

(3) Continuation of the Discussion and Vote on Proposed Projects; and (4) Comments from the Public. The agenda may be viewed at [https://fspaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fspaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf). Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 5, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Ann Westling, Tahoe National Forest, 631 Coyote St, Nevada City, CA 95959 or by e-mail to [awestling@fs.fed.us](mailto:awestling@fs.fed.us) or via facsimile to 530-478-6109. A summary of the meeting will be posted at [https://fspaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fspaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf) within 21 days of the meeting.

Dated: August 23, 2011.

**Tom Quinn,**

*Forest Supervisor.*

[FR Doc. 2011-22027 Filed 8-26-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### GMUG Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The GMUG Resource Advisory Committee will meet in Delta, Colorado. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to gather the appointed committee members together to decide the review and recommending criteria that the committee will use and to review and make recommendations for Title II Project funding within Garfield, Mesa, Delta, Gunnison and Montrose Counties, Colorado.

**DATES:** The meeting will be held Wednesday, September 28, 2011 at 1 p.m.

**ADDRESSES:** The meeting will be held at the Forest Supervisor's Office at 2250 Highway 50, Delta, Colorado in the South Spruce Conference Room. Written comments should be sent to Attn: GMUG RAC, 2250 Highway 50, Delta, CO 81416. Comments may also be sent via e-mail to [loupe@fs.fed.us](mailto:loupe@fs.fed.us) or via facsimile to Attn: Lee Ann Loupe, RAC Coordinator at 970.874.6698.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at <http://www.fido.gov/facadatabase> under GMUG RAC information. Please call ahead to 970.874.6717 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Lee Ann Loupe, RAC Coordinator, Grand Mesa, Uncompahgre & Gunnison National Forests, 970.874.6717 (phone), 970.874.6660 (TTY), [loupe@fs.fed.us](mailto:loupe@fs.fed.us)

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed for further information.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: The appointed Committee members will be updated on current projects that were recommended and approved by the RAC; review and discuss the projects that were submitted to the Committee by August 19; and make recommendations for funding/approval of those projects to utilize Title II funds within Garfield, Mesa, Delta, Gunnison and Montrose Counties, Colorado.

The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 12, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to 2250 Highway 50 Delta, CO 81416 or by e-mail to [loupe@fs.fed.us](mailto:loupe@fs.fed.us) or via facsimile to Attn: Lee Ann Loupe 970.874.6698. A summary of the meeting will be posted at Federal Advisory Committee Web site at: <http://www.fido.gov/facadatabase> within 21 days of the meeting.

Dated: August 22, 2011.

**Sherry Hazelhurst,**

*Deputy Forest Supervisor/GMUG RAC DFO.*

[FR Doc. 2011-22036 Filed 8-26-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Nevada and Placer Counties Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Nevada and Placer Counties Resource Advisory Committee (RAC) will meet in Nevada City, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Title II of the Act. The meeting is open to the public. The purpose of the meeting is to discuss and vote on projects submitted for funding and the expenditure of Title II funds benefiting National Forest System lands in Nevada and Placer Counties.

**DATES:** The meeting will be held Wednesday, September 14, 2011 at 10 a.m.

**ADDRESSES:** The meeting will be held at the Tahoe National Forest Headquarters, 631 Coyote St, Nevada City, CA. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Tahoe National Forest Headquarters, 631 Coyote St, Nevada City, CA. Please call ahead to 530-478-6205 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Ann Westling, Committee Coordinator, Tahoe National Forest, 530-478-6205, e-mail: [awestling@fs.fed.us](mailto:awestling@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign

language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed for further information.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: (1) Welcome and Introductions; (2) Review of RAC Guidelines; (3) Discussion and Vote on Proposed Projects; and (4) Comments from the Public. The agenda may be viewed at [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf). Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 5, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Ann Westling, Tahoe National Forest, 631 Coyote St, Nevada City, CA 95959 or by e-mail to [awestling@fs.fed.us](mailto:awestling@fs.fed.us) or via facsimile to 530-478-6109. A summary of the meeting will be posted at [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf) within 21 days of the meeting.

Dated: August 23, 2011.

