

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XA656

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Salmon Fishery Management Plan (FMP) Workgroup will meet in Anchorage, AK.

**DATES:** The meeting will be held on September 14, 2011, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Clarion Suites, 1110 West 8th Avenue, Anchorage AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** David Witherell, Council staff; *telephone:* (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** Review of possible revisions to the Salmon Fishery Management Plan (FMP), and discussion/review of initial analysis.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: August 18, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-21580 Filed 8-23-11; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XA657

**North Pacific Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings of the North Pacific Fishery Management Council and its advisory committees.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings, September 26–October 4, 2011 in Dutch Harbor, Alaska.

**DATES:** The Council will begin its plenary session at 8 a.m. on Wednesday, September 28, 2011 continuing through Tuesday, October 4, 2011. The Council's Advisory Panel (AP) will begin at 8 a.m., Monday, September 26, 2011 and continue through Friday, September 30, 2011. The Scientific Statistical Committee (SSC) will begin at 8 a.m. on Monday, September 26, 2011 and continue through Wednesday, September 28, 2011. All meetings are open to the public, except executive sessions.

**ADDRESSES:** The Council will meet at Grand Aleutian Hotel, Makushin Room, the SSC will meet at Grand Aleutian Hotel, Shashaldin Room, the Advisory Panel will meet at the Unisea Central Building (there will be a shuttle between the two meeting locations).

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** David Witherell, Council staff; *telephone:* (907) 271-2809.

**SUPPLEMENTARY INFORMATION:****Council Plenary Session**

The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

**Reports***1. Executive Director's Report*

NMFS Management Report (including Gulf of Alaska Pacific cod sector split report).

Alaska Department of Fish & Game Report (including Board of Fisheries cod proposals).

NOAA Enforcement Report.

United States Coast Guard Report.

United States Fish & Wildlife Service Report.

Protected Species Report (including Committee of Independent Experts terms of reference).

*2. Salmon Fishery Management Plan (FMP):* Report on the Salmon Workshop; Initial Review of a revised Salmon FMP.

*3. Groundfish Harvest Specifications:* Adopt proposed specifications for 2012; Initial review of analysis to reduce Gulf of Alaska (GOA) halibut Prohibited Species Catch (PSC) limits; Review white paper on Individual Bycatch Quotas (IBQs).

*4. Bering Sea Aleutian Island (BSAI) Crab Issues:* Initial review of Crab Electronic Data Reporting (EDR); Report from stakeholders on crab 5 year review issues (Delayed until December); Approve catch specifications/approve BSAI Crab Stock Assessment Fishery Evaluation (SAFE) report; Final action on Pribilof Blue King Crab Rebuilding plan; Review alternatives for Tanner Crab Rebuilding.

*5. Observer Program:* Review Observer Advisory Committee report; Review Restructuring Regulations.

*6. Halibut Management:* Initial Review/Final action on Community Quota Entity (CQE) vessel use caps; Initial Review of CQE in Area 4B; Discussion/direction on Area 4B Fish-up.

*7. Groundfish Issues:* Discussion paper on vessel replacement Bering Sea Freezer Longliners (Delayed till December); Draft regulations for freezer longliner Catch Monitoring and Enforcement; Discussion paper on GOA Pacific Cod A-season opening dates (Delayed till December); Discussion paper on GOA pollock D-season; Discussion paper on Bering Sea & Aleutian Island Pacific Cod split; Review/approve Halibut mortality on trawlers EFP (T).

*8. Staff Tasking:* Review Committees and tasking.

*9. Other Business*

The SSC agenda will include the following issues:

1. Salmon FMP.
2. Groundfish Specifications.
3. BSAI Crab Issues.
4. Halibut Mortality on trawlers EFP.

The Advisory Panel will address most of the same agenda issues as the Council, except #1 reports. The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: August 18, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-21582 Filed 8-23-11; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF EDUCATION****Advisory Committee on Student Financial Assistance: Meeting**

**AGENCY:** Advisory Committee on Student Financial Assistance, Education.

**ACTION:** Notice of Open Teleconference Meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming teleconference meeting of the Advisory Committee on Student Financial Assistance. Individuals who will need accommodations for a disability in order to attend the teleconference meeting (*i.e.*, interpreting services, assistive listening devices, and/or materials in alternative format) should notify the Advisory Committee no later than Monday, September 5, 2011 by contacting Ms. Tracy Jones at (202) 219-2099 or via e-mail at [tracy.deanna.jones@ed.gov](mailto:tracy.deanna.jones@ed.gov). We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The teleconference site is accessible to individuals with disabilities. This notice also describes the functions of the Advisory Committee. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public.

**Dates and Time:** Tuesday, September 13, 2011, beginning at 11 a.m. and ending at approximately 12:30 p.m. (E.DT.). This conference call is a rescheduled call from August 10, 2011.

**ADDRESSES:** Office of the Advisory Committee on Student Financial Assistance, Capitol Place, 80 F Street, NW., Room 412, Washington, DC 20202-7582.

**FOR FURTHER INFORMATION CONTACT:** Dr. William J. Goggin, Executive Director, Advisory Committee on Student Financial Assistance, Capitol Place, 80 F

Street, NW., Suite 413, Washington DC 20202-7582, (202) 219-2099.

Individuals who use a telecommunications device for the deaf (TTY) may call the Federal Information Relay Service (FRS) at 1-800-877-8339.

**SUPPLEMENTAL INFORMATION:** The Advisory Committee on Student Financial Assistance is established under Section 491 of the Higher Education Act of 1965 as amended by Public Law 100-50 (20 U.S.C. 1098). The Advisory Committee serves as an independent source of advice and counsel to the Congress and the Secretary of Education on student financial aid policy. Since its inception, the congressional mandate requires the Advisory Committee to conduct objective, nonpartisan, and independent analyses on important aspects of the student assistance programs under Title IV of the Higher Education Act. In addition, Congress expanded the Advisory Committee's mission in the Higher Education Opportunity Act of 2008 to include several important areas: access, Title IV modernization, early information and needs assessment and review and analysis of regulations. Specifically, the Advisory Committee is to review, monitor and evaluate the Department of Education's progress in these areas and report recommended improvements to Congress and the Secretary.

The Advisory Committee has scheduled this teleconference for annual election of officers and to approve its Fiscal Year 2012 work plan.

Space for the teleconference meeting is limited and you are encouraged to register early if you plan to attend. You may register by sending an e-mail to the following *e-mail address*:

[tracy.deanna.jones@ed.gov](mailto:tracy.deanna.jones@ed.gov). Please include your name, title, affiliation, complete address (including internet and email, if available), and telephone and fax numbers. If you are unable to register electronically, you may fax your registration information to the Advisory Committee staff office at (202) 219-3032. You may also contact the Advisory Committee staff directly at (202) 219-2099. The registration deadline is Friday, September 9, 2011.

Records are kept for Advisory Committee proceedings, and are available for inspection at the Office of the Advisory Committee on Student Financial Assistance, Capitol Place, 80 F Street, NW., Suite 413, Washington, DC from the hours of 9 a.m. to 5:30 p.m. Monday through Friday, except Federal holidays. Information regarding the Advisory Committee is available on the Committee's Web site, <http://www.ed.gov/ACSFA>.

Dated: August 19, 2011.

**William J. Goggin,**

*Executive Director, Advisory Committee on Student Financial Assistance.*

[FR Doc. 2011-21609 Filed 8-23-11; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF ENERGY****Proposed Agency Information Collection**

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice and request for OMB review and comment.

**SUMMARY:** The Department of Energy (DOE) has submitted to the Office of Management and Budget (OMB) for clearance, a proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995. The proposed collection will allow DOE to comply with a reporting requirement placed on all Federal agencies administering programs subject to Davis-Bacon wage provisions. 29 CFR part 5, Section 5.7(b) requires all Federal agencies administering programs subject to Davis-Bacon wage provisions to submit to the Department of Labor (DOL) a semi-annual compliance and enforcement report. In order for the Department of Energy (DOE) to comply with this reporting requirement, it must collect information from Recipients of Recovery Act funded grants, including state and local agencies; Recovery Act funded Loan and Loan Guarantee Borrowers, DOE direct contractors, and other prime contractors and subcontractors that administer DOE programs subject to Davis-Bacon requirements. DOE Recipients will be asked each six months to report to DOE the same items that DOE must ultimately report to DOL, including information on the number Davis-Bacon Act compliance and enforcement investigations conducted and violations found.

**DATES:** Comments regarding this collection must be received on or before September 23, 2011. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the DOE Desk Officer at OMB of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-4650.

**ADDRESSES:** Written comments should be sent to the DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC