

meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the Pacific Council agenda, but not necessarily in this order:

- A. Call to Order
  - 1. Opening Remarks
  - 2. Council Member Appointments
  - 3. Roll Call
  - 4. Executive Director's Report
  - 5. Approve Agenda
- B. Enforcement Issues
- C. Marine Protected Areas
  - 1. Monterey Bay National Marine Sanctuary Proposed Ecosystem Based Management Initiative
- D. Habitat
  - 1. Current Habitat Issues
- E. Highly Migratory Species Management
  - 1. National Marine Fisheries Service Report
  - 2. Swordfish Management Workshop Report
- F. Administrative Matters
  - 1. Legislative Matters
  - 2. Approval of Council Meeting Minutes
  - 3. Fiscal Matters
  - 4. Membership Appointments and Council Operating Procedures
  - 5. Future Council Meeting Agenda and Workload Planning
- G. Groundfish Management
  - 1. National Marine Fisheries Service Report
  - 2. Update and Joint NMFS/Pacific Council Hearing on the Proposed Secretarial Amendment for Groundfish Amendment 16-5 and 2012 Harvest Specifications and Management Measures
  - 3. Review of Exempted Fishing Permits for 2012 Groundfish Fisheries
  - 4. Stock Assessments for 2013-14 Groundfish Fisheries
  - 5. Biennial Management Process for 2013-14 Groundfish Fisheries—Part 1
  - 6. Trawl Rationalization Trailing Actions
  - 7. Consider Inseason Adjustments—Part I
  - 8. Emerging Issues Under Trawl Rationalization and Intersector Allocation
  - 9. Biennial Management Process for 2013-14 Groundfish Fisheries—Part 2
  - 10. Science Improvements for the Next Groundfish Management Cycle
  - 11. Consideration of Inseason Adjustments—Part 2, if Needed
- H. Salmon Management
  - 1. Progress Reports on Columbia River Tule and Sacramento Winter Run Chinook Management Issues
  - 2. 2011 Methodology Review
- I. Pacific Halibut Management
  - 1. 2012 Pacific Halibut Regulations
  - 2. Pacific Halibut Bycatch Estimate for the 2012 Groundfish Fisheries

#### Schedule of Ancillary Meetings

- Day 1—Monday, September 12, 2011  
Scientific and Statistical Committee Economic Subcommittee—8 a.m.
- Day 2—Tuesday, September 13, 2011  
Groundfish Advisory Subpanel—

- 8 a.m.  
Groundfish Management Team—8 a.m.
- Highly Migratory Species Advisory Subpanel—8 a.m.
- Highly Migratory Species Management Team—8 a.m.
- Scientific and Statistical Committee—8 a.m.
- Habitat Committee—8:30 a.m.
- Legislative Committee—2 p.m.
- Budget Committee—3:30 p.m.
- Enforcement Consultants—4:30 p.m.
- Day 3—Wednesday, September 14, 2011  
California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.
- Highly Migratory Species Advisory Subpanel—8 a.m.
- Highly Migratory Species Management Team—8 a.m.
- Salmon Technical Team—8 a.m.
- Scientific and Statistical Committee—8 a.m.
- Enforcement Consultants—As Needed  
Stock Assessment Briefing—7:30 p.m.
- Day 4—Thursday, September 15, 2011  
California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.
- Salmon Technical Team—8 a.m.
- Scientific and Statistical Committee—8 a.m.
- Enforcement Consultants—As Needed  
Chair's Reception—6 p.m.
- Day 5—Friday, September 16, 2011  
California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.
- Salmon Advisory Subpanel—8 a.m.
- Salmon Technical Team—8 a.m.
- Enforcement Consultants—As Needed
- Day 6—Saturday, September 17, 2011  
California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.
- Enforcement Consultants—As Needed
- Day 7—Sunday, September 18, 2011  
California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.

Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.  
Enforcement Consultants—As Needed  
Day 8—Monday, September 19, 2011  
California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Enforcement Consultants—As Needed

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: August 22, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-21844 Filed 8-25-11; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648-XA664**

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee (SSC), on September 14-15, 2011, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, September 14, 2011 at 10 a.m. and Thursday, September 15, 2011 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Providence, 21 Atwells Avenue, Providence, RI 02903; telephone: (401) 831-3900; fax: (407) 751-0007.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Wednesday, September 14, 2011–  
Thursday, September 15, 2011**

The Scientific and Statistical Committee (SSC) will recommend ABCs for the Northeast Multispecies FMP for FY 2012–2014. Additionally, the SSC will develop comments on terms of reference for upcoming assessments for Atlantic sea herring and Southern New England yellowtail flounder scheduled for the 54th Stock Assessment Workshop (SAW) in the spring of 2012. The Committee also will discuss upcoming priorities and tasking, improving outreach, research priorities, possible use for advisory panel in the process for making acceptable biological catch (ABC) recreational for fishery management plans.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

*Special Accommodations*

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 23, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-21880 Filed 8-25-11; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XA667**

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting of the North Pacific Fishery Management Council's (NPFMC) Crab Plan Team (CPT).

**SUMMARY:** The CPT will meet September 19–22, 2011 at the Alaska Fishery Science Center, 7600 Sand Point Way, NE., Building 4, Traynor Room, Seattle, WA.

**DATES:** The meeting will be held September 19–22, 2011, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Alaska Fishery Science Center, 7600 Sand Point Way, NE., Building 4, Traynor Room, Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Plan Team meeting agenda includes: Finalize assessments (including Overfishing Fishing Limits and Acceptable Biological Catch recommendations) for Tanner Crab, Snow Crab, Bristol Bay Red King Crab, Saint Matthew Blue King Crab, Pribilof Island Blue King Crab, Aleutian Island Golden King Crab; Review ecosystem considerations; Review/revise Economic Stock Assessment Fishery Evaluation report; Review overview of Nearshore Bristol Bay survey; and Discussion of Bmsy proxy criteria and time frames based on results of current assessments and guidelines for upcoming assessment cycle.

The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: August 23, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-21891 Filed 8-25-11; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XA666**

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Council to convene public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a public meeting via webinar of the Ecosystem Scientific and Statistical Committee (SSC).

**DATES:** The meeting will convene at 8 a.m. Eastern time on Thursday, September 15, 2011 and is expected to conclude by 12 p.m.

**ADDRESSES:** The meeting will be held via webinar and will be accessible via Internet. Please go to the Gulf of Mexico Fishery Management Council's Web site at <http://www.gulfcouncil.org> for instructions.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Dr. Karen Burns, Ecosystem Management Specialist; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The Ecosystem Scientific and Statistical Committee will convene to discuss details concerning a proposed joint workshop of the Ecosystem Scientific and Statistical Committee and the Socio-economic Scientific and Statistical Committee to begin the process of determining a mechanism for including socio-economic input into Ecosystem Scientific and Statistical Committee recommendations moving toward ecosystem based management. The Ecosystem Scientific and Statistical Committee will also discuss and develop their Strategic Plan, and a presentation on the prior Standing Scientific and Statistical Committee meeting will be given.