

longer be placed on its previously issued audit reports dated March 31, 2010 and March 16, 2011; and (2) the Audit Committee of Puda's Board of Directors has announced that it has preliminarily concluded that evidence supports the allegation that there were transfers by Puda's Chairman in subsidiary ownership that were inconsistent with disclosure made by the Company in its public securities filings. Puda is quoted on the OTC Pink Market operated by the OTC Markets Group Inc. under the symbol PUDA.

The Commission is of the opinion that the public interest and the protection of investors require a suspension of trading in the securities of the company listed above.

Therefore, it is ordered, pursuant to Section 12(k) of the Securities Exchange Act of 1934, that trading in the securities of the companies listed above is suspended for the period from 5:30 p.m. EDT, August 19, 2011, through 11:59 p.m. EDT, on September 1, 2011.

By the Commission.

**Elizabeth M. Murphy,**  
*Secretary.*

[FR Doc. 2011-21777 Filed 8-22-11; 4:15 pm]

**BILLING CODE 8011-01-P**

## DEPARTMENT OF STATE

[Public Notice: 7565]

### Certification Related to Aerial Eradication in Colombia

Pursuant to the authority vested in the Secretary of State, including under the International Narcotics Control and Law Enforcement section of the Department of State Foreign Operations and Related Programs Appropriations Act, 2010, (Division F, Pub. L. 111-117), as carried forward by The Department of Defense and Full-Year Continuing Appropriations Act, 2011 (Div. B, Title XI, Pub. L. 112-10), I hereby determine and certify that: (1) The herbicide used for aerial eradication of illicit crops in Colombia is being used in accordance with EPA label requirements for comparable use in the United States and in accordance with Colombian laws; (2) the herbicide, in the manner it is being used, does not pose unreasonable risks or adverse effects to humans or the environment including endemic species; and (3) complaints of harm to health or licit crops caused by such aerial eradication are thoroughly evaluated and fair compensation is being paid in a timely manner for meritorious claims.

This certification shall be published in the **Federal Register**, and copies shall

be transmitted to the appropriate committees of Congress.

Dated: August 11, 2011.

**Hillary Rodham Clinton,**  
*Secretary of State.*

[FR Doc. 2011-21748 Filed 8-24-11; 8:45 am]

**BILLING CODE 4710-17-P**

## DEPARTMENT OF STATE

[Public Notice 7457]

### Advisory Committee on International Economic Policy; Notice of Open Meeting

The Advisory Committee on International Economic Policy (ACIEP) will meet from 2 p.m. to 4 p.m. on Tuesday, September 13, 2011, in room 1107 of the Harry S. Truman Building at the U.S. Department of State, 2201 C Street, NW., Washington, DC. The meeting will be hosted by the Assistant Secretary of State for Economic, Energy, and Business Affairs Jose W. Fernandez and Committee Chair Ted Kassinger. The ACIEP serves the U.S. Government in a solely advisory capacity, and provides advice concerning issues and challenges in international economic policy. The meeting will focus on U.S.-Brazil Relations: Key Opportunities for Cooperation with an Emerging Power. Subcommittee reports and discussions will be led by the Investment Subcommittee, the Economic Sanctions Subcommittee, and the Subcommittee on Women in International Economic Policy.

This meeting is open to public participation, though seating is limited. Entry to the building is controlled; to obtain pre-clearance for entry, members of the public planning to attend should provide, by Friday, September 9 their name, professional affiliation, valid government-issued ID number (i.e., U.S. Government ID [agency], U.S. military ID [branch], passport [country], or driver's license [state]), date of birth, and citizenship to Sherry Booth by fax (202) 647-5936, e-mail ([Boothsl@state.gov](mailto:Boothsl@state.gov)), or telephone (202) 647-0847.

One of the following forms of valid photo identification will be required for admission to the State Department building: U.S. driver's license, U.S. Government identification card, or any valid passport. Enter the Department of State from the entrance on 23rd Street. In view of escorting requirements, non-Government attendees should plan to arrive 15 minutes before the meeting begins. Requests for reasonable accommodation should be made to Sherry Booth prior to Monday,

September 7th. Requests made after that date will be considered, but might not be possible to fulfill.

Personal data is requested pursuant to Public Law 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Privacy Impact Assessment for VACS-D at <http://www.state.gov/documents/organization/100305.pdf> for additional information.

For additional information, contact Deputy Outreach Coordinator Tiffany Enoch, Office of Economic Policy Analysis and Public Diplomacy, Bureau of Economic, Energy and Business Affairs, at (202) 647-2231 or [EnochT@state.gov](mailto:EnochT@state.gov).

Dated: August 19, 2011.

**Maryruth Coleman,**  
*Office Director, Office of Economic Policy Analysis and Public Diplomacy, U.S. Department of State.*

[FR Doc. 2011-21749 Filed 8-24-11; 8:45 am]

**BILLING CODE 4710-07-P**

## DEPARTMENT OF STATE

[Public Notice: 7549]

### Advisory Committee on Historical Diplomatic Documentation; Notice of Meeting

**SUMMARY:** The Advisory Committee on Historical Diplomatic Documentation will meet on September 12 and September 13 at the Department of State, 2201 "C" Street, NW., Washington, DC. Prior notification and a valid government-issued photo ID (such as driver's license, passport, U.S. government or military ID) are required for entrance into the building. Members of the public planning to attend must notify Nick Sheldon, Office of the Historian (202-663-1123) no later than September 8, 2011 to provide date of birth, valid government-issued photo identification number and type (such as driver's license number/state, passport number/country, or U.S. government ID number/agency or military ID number/branch), and relevant telephone numbers. If you cannot provide one of the specified forms of ID, please consult with Nick Sheldon for acceptable alternative forms of picture identification. In addition, any requests for reasonable accommodation should be made no later than September 6,

2011. Requests for reasonable accommodation received after that time will be considered, but might be impossible to fulfill. The Committee will meet in open session from 11 a.m. until 12 Noon on Monday, September 12, 2011, in the Department of State, 2201 "C" Street, NW., Washington, DC, in Conference Room 1205, to discuss declassification and transfer of Department of State records to the National Archives and Records Administration and the status of the *Foreign Relations* series. The remainder of the Committee's sessions in the afternoon on Monday, September 12, 2011 and in the morning on Tuesday, September 13, 2011, will be closed in accordance with Section 10(d) of the Federal Advisory Committee Act (Pub. L. 92-463). The agenda calls for discussions of agency declassification decisions concerning the *Foreign Relations* series and other declassification issues. These are matters properly classified and not subject to public disclosure under 5 U.S.C. 552b(c)(1) and the public interest requires that such activities be withheld from disclosure. Personal data is requested pursuant to Public Law 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Pub. L. 107-56 (U.S.A. PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Privacy Impact Assessment for VACS-D at <http://www.state.gov/documents/organization/100305.pdf>, for additional information.

Questions concerning the meeting should be directed to Ambassador Edward Brynn, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, Washington, DC 20520, telephone (202) 663-1123, (e-mail [history@state.gov](mailto:history@state.gov)).

Dated: August 17, 2011.

**Edward Brynn,**

*Executive Secretary, Advisory Committee on Historical, Diplomatic Documentation, Department of State.*

[FR Doc. 2011-21751 Filed 8-24-11; 8:45 am]

**BILLING CODE 4710-11-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Public Notice for Waiver of Aeronautical Land-Use Assurance; Lake in the Hills Airport, Lake in the Hills, IL**

**AGENCY:** Federal Aviation Administration, DOT.

**ACTION:** Notice of intent of waiver with respect to land.

**SUMMARY:** The Federal Aviation Administration (FAA) is considering a proposal to change a portion of airport land from aeronautical use to non-aeronautical use and to authorize the sale of the airport property. The proposal consists of portions of Parcels 4, 5 and 6, totaling 10.688 acres, and an easement on a 0.88-acre portion of Parcel 5. Presently the land is vacant and used as open land for control of FAR Part 77 surfaces and compatible land use and is not needed for aeronautical use, as shown on the Airport Layout Plan. The Parcels were acquired with Federal participation. It is the intent of the Village of Lake in the Hills, as owner and operator of the Lake in the Hills Airport (3CK) to sell portions of Parcels 4, 5 & 6 (10.688 Acres) in fee to the City of Crystal Lake, McHenry County Division of Transportation (McHDOT), and McHenry County Conservation District (MCCD), based on local jurisdiction, for the relocation of Pyott Road. 3CK would also grant a permanent easement for utilities to the City of Crystal Lake (0.88 acres). 3CK would, in return, receive the 15.838 acres of land, in fee, from the City of Crystal Lake, McHDOT and MCCD. This notice announces that the FAA is considering the proposal to authorize the disposal of the subject airport property at the Lake in the Hills Airport, Lake in the Hills, IL. Approval does not constitute a commitment by the FAA to financially assist in disposal of the subject airport property nor a determination that all measures covered by the program are eligible for grant-in-aid funding from the FAA. The disposition of proceeds from the disposal of the airport property will be in accordance with FAA's Policy and Procedures Concerning the Use of Airport Revenue, published in the **Federal Register** on February 16, 1999.

In accordance with section 47107(h) of Title 49, United States Code, this notice is required to be published in the **Federal Register** 30 days before modifying the land-use assurance that requires the property to be used for an aeronautical purpose.

**DATES:** Comments must be received on or before September 26, 2011.

**FOR FURTHER INFORMATION CONTACT:** Richard Pur, Program Manager, 2300 East Devon Avenue, Des Plaines, IL 60018. Telephone Number 847-294-7527/FAX Number 847-294-7046.

Documents reflecting this FAA action may be reviewed at this same location by appointment or at the Lake in the Hills Airport, 8407 Pyott Road, Lake in the Hills, IL 60156.

**SUPPLEMENTARY INFORMATION:** Following is a legal description of the property located in McHenry County, Illinois, and described as follows:

**Portion of Parcel 5 (to Crystal Lake)**

That part of the Northwest Quarter of Section 16, Township 43 North, Range 8 East of the Third Principal Meridian, McHenry County, Illinois, more particularly described as follows:

Commencing at the Northwest Corner of said Section 16, thence South 0° - 37' - 12" East (bearings assumed for description purposes only) along the west line of said Northwest Quarter 584.34 feet to a point on the north line of the parcel described in Trustee's Deed dated July 26, 2007, and recorded August 7, 2007, as Document No. 2007R0053990; thence North 89° - 22' - 48" East along said north line 155.07 feet to be the Point of Beginning of the Parcel to be described;

From the Point of Beginning, thence continuing North 89° - 22' - 48" East along said north line 21.88 feet; thence South 23° - 18' - 28" East 90.77 feet; thence along a curve to the left an arc distance of 242.62 feet, said curve having a radius of 875.00 feet and a chord bearing South 24° - 42' - 06" East 241.85 feet; thence South 32° - 38' - 43" East 560.59 feet; thence along a curve to the right an arc distance of 763.82 feet, said curve having a radius of 1,065.00 feet and a chord bearing of South 12° - 05' - 56" East 747.55 feet; thence South 8° - 26' - 51" West 293.12 feet; thence along a curve to the left an arc distance of 35.84 feet, said curve having a radius of 180.00 feet and a chord bearing of South 2° - 44' - 37" West 35.78 feet; thence North 70° - 50' - 49" West 21.41 feet; thence along a curve to the right an arc distance of 31.76 feet, said curve having a radius of 200.00 feet and a chord bearing North 3° - 53' - 55" East 31.72 feet; thence North 8° - 26' - 51" East 293.12 feet; thence along a curve to the left an arc distance of 749.48 feet, said curve having a radius of 1045.00 feet and a chord bearing North 12° - 05' - 56" West 733.52 feet; thence North 32° - 38' - 43" West 560.59 feet; thence along a curve to the right an arc distance of 255.50 feet, said curve having a radius of 895.00 feet and a chord bearing North 24° - 01' - 01" West 254.63 feet; thence North 23° - 18' - 28" East 89.14 feet to the Point of Beginning.

Said Sub-Parcel contains 0.911 acres, more or less.

**Portion of Parcel 5 (Easement to Crystal Lake)**

That Part of the Northwest Quarter of Section 16, Township 43 North, Range 8 East