

has taken final agency actions subject to 23 U.S.C. 139(I)(1) by issuing licenses, permits, and approvals for the following local assistance project in the State of California: The project will involve the removal of the existing bridge structure, construction of a new replacement of a new bridge structure, and improvements to bridge approaches and roadways in the project vicinity. The new replacement bridge will be 317.1 m (1,040 feet) long and 24.4 m (80 feet) wide with four 3.7-m (12-foot) lanes (two in each direction), a 1.2-m (4-foot)-wide median, and 2.4-m (8-foot)-wide shoulders. Sidewalks on each side of the new bridge would be 1.5 m (5 feet) wide and would meet ADA requirements for sidewalk width and slopes, including preservation of existing access directly from the bridge to the Santa Fe Depot and Metrolink Station. Concrete barrier railings (1.1 m [3.5 feet] high) topped with fencing (1.9 m [6.1 feet] high) would be provided on each side of the new bridge. The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Final Environmental Assessment (EA) for the project, approved via issuance of a Finding of No Significant Impact (FONSI) issued on June 27, 2011, and in other documents in the FHWA project records. The EA, FONSI, and other project records are available by contacting Caltrans at the addresses provided above.

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General*: National Environmental Policy Act (NEPA) of 1969 [42 U.S.C. 4321–4351]; Growth Related Effects on Environmental Resources: (40 CFR 1508.8); Federal Aid-Highway Act of 1970 [23 U.S.C. 109].

2. *Relocations*: Title VI of the Civil Rights Act of 1964 [42 U.S.C. 2000d, *et seq.*] Federal Uniform Relocation Assistance and Real Property Acquisition Policy Act of 1970 and Title 49 Code of Federal Regulations (CFR part 24).

3. *Historic and Cultural Resources*: Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470], Historic Preservation (36 CFR part 800), Caltrans' responsibilities in regard to the Programmatic Agreement (23 CFR part 327).

4. *Water*: Clean Water Act; (Sections 303, 304, 401, 402, and 404); Safe Drinking Water Act.

5. *Traffic and Transportation*: Accessibility Policy and safe accommodation of pedestrians and

bicyclists (23 CFR part 652) and (49 CFR part 27); Rehabilitation Act [29 U.S.C. 794].

6. *Paleontology*: Antiquities Act of 1906 [16 U.S.C. 431–433]; Federal-Aid Highway Act of 1956 [23 U.S.C. 305].

7. *Hazardous Waste*: Resource Conservation and Recovery Act of 1976 (RCRA); Comprehensive Environmental Response, Compensation and Liability Act of 1980 (CERCLA); Community Environmental Response Facilitation Act (CERFA) of 1992; Toxic Substances Control Act (TSCA); Occupational Safety & Health Act (OSHA)(Title 29 CFR part 1926); Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA).

8. *Clean Air Act*, as amended in 1990 [42 U.S.C. 7401–7671]; (40 CFR 93.126 and 40 CFR 93.127).

9. *Noise*: (23 CFR part 772).

10. *Wetlands and Other Waters*: Clean Water Act (33 CFR part 1344)

11. *Animal and Plant Species*: Federal Endangered Species Act [16 U.S.C. 1531–1544]; Intergovernmental Cooperation—Endangered Species (50 CFR part 402); Fish and Wildlife Coordination Act [16 U.S.C. 661–667(d)]; Migratory Bird Treaty Act [16 U.S.C. 703–712].

12. Executive Orders (EO) 12898 Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations; EO 13166 Improving Access to Services for Persons with Limited English Proficiency; EO 12088 Federal Compliance with Pollution Control; EO 11990 Protection of Wetlands; EO 13112 Prevention and Control of Invasive Species.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Authority: 23 U.S.C. 139(I)(1).

Issued on: July 26, 2011.

Shawn E. Oliver,

South Team Leader, State Programs, Federal Highway Administration.

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DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Proposed Highway in Idaho

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice of Limitation on Claims for Judicial Review of Actions by FHWA.

SUMMARY: This notice announces actions taken by the FHWA that are final within the meaning of 23 U.S.C. 139(I)(1). The actions relate to a proposed highway project, Idaho 16, I–84 to Idaho 44 in Ada and Canyon Counties in the State of Idaho [FHWA–ID–EIS–09–01–F, Federal Aid project number A–009(963), and Idaho Transportation Department (ITD), Key Number 009963].

DATES: By this notice, the FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(I)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or prior to January 29, 2012. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT: For FHWA: Mr. Peter J. Hartman, Division Administrator, Federal Highway Administration, 3050 Lake Harbor Lane, Suite 126, Boise, ID 83703; *telephone*: (208) 334–9180; *e-mail*: Idaho.FHWA@dot.gov. The FHWA Idaho Division Office's normal business hours are 7 a.m. to 4:30 p.m. (Mountain Standard Time). For ITD: Ms. Sue Sullivan, Environmental Section Manager, Idaho Transportation Department, 3311 W. State St., P.O. Box 7129, Boise, ID 83707–1129; *telephone*: (208) 334–8203; *e-mail*: sue.sullivan@itd.idaho.gov. Normal business hours are 8 a.m. to 5 p.m. (Mountain Standard Time).

SUPPLEMENTARY INFORMATION: Notice is hereby given that the FHWA has taken final agency actions subject to 23 U.S.C. 139(I)(1) by issuing approvals for the following highway project in the State of Idaho: Idaho 16, I–84 to Idaho 44 in Ada and Canyon Counties. The project includes the acquisition of right-of-way (ROW), and the construction of a proposed extension of Idaho 16 across the Boise River to Interstate 84 (I–84).

The project includes:

- Construction of a four-lane access controlled divided highway (Idaho 16) from a new interchange at I–84, creating a new Boise River crossing, and connecting to existing Idaho 16 near Idaho 44 (State Street). The corridor width of approximately 300 feet will accommodate four travel lanes (two 12-foot-wide travel lanes in each direction), surface drainage features, and potential for future multimodal options.

- Acquisition of ROW from private property owners will be required to construct the new highway.
- Interchanges on Idaho 16 at the following locations: Franklin Road; Ustick Road; US 20/26 (Chinden Boulevard); and Idaho 44 (State Street).
- Grade-separated crossings (overpasses) at the Union Pacific Railroad (UPRR), Cherry Lane, McMillan Road, and Joplin Road.
- A Boise River crossing (single bridge).
- Rerouted and new local streets to maintain access from private properties to public ROWs.
- The project will be constructed in phases, designated as Phase 1 and Phase 2. Phase 1 begins with an at-grade intersection at US 20/26 (Chinden Boulevard) and continues north to an at-grade intersection with Idaho 44 (State Street) and joins with existing Idaho 16. Phase 2 includes constructing Idaho 16 between I-84 and US 20/26 (Chinden Boulevard) and includes replacement of the at-grade intersections at US 20/26 (Chinden Boulevard) and Idaho 44 (State Street) with interchanges. Highway segments for Phase 2 would be programmed and built as funds become available.

The actions by the FHWA, and the laws under which such actions were taken, are described in the Final Environmental Impact Statement (FEIS) for the project approved on February 8, 2011, in the FHWA Record of Decision (ROD) issued on April, 14, 2011, and in other documents in the FHWA project records. The Draft Environmental Impact Statement (DEIS), FEIS, ROD, and other project records are available by contacting the FHWA or the ITD at the addresses provided above.

The DEIS, FEIS, ROD, and published information regarding this project are posted and updated on the ITD Web site at <http://itd.idaho.gov/projects/garvee/D3>. Select "Idaho 16, I-84 to Idaho 44 Environmental Study."

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws, as amended, under which such actions were taken, including but not limited to:

1. *General*: National Environmental Policy Act (NEPA) [42 U.S.C. 4321-4347]; Federal-Aid Highway Act [23 U.S.C. 109, 23 U.S.C. 128 and 23 U.S.C. 502]; Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU) [23 U.S.C. 139].

2. *Air and Noise*: Clean Air Act [42 U.S.C. 7401-7671(q)]; Noise Standards: [23 U.S.C. 109(i)] (Pub. L. 91-605) (Pub. L. 93-87).

3. *Wildlife*: Endangered Species Act [16 U.S.C. 1531-1544]; Fish and Wildlife Coordination Act [16 U.S.C. 661-667(e)]; Migratory Bird Treaty Act [16 U.S.C. 703-712]; Bald and Golden Eagle Protection Act of 1940 [16 U.S.C. 668-668d].

4. *Historic and Cultural Resources*: Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470f]; Archeological Resources Protection Act of 1979 [16 U.S.C. 470(aa)-470(mm)]; Archeological and Historic Preservation Act of 1974 [16 U.S.C. 469-469(c)].

5. *Land*: Section 4(f) of The Department of Transportation Act: [23 U.S.C. 138 and 49 U.S.C. 303]; The Farmland Protection Policy Act (FPPA) [7 U.S.C. 4201-4209];

6. *Social and Economic*: Civil Rights Act of 1964 [42 U.S.C. 2000(d)-2000(d)(1)];

7. *Executive Orders*: E.O. 11988 Floodplain Management; E.O. 11990 Protection of Wetlands; E.O. 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low Income Populations; E.O. 13175 Consultation and Coordination with Indian Tribal Governments; E.O. 11514 Protection and Enhancement of Environmental Quality; E.O. 13112 Invasive Species.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Authority: 23 U.S.C. 139(I)(1).

Peter J. Hartman,

Division Administrator, FHWA—Idaho Division, Boise, Idaho.

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DEPARTMENT OF TRANSPORTATION

Federal Transit Administration

Notice of Limitation on Claims Against Proposed Public Transportation Projects

AGENCY: Federal Transit Administration (FTA), DOT.

ACTION: Notice of Limitation on Claims.

SUMMARY: This notice announces final environmental actions taken by the Federal Transit Administration (FTA) for the following projects: (1) Ardmore Transit Center, Southeastern Pennsylvania Transportation Authority (SEPTA), Ardmore, Lower Merion Township, Montgomery County, PA; (2)

Charlotte Streetcar Project, City of Charlotte, Charlotte, NC; (3) Cincinnati Streetcar Project, City of Cincinnati, Cincinnati, Hamilton County, OH; (4) Greenville Intermodal Transportation Center, City of Greenville, Greenville, NC; (5) New Kirk Bus Division, Maryland Transit Administration, Baltimore City, MD; (6) Mid-City/Exposition Corridor Light Rail Transit Project, Los Angeles County Metropolitan Transportation Authority (LACMTA), Los Angeles, CA; (7) Moline Multimodal Station, Rock Island County Metropolitan Mass Transit District (MetroLINK), Moline, IL; (8) North White Plains Parking Garage Project, Metropolitan Transportation Authority Metro-North Railroad, White Plains, NY. The purpose of this notice is to announce publicly the environmental decisions by FTA on the subject projects and to activate the limitation on any claims that may challenge these final environmental actions.

DATES: By this notice, FTA is advising the public of final agency actions subject to Section 139(l) of Title 23, United States Code (U.S.C.). A claim seeking judicial review of FTA actions announced herein for the listed public transportation project will be barred unless the claim is filed on or before January 30, 2012.

FOR FURTHER INFORMATION CONTACT: Adam Stephenson, Environmental Protection Specialist, Office of Planning and Environment, 202-366-5183, or Christopher Van Wyk, Attorney-Advisor, Office of Chief Counsel, 202-366-1733. FTA is located at 1200 New Jersey Avenue, SE., Washington, DC 20590. Office hours are from 9 a.m. to 5:30 p.m., EST, Monday through Friday, except Federal holidays.

SUPPLEMENTARY INFORMATION: Notice is hereby given that FTA has taken final agency actions by issuing certain approvals for the public transportation projects listed below. The actions on these projects, as well as the laws under which such actions were taken, are described in the documentation issued in connection with the project to comply with the National Environmental Policy Act (NEPA) and in other documents in the FTA administrative record for the projects. Interested parties may contact either the project sponsor or the relevant FTA Regional Office for more information on the project. Contact information for FTA's Regional Offices may be found at <http://www.fta.dot.gov>.

This notice applies to all FTA decisions on the listed projects as of the issuance date of this notice and all laws under which such actions were taken,