**Tom Quinn,**

*Forest Supervisor.*

[FR Doc. 2011-22030 Filed 8-26-11; 8:45 am]

**BILLING CODE 3410-11-P**

---

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### U.S. Travel and Tourism Advisory Board: Meeting of the U.S. Travel and Tourism Advisory Board

**AGENCY:** International Trade Administration, U.S. Department of Commerce.

**ACTION:** Notice of an open meeting.

**SUMMARY:** This notice sets forth the schedule and agenda for an open meeting of the U.S. Travel and Tourism Advisory Board (Board). The agenda may change to accommodate Board business. The final agenda will be posted on the Department of Commerce Web site for the Board at [http://tinet.ita.doc.gov/TTAB/TTAB\\_Home.html](http://tinet.ita.doc.gov/TTAB/TTAB_Home.html). At the meeting, the Board will hear and deliberate on proposed recommendations to be presented by the Advocacy and Research subcommittees. The Board

also will summarize all recommendations adopted throughout its 2009–2011 charter term in a final presentation to the Secretary of Commerce.

**DATES:** September 14, 2011, 10 a.m.–12:30 p.m. Eastern Daylight Time (E.D.T.).

**ADDRESSES:** The meeting will be held at the U.S. Department of Commerce, 1401 Constitution Avenue, NW., Suite 4830, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Pilat, the U.S. Travel and Tourism Advisory Board, Room 4043, 1401 Constitution Avenue, NW., Washington, DC 20230, *telephone:* 202-482-4501, *e-mail:* [jennifer.pilat@trade.gov](mailto:jennifer.pilat@trade.gov).

**SUPPLEMENTARY INFORMATION:**

*Background:* The Board was re-chartered in August 2011, to advise the Secretary of Commerce on matters relating to the U.S. travel and tourism industries.

*Topics to be considered:* During this first meeting of the Board's new charter term, the Board will hear updates from two Board subcommittees on Advocacy and Research. Representatives from the Departments of Homeland Security, State and Transportation will also provide updates on their respective agencies' work relating to the U.S. travel and tourism industries, and updates on their respective agencies' work relating to the recommendations of the Travel Facilitation, Advocacy and Marketing, Outreach and Coordination subcommittees presented at prior meetings and adopted by the Board. The Board will hear and deliberate on proposed recommendations to be presented by the Advocacy and Research subcommittees. The Board also will summarize all recommendations adopted throughout its 2009–2011 charter term in a final presentation to the Secretary of Commerce.

*Public Participation:* The meeting will be open to the public and will be physically accessible to people with disabilities. Seating is limited and will be on a first come, first served basis. Because of building security and logistics, all attendees must pre-register no later than 5 p.m. Eastern Daylight Time (EDT) on Wednesday, September 7, 2011 with Jennifer Pilat, the U.S. Travel and Tourism Advisory Board, Room 4043, 1401 Constitution Avenue, NW., Washington, DC 20230, *telephone* 202-482-4501, *jennifer.pilat@trade.gov*. Please specify any requests for sign language interpretation, other auxiliary aids, or other reasonable

accommodation no later than 5 p.m. E.D.T. on September 7, 2011, to Jennifer Pilat at the contact information above. Last minute requests will be accepted, but may be impossible to fill.

No time will be available for oral comments from members of the public attending the meeting. Any member of the public may submit pertinent written comments concerning the Board's affairs at any time before or after the meeting. Comments may be submitted to Jennifer Pilat at the contact information indicated above. To be considered during the meeting, comments must be received no later than 5 p.m. E.D.T. on September 7, 2011, to ensure transmission to the Board prior to the meeting. Comments received after that date will be distributed to the members but may not be considered at the meeting. Copies of Board meeting minutes will be available within 90 days of the meeting.

Dated: August 16, 2011.

**Jennifer Pilat,**

*Executive Secretary, U.S. Travel and Tourism Advisory Board.*

[FR Doc. 2011-21989 Filed 8-26-11; 8:45 am]

**BILLING CODE 3510-DR-P**

---

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Manufacturing Extension Partnership Advisory Board

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The National Institute of Standards and Technology (NIST) announces that the Manufacturing Extension Partnership (MEP) Advisory Board, NIST will hold an open meeting on Wednesday, September 21, 2011, from 8:30 a.m. to 5 p.m.

**DATES:** The meeting will convene September 21, 2011, at 8:30 a.m. and will adjourn at 5 p.m. on September 21, 2011.

**ADDRESSES:** The meeting will be held at the Information Technology and Innovation Foundation (ITIF) Offices, 1101 K Street, NW., Suite 610, Washington, DC 20005. Please see admission instructions in the **SUPPLEMENTARY INFORMATION** section below.

**FOR FURTHER INFORMATION CONTACT:** Karen Lellock, Manufacturing Extension Partnership, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 4800, Gaithersburg,