

In the third column for page 39813, correct the **DATES** section to read:

DATES: The deadline for receipt of all pre-applications in response to this is 5:00 p.m., local time to the appropriate Rural Development State Office on September 6, 2011. * * *

In the third column for page 39817, paragraph (a) entitled New Construction Energy Conservation; replace the entire paragraph (a) with the following:

(a) *Energy Conservation for New Construction* (maximum 32 points). New construction projects may be eligible for up to 32 points when the pre-application includes a written certification by the applicant to participate in the following energy efficiency programs. The points will be allocated as follows:

(1) Participation in the Department of Energy's Energy Star for Homes program (10 points). http://www.energystar.gov/index.cfm?c=bldrs_lenders_raters.nh_multifamily_units.

(2) Participation in the Green Communities program by the Enterprise Community Partners. (10 points) <http://www.enterprisecommunity.org>.

(3) Participation in one of the following two programs will be awarded points for certification.

Note: Each program has four levels of certification. State the level of certification that the applicant plans will achieve in their certification:

- LEED for Homes program by the United States Green Building Council (USGBC): <http://www.usgbc.org/homes>.
 - Certified Level (4 points), OR
 - Silver Level (6 points), OR
 - Gold Level (8 points), OR
 - Platinum Level (10 points), OR
- The National Association of Home Builders (NAHB) ICC 700–2008 National Green Building Standard TM: <http://www.nahb.org>.
 - Bronze Level (4 points), OR
 - Silver Level (6 points), OR
 - Gold Level (8 points), OR
 - Emerald Level (10 points).

(4) Participation in local green/energy efficient building standards; Applicants, who participate in a city, county or municipality program, will receive an additional 2 points. The applicant should be aware of and look for additional requirements that are sometimes embedded in the third-party program's rating and verification systems. (2 points)

Dated: August 23, 2011.

Robert Lewis,

Acting Administrator, Housing and Community Facilities Programs.

[FR Doc. 2011–22133 Filed 8–29–11; 8:45 am]

BILLING CODE 3410-XV-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Texas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Texas Advisory Committee (Committee) to the Commission will convene on Thursday, September 15, 2011, at 1:30 p.m. and adjourn at approximately 4:30 p.m. at the Fretz Park Branch Library, 6990 Belt Line Road, Dallas, TX 75234. The purpose of the meeting is for the Committee to discuss its past work on human trafficking and future Committee activity.

Members of the public are entitled to submit written comments. The comments must be received in the Western Regional Office by October 14, 2011. The mailing address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles St., Suite 2010, Los Angeles, CA 90012. Persons wishing to e-mail their comments may do so to atrevino@usccr.gov. Persons that desire additional information should contact Angelica Trevino, Administrative Assistant, Western Regional Office, at (213) 894–3437.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Western Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, August 24, 2011.

Peter Minarik,

Acting Chief, Regional Programs Coordination Unit.

[FR Doc. 2011–22024 Filed 8–29–11; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Colorado State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Colorado State Advisory Committee to the Commission will convene at 10 a.m. (MDT) on Monday, September 12, 2011, at Denver Place, 999 18th Street, 2nd Floor Conference Room South Tower, Denver, CO 80202. The purpose of the meeting is to select a project topic.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days of the meeting. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 999–18th Street, Suite 1380S, Denver, CO 80202. They may be faxed to (303) 866–1050, or e-mailed to ebohor@usccr.gov. Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866–1040.

Records generated from this meeting may be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Rocky Mountain Regional Office at the above e-mail or street address.

Deaf or hearing-impaired persons who will attend the meeting(s) and require the services of a sign language interpreter should contact the Rocky Mountain Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, August 25, 2011.

Peter Minarik,

Acting Chief, Regional Programs Coordination Unit.

[FR Doc. 2011–22129 Filed 8–29–11; 8:45 am]

BILLING CODE 6335-01-P