

therefore there are 225,000 respondents. The form requires three minutes to complete.

(6) *An estimate of the total public burden (in hours) associated with this collection:* There are approximately 11,250 burden hours associated with this collection.

If additional information is required contact: Jerri Murray, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, United States Department of Justice, Two Constitution Square, 145 N Street, NE., Room 2E-508, Washington, DC 20530.

**Jerri Murray,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. 2011-21220 Filed 8-18-11; 8:45 am]

**BILLING CODE 4410-02-P**

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

[OMB Number 1110-NEW]

#### Agency Information Collection Activities; Proposed Collection, Comments Requested; Establishment and Distribution of National Fingerprint Examiners Questionnaire

**ACTION:** 30-Day Notice of Information Collection Under Review.

The Department of Justice, Federal Bureau of Investigation, Training and Records Testimony Team will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with established review procedures of the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 76, Number 119, Pages 36155-36156, on June 21, 2011, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until September 19, 2011. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to David R. Cotton, Training Administrator, Federal Bureau of Investigation, Training and Records Testimony Team, Criminal Justice Information Services (CJIS) Division,

Clarksburg, West Virginia 26306; facsimile (304) 625-2337.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond.

#### Overview of This Information Collection

(1) *Type of information collection:* Identify agencies that provide fingerprint comparisons.

(2) *The title of the form/collection:* National Fingerprint Examiners Questionnaire.

(3) *The agency form number, if any, and the applicable component of the department sponsoring the collection:* N/A.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Federal, state, and local government law enforcement agencies charged with the responsibility of fingerprint comparison.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* Sampling of one-hundred to one-hundred and fifty respondents with a time burden of less than ten minutes per phone call.

(6) *An estimate of the total public burden (in hours) associated with this collection:* There are approximately 1,500 burden hours associated with this information collection.

If additional information is required contact: Jerri Murray, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, United States Department of Justice, Two Constitution Square, 145 N Street,

NE., Room 2E-508, Washington, DC 20530.

**Jerri Murray,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. 2011-21221 Filed 8-18-11; 8:45 am]

**BILLING CODE 4410-02-P**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Permissible Equipment Testing

**ACTION:** Notice.

**SUMMARY:** The Department of Labor (DOL) is submitting the revised Mine Safety and Health Administration (MSHA) sponsored information collection request (ICR) titled, "Permissible Equipment Testing," to the Office of Management and Budget (OMB) for review and approval for use in accordance with the Paperwork Reduction Act (PRA) of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35).

**DATES:** Submit comments on or before September 19, 2011.

**ADDRESSES:** A copy of this ICR with applicable supporting documentation; including a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained from the RegInfo.gov Web site, <http://www.reginfo.gov/public/do/PRAMain>, on the day following publication of this notice or by contacting Michel Smyth by telephone at 202-693-4129 (this is not a toll-free number) or sending an e-mail to [DOL\\_PRA\\_PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).

Submit comments about this request to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the U.S. Department of Labor, Mine Safety and Health Administration (MSHA), Office of Management and Budget, Room 10235, Washington, DC 20503, Telephone: 202-395-6929/Fax: 202-395-6881 (these are not toll-free numbers), e-mail: [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Michel Smyth by telephone at 202-693-4129 (this is not a toll-free number) or by e-mail at [DOL\\_PRA\\_PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).

**SUPPLEMENTARY INFORMATION:** The MSHA is responsible for quality control of mine equipment and components, materials, instruments, and explosives used in the mining industry.

Regulations 30 CFR parts 6 through 36 contain procedures by which manufacturers may apply to have equipment approved as permissible for use in mines.

This information collection is subject to the PRA. A Federal agency generally cannot conduct or sponsor a collection of information, and the public is generally not required to respond to an information collection, unless it is approved by the OMB under the PRA and displays a currently valid OMB Control Number. In addition, notwithstanding any other provisions of law, no person shall generally be subject to penalty for failing to comply with a collection of information if the collection of information does not display a valid OMB Control Number. See 5 CFR 1320.5(a) and 1320.6. The DOL obtains OMB approval for this information collection under OMB Control Number 1219-0066. The current OMB approval is scheduled to expire on August 31, 2011; however, it should be noted that information collections submitted to the OMB receive a month-to-month extension while they undergo review. For additional information, see the related notice published in the **Federal Register** on April 29, 2011 (76 FR 24060).

Interested parties are encouraged to send comments to the OMB, Office of Information and Regulatory Affairs at the address shown in the **ADDRESSES** section within 30 days of publication of this notice in the **Federal Register**. In order to help ensure appropriate consideration, comments should reference OMB Control Number 1219-0066. The OMB is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
  - Enhance the quality, utility, and clarity of the information to be collected; and
  - Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Mine Safety and Health Administration (MSHA).

*Title of Collection:* Permissible Equipment Testing.

*OMB Control Number:* 1219-0066.

*Affected Public:* Private Sector—Businesses or other for-profits.

*Total Estimated Number of Respondents:* 257.

*Total Estimated Number of Responses:* 754.

*Total Estimated Annual Burden Hours:* 4441.

*Total Estimated Annual Other Costs Burden:* \$2,780,708.

Dated: August 15, 2011.

**Michel Smyth,**

*Departmental Clearance Officer.*

[FR Doc. 2011-21191 Filed 8-18-11; 8:45 am]

**BILLING CODE 4510-43-P**

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (11-074)]

### NASA International Space Station Advisory Committee and the Aerospace Safety Advisory Panel; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces an open joint meeting of the NASA International Space Station Advisory Committee and the Aerospace Safety Advisory Panel. The purpose of this meeting is to assess the status of the development of two current commercial cargo vehicles under consideration by NASA for Commercial Resupply Services for the International Space Station (ISS), with particular focus on the ability of each to rendezvous and berth safely with the ISS.

**DATES:** September 9, 2011, 1-3 p.m., Local Time.

**ADDRESSES:** National Aeronautics and Space Administration Headquarters, 300 E Street, SW., Glennan Conference Room, 1Q39, Washington, DC 20546. The meeting will be open to the public up to the seating capacity of the room. This meeting is also available telephonically. You must use a touch tone phone to participate in this meeting. Any interested person may dial access number, 1-800-857-5122 and then enter the participant passcode: miller, followed by the # sign.

**FOR FURTHER INFORMATION CONTACT:** Dr. J. Donald Miller, Office of International and Interagency Relations, (202) 358-

1527, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**SUPPLEMENTARY INFORMATION:** It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. This meeting will be open to the public up to the seating capacity of the room. Five seats will be reserved for members of the press. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide a copy of their passport, visa, or green card in addition to providing the following information no less than ten working days prior to the meeting: full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, phone); title/position of attendee. Send identifying information to Dr. Miller via e-mail at [j.d.miller@nasa.gov](mailto:j.d.miller@nasa.gov) or by telephone at (202) 358-1527. To expedite admittance, attendees with U.S. citizenship can provide identifying information 3 working days in advance by contacting Dr. Miller via e-mail at [j.d.miller@nasa.gov](mailto:j.d.miller@nasa.gov) or by telephone at (202) 358-1527.

August 15, 2011.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2011-21161 Filed 8-18-11; 8:45 am]

**BILLING CODE P**

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (11-075)]

### NASA Federal Advisory Committees; Nominations and Self-Nominations

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Public Invitation for Potential Members to Serve on NASA Federal Advisory Committees.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration, and in accordance with the Memorandum for the Heads of Executive Departments and Agencies signed on December 17, 2010, signed by