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*Privacy:* We will post all comments we receive, without change, to <http://www.regulations.gov>, including any personal information you provide. Using the search function of our docket Web site, anyone can find and read the comments received into any of our dockets, including the name of the individual sending the comment (or signing the comment for an association, business, labor union, *etc.*). You may review DOT's complete Privacy Act Statement in the **Federal Register** published on April 11, 2000 (65 FR 19477-78).

*Docket:* To read background documents or comments received, go to <http://www.regulations.gov> at any time or to the Docket Management Facility in Room W12-140 of the West Building Ground Floor at 1200 New Jersey Avenue, SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Mark Forseth, ANM-113, (425) 227-2796, Federal Aviation Administration, 1601 Lind Avenue, SW., Renton, WA 98057-3356, or Frances Shaver, (202) 267-4059, Office of Rulemaking (ARM-1), Federal Aviation Administration, 800 Independence Avenue, SW., Washington, DC 20591.

This notice is published pursuant to 14 CFR 11.85.

Issued in Washington, DC, on July 25, 2011.

**Dennis R. Pratte,**

*Acting Director, Office of Rulemaking.*

### Petition for Exemption

*Docket No.:* FAA-2011-0686.

*Petitioner:* Gulfstream Aerospace LP.

*Section of 14 CFR Affected:* 25.901(c).

*Description of Relief Sought:* The petitioner requests relief from the single-failure requirement for uncontrolled high-thrust failures as they may affect a limited flight envelope of the Gulfstream Model G280 airplane.

[FR Doc. 2011-19221 Filed 7-28-11; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on I-5: Fern Valley Interchange Project: Jackson County, OR

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of limitations on claims for judicial review of actions by FHWA.

**SUMMARY:** This notice announces actions taken by the FHWA, National Marine Fisheries Service (NMFS) and other Federal agencies that are final within the meaning of 23 U.S.C. 139(l)(1). The actions relate to a proposed highway project, I-5: Fern Valley Interchange in Jackson County, Oregon. This action grants approval for the project.

**DATES:** By this notice, the FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before January 25, 2012. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** Michelle Eraut, Environmental Program Manager, Federal Highway Administration, 530 Center Street, NE., Suite 420, Salem, Oregon 97301, Telephone: (503) 316-2559. The I-5: Fern Valley Interchange Environmental Assessment (EA) and other project records are available upon written request from the Federal Highway Administration at the address shown above. Comments or questions concerning this proposed action and the I-5: Fern Valley Interchange should be directed to the FHWA at the address provided above.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the FHWA has taken final agency action subject to 23 U.S.C. 139(l)(1) by issuing approval for the following highway project in the State of Oregon: I-5: Fern Valley Interchange. The project will replace the existing interchange at Fern Valley with a crossing-diamond type interchange to improve safety and increase capacity. To the west of I-5, the existing bridge over Bear Creek will be replaced by a longer wider structure and continuing west, Fern Valley Road will be widened two lanes and the OR99/Fern Valley intersection will be improved. East of the interchange, North Phoenix Road will be realigned and South Phoenix Road will be extended to meet at a new

intersection to the north where Grove Way, Extended South Phoenix Road and North Phoenix Road meet. The actions by the Federal agencies and the laws under which such actions were taken are described in the October 18, 2010, Environmental Assessment for the project and in the FHWA Finding of No Significant Impact (FONSI) issued on June 30, 2011 and in other documents in the FHWA project records. The EA, FONSI and other project records are available by contacting the FHWA at the address provided above. The FHWA EA and FONSI can be viewed and downloaded from the project Web site at [http://www.oregon.gov/ODOT/HWY/REGION3/fvi\\_index.shtml](http://www.oregon.gov/ODOT/HWY/REGION3/fvi_index.shtml). This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. General: National Environmental Policy Act (NEPA) [42 U.S.C. 4321-4347]; Federal-Aid Highway Act [23 U.S.C. 109 and 23 U.S.C. 128].

2. Air: Clean Air Act [42 U.S.C. 7401-7671(q)].

3. Land: Section 4(f) of the Department of Transportation Act of 1966 [23 U.S.C. 1536 and 49 U.S.C. 303]; Section 6(f) of the Land and Water Conservation Fund Act (LWCF) [16 U.S.C. 460(l)-8f]; Landscaping and Scenic Enhancement (Wildflowers) [23 U.S.C. 319].

4. Wildlife: Section 7 of the Endangered Species Act [16 U.S.C. 1536]; Fish and Wildlife Coordination Act [16 U.S.C. 661-667(d)]; Migratory Bird Treaty Act [16 U.S.C. 703-712].

5. Historic and Cultural Resources: Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470f]; Archeological Resources Protection Act of 1977 [16 U.S.C. 470(aa)-470(ll)]; Archeological and Historic Preservation Act [16 U.S.C. 469-469(c)].

6. Social and Economic: Title VI of the Civil Rights Act of 1964 [42 U.S.C. 2000(d) *et seq.*]; American Indian Religious Freedom Act [42 U.S.C. 1996]; Farmland Protection Policy Act (FPPA) [7 U.S.C. 4201-4209].

