dallas, TX 75234. The purpose of the meeting is for the Committee to discuss its past work on human trafficking and future Committee activity.

Members of the public are entitled to submit written comments. The comments must be received in the Western Regional Office by October 14, 2011. The mailing address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles St., Suite 2010, Los Angeles, CA 90012. Persons wishing to e-mail their comments may do so to [atrevino@usccr.gov](mailto:atrevino@usccr.gov). Persons that desire additional information should contact Angelica Trevino, Administrative Assistant, Western Regional Office, at (213) 894–3437.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Western Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, August 24, 2011.

**Peter Minarik,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2011–22024 Filed 8–29–11; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Colorado State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Colorado State Advisory Committee to the Commission will convene at 10 a.m. (MDT) on Monday, September 12, 2011, at Denver Place, 999 18th Street, 2nd Floor Conference Room South Tower, Denver, CO 80202. The purpose of the meeting is to select a project topic.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days of the meeting. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 999–18th Street, Suite 1380S, Denver, CO 80202. They may be faxed to (303) 866–1050, or e-mailed to [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866–1040.

Records generated from this meeting may be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Rocky Mountain Regional Office at the above e-mail or street address.

Deaf or hearing-impaired persons who will attend the meeting(s) and require the services of a sign language interpreter should contact the Rocky Mountain Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, August 25, 2011.

**Peter Minarik,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2011–22129 Filed 8–29–11; 8:45 am]

**BILLING CODE 6335-01-P**