

Administration, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-3000 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Annual Adjustment Factors (AAF) Rent Increase Requirement.

*OMB Control Number, if applicable:* 2502-0507, an extension of currently approved collection.

*Description of the need for the information and proposed use:* Owners of project-based section 8 contracts that utilize the AAF as the method of rent adjustment provide this information which is necessary to determine whether or not the subject properties' rents are to be adjusted and, if so, the amount of the adjustment.

*Agency form numbers, if applicable:* HUD-92273-S8.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of burden hours is 918. The number of respondents is 4,287, the number of responses is 612, the frequency of response is on occasion, and the burden hour per response is 1.5.

*Status of the proposed information collection:* This is an extension of currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., chapter 35, as amended.

Dated: August 2, 2011.

**Ronald Y. Spraker,**

*Associate General Deputy Assistant, Secretary for Housing-Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2011-19931 Filed 8-4-11; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5477-N-31]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**FOR FURTHER INFORMATION CONTACT:**

Juanita Perry, Department of Housing and Urban Development, 451 Seventh Street SW., Room 7262, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: July 28, 2011.

**Mark R. Johnston,**

*Deputy Assistant Secretary for Special Needs.*

[FR Doc. 2011-19588 Filed 8-4-11; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-EA-2011-N149; 97600-9792-0000-5D]

### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a public meeting of the Sport Fishing and Boating Partnership Council (Council).

**DATES:** The meeting will be held on Wednesday, August 31, 2011, from 9 a.m. to 5 p.m. and Thursday, September 1, 2011, from 9 a.m. to 3 p.m. (Pacific time). Members of the public who wish to attend the meeting must notify Douglas Hobbs by August 22, 2011. For deadlines and directions on registering to attend, submitting written material, and giving an oral presentation, please see "Public Input" under

**SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Sheraton Fisherman's Wharf Hotel, 2500 Mason Street, San Francisco, CA 94133; (415) 362-5500 (phone).

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator, 4401 North Fairfax Drive, Mailstop 3103-AEA, Arlington, VA 22203; telephone (703) 358-2336; fax (703) 358-2548; or [Doug\\_Hobbs@fws.gov](mailto:Doug_Hobbs@fws.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Sport Fishing and Boating Partnership Council will hold a meeting (see **DATES**).

### Background

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director of the U.S. Fish and Wildlife Service, on nationally significant recreational fishing, boating, and aquatic resource conservation issues. The Council represents the interests of the public and private sectors of the sport fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Director of the Service and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are Directors from State agencies responsible for managing recreational

fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American Tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

**Upcoming Meeting**

The Council will convene to consider:

1. Progress in implementing the Council's assessment of the Fish and Wildlife Service Fisheries Program;
2. Progress in implementing the Council's assessment of the activities of the Recreational Boating and Fishing Foundation;
3. Issues related to implementation of the America's Great Outdoors Initiative;

4. Issues related to Marine Protected Areas and implementation of the National Ocean Policy;
5. Updates on activities of the Service's Wildlife and Sport Fish Restoration Program and Fisheries Program; and
6. Other Council business.

The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

**Public Input**

If you wish to	You must contact Douglas Hobbs (see FOR FURTHER INFORMATION CONTACT) no later than
Attend the meeting .....	August 22, 2011.
Submit written information or questions before the meeting for the council to consider during the meeting.	August 22, 2011.
Give an oral presentation during the meeting .....	August 17, 2011.

*Attendance*

In order to attend this meeting, you must register by close of business on the date above. Because entry to Federal buildings is restricted, all visitors are required to preregister to be admitted. Please submit your name, time of arrival, e-mail address, and phone number to Douglas Hobbs (see **FOR FURTHER INFORMATION CONTACT**).

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. Written statements must be received by the date under DATES, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via e-mail (acceptable file formats are Adobe Acrobat PDF, WordPerfect, MS Word, MS PowerPoint, or rich text file).

*Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact Douglas Hobbs, Council Coordinator, in writing (preferably via e-mail; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, are

invited to submit written statements to the Council after the meeting.

**Meeting Minutes**

Summary minutes of the conference will be maintained by the Council Coordinator at 4401 N. Fairfax Drive, MS- 3103-AEA, Arlington, VA 22203, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

Dated: July 28, 2011.

**James J. Slack,**  
*Acting Director.*

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**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLNVS00530 L13300000.EP0000 241A; 10-08807; MO#4500013258; TAS: 14X1109]

**Notice of Availability of the Draft Environmental Impact Statement for the Proposed Sloan Hills Competitive Mineral Material Sales, Clark County, NV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act (NEPA) of 1969, as amended, the Bureau of Land Management (BLM), Southern Nevada District Office in Las Vegas, Nevada has prepared a Draft Environmental Impact Statement (EIS) for the proposed competitive sale of mineral materials in the Sloan Hills of Southern Nevada, and by this notice announces the availability of the Draft

EIS and the opening of the comment period.

**DATES:** To ensure comments will be considered, the BLM must receive written comments on the Proposed Sloan Hills Competitive Mineral Materials Sales Draft EIS within 120 days following the date the Environmental Protection Agency publishes its Notice of Availability in the **Federal Register**. The BLM will announce future meetings or hearings and any other public involvement activities at least 15 days in advance through public notices, media releases, and/or mailings.

**ADDRESSES:** You may submit written comments related to the Proposed Sloan Hills Competitive Mineral Materials Sales by any of the following methods:

- *Web site:* <http://www.blm.gov/nv/st/en/fo/lvjo.html>.

- *E-mail:* [sloanhillseis@blm.gov](mailto:sloanhillseis@blm.gov).
- *Fax:* 702-515-5023, Attention Robert B. Ross, Jr.

- *Mail:* Robert B. Ross, Jr., Field Manager, BLM Las Vegas Field Office, 4701 North Torrey Pines Drive, Las Vegas, Nevada 89130-2301.

Copies of the Draft EIS for the Proposed Sloan Hills Competitive Mineral Materials Sales are available in the Las Vegas Field Office at the above address and at the following public library locations in Nevada:

- Paseo Verde Library, 280 South Green Valley Parkway, Henderson.
- James I Gibson Library, 280 South Water Street, Henderson.
- Enterprise Library, 25 East Shelbourne Avenue, Las Vegas.

**FOR FURTHER INFORMATION CONTACT:** For further information contact Shonna Dooman at (702) 515-5174 or e-mail: [sloanhillseis@blm.gov](mailto:sloanhillseis@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal