

with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street, NE., Washington, DC 20549, on official business days between the hours of 10 a.m. and 3 p.m. Copies of such filing also will be available for inspection and copying at the principal office of the ISE. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-ISE-2011-49 and should be submitted on or before September 6, 2011.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>16</sup>

**Elizabeth M. Murphy,**  
Secretary.

[FR Doc. 2011-20705 Filed 8-15-11; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments and Recommendations**

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before October 17, 2011.

**ADDRESSES:** Send all comments regarding whether these information collections are necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Ingrid Ripley, Program Analyst, Office of Financial Assistance, Small Business Administration, 409 3rd Street, 8th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Ingrid Ripley, mailto: Program Analyst, Office of Financial Assistance 202-205-7538 *ingrid.ripley@sba.gov* Curtis B. Rich, Management Analyst, 202-205-7030 *curtis.rich@sba.gov*

**SUPPLEMENTARY INFORMATION:** PRIME is a grant program utilizing not for profit microenterprise development organizations (MDOs) to (1) Provide training and technical assistance to disadvantaged and very-low income entrepreneurs (2) Provide training and facilitate capacity building to existing MDOs assisting disadvantaged and very-low income entrepreneurs, and (3) Provide research in the field of providing technical assistance to disadvantage and very-low income entrepreneurs. Information collected is used for oversight of the program and ensure appropriate use of federal funds.

*Title:* "PRIME (Program for Investment in Microentrepreneurs)".  
*Description of Respondents:* Small Disadvantage Businesses.  
*Form Number:* N/A.  
*Annual Responses:* 140.  
*Annual Burden:* 280.

**SUPPLEMENTARY INFORMATION:** SBLCs and NFRL'S are non-depository lending institutions authorized by SBA primarily to make loans under section 7(a) of the Small Business Act. As sole regulator of these institutions, SBA requires them to submit audited financial statements annually as well as interim, quarterly financial statements and other reports to facilitate the Agency's oversight of these lenders.

*Title:* "Reports to SBA, Provisions 03 13 CFR 120.472".  
*Description of Respondents:* Small Business Lending Companies.  
*Form Number:* N/A.  
*Annual Responses:* 72.  
*Annual Burden:* 8,352.

**Curtis B. Rich,**  
Acting Chief, Administrative Information Branch.

[FR Doc. 2011-20795 Filed 8-15-11; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12730 and #12731]**

**Utah Disaster #UT-00010**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major

disaster for Public Assistance Only for the State of Utah (FEMA-4011-DR), dated 08/08/2011.

*Incident:* Flooding.  
*Incident Period:* 04/18/2011 Through 07/16/2011.

*Effective Date:* 08/08/2011.  
*Physical Loan Application Deadline Date:* 10/07/2011.  
*Economic Injury (EIDL) Loan Application Deadline Date:* 05/08/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/08/2011, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Beaver, Box Elder, Cache, Daggett, Duchesne, Emery, Millard, Morgan, Piute, Salt Lake, Sanpete, Sevier, Summit, Tooele, Uintah, Utah, Wasatch, Weber, and the Uintah and Ouray Indian Reservation.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	3.250
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 127306 and for economic injury is 127316.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**  
Acting Associate Administrator for Disaster Assistance.

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**BILLING CODE 8025-01-P**

<sup>16</sup> 17 CFR 200.30-3(a)(12).