7. Wetlands and Water Resources: Clean Water Act [33 U.S.C. 1251-1377]; Safe Drinking Water Act (SDWA) [42 U.S.C. 300(f)-300(j)(6)]; Emergency Wetlands Resources Act, [16 U.S.C. 3921, 3931]; Wetlands Mitigation [23 U.S.C. 103(b)(6)(M) and 133 (b)(11)]; Flood Disaster Protection Act [42 U.S.C. 4001-4128].

8. Executive Orders: E.O. 11990 Protection of Wetlands; E.O. 11988 Floodplain Management; E.O. 12898, Federal Actions to Address Environmental Justice in Minority

Populations and Low Income Populations; E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13007 Indian Sacred Sites, E.O. 13287 Preserve America; E.O. 13175 Consultation and Coordination with Indian Tribal Governments; E.O. 11514 Protection and Enhancement of Environmental Quality; E.O. 13112 Invasive Species.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

**Authority:** 23 U.S.C. 139(l)(1).

Issued On: July 25, 2011.

**Michelle Eraut,**

*Environmental Program Manager, Salem, Oregon.*

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**BILLING CODE 4910-22-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2011-0213]

#### Motorcoach Safety Summit and Regional Roundtables

**AGENCY:** Federal Motor Carrier Safety Administration, DOT.

**ACTION:** Notice of meetings, request for public comment.

**SUMMARY:** The U.S. Department of Transportation announces that it will hold a national Motorcoach Safety Summit (National Summit), hosted by the Federal Motor Carrier Safety Administration (FMCSA) to exchange information and ideas on the best possible approaches to reduce the number of motorcoach crashes, injuries, and fatalities and raise passenger awareness. Leading up to the National Summit, the Department will hold four regional roundtable discussions. Seating is limited for all events. Individuals with diverse experience, expertise, and perspectives are encouraged to attend. Please visit our dedicated Web site at <http://www.fmcsa.dot.gov/motorcoach/2011> as details for each continue to evolve.

**DATES, TIMES, AND ADDRESSES:** The first regional roundtable session will be held August 3, 2011, from 8 a.m. to noon (local time) in Dallas at the Marriott Dallas/Fort Worth Airport South, 4151 Centreport Boulevard, Fort Worth, TX 76155 (1-817-358-1700), Web page: <http://www.marriott.com/hotels/travel/>

*dfwam-dallas-fort-worth-airport-marriott-south/.*

The second regional roundtable session will be held August 4, 2011, from 8 a.m. to noon (local time) in New York City at the New York Marriott Downtown, 85 West Street at Albany Street, New York, NY 10006 (1-212-385-4900), Web page: [http://www.marriott.com/hotels/travel/nycws-new-york-marriott-downtown/.](http://www.marriott.com/hotels/travel/nycws-new-york-marriott-downtown/)

The third regional roundtable session will be held August 5, 2011 from 8 a.m. to noon (local time) in Columbus, Ohio at the Hyatt Columbus Capitol Square, 75 East State Street, Columbus, OH 43215 (1-614-228-1234), Web page: <http://capitol-square.hyatt.com/hyatt/hotels/index.jsp?null>.

The fourth regional roundtable session will be held August 8, 2011, from noon to 4 p.m. (local time) in Los Angeles at the Hilton Anaheim, 777 Convention Way, Anaheim, CA 92802 (1-714-750-4321), Web page: <http://www.hiltonanaheimtour.com>.

The National Summit will take place on September 23, 2011, in Washington, DC. FMCSA will announce the location and address for the National Summit at a later date and will post the information at <http://www.fmcsa.dot.gov/motorcoach/2011>.

The Department welcomes comments or questions prior to and during the National Summit and Regional Roundtables. The discussion for each Regional Roundtable session and concurrent online dialogue will center around four challenge questions:

1. How can we increase awareness of the importance of safety and enforcement among all stakeholders including industry, law enforcement, consumer groups, safety advocates, and passengers themselves?
2. What are the policy-related challenges or barriers for motorcoach safety and how do we develop opportunities to address each?
3. What are the challenges and gaps related to motorcoach education and training for representatives from the industry, law enforcement, consumer groups, safety advocates, and passengers themselves?
4. What are the challenges and limitations for passengers when considering and purchasing motorcoach services?

The challenges and strategies garnered from the different feedback avenues will be used, with national data points, to frame the conversation during the National Summit. If you would like to submit a comment or question through this **Federal Register** Notice, in relation to any of the challenge questions and/or otherwise, you may do

so under DOT Docket ID Number FMCSA-2011-0213 by any of the following methods:

- **Federal eRulemaking Portal:** the Federal Docket Management System (FDMS) address: <http://www.regulations.gov>.
- **Fax:** 202-493-2251.
- **Mail:** Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue, SE., Washington, DC 20590-0001.
- **Hand Delivery:** West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue, SE., Washington, DC 20590, between 9 a.m. and 5 p.m., E.T., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

**Instructions:** All submissions must include the Agency name and docket number (FMCSA-2011-0213) for this announcement. To avoid duplication, please use only one of these four methods. Note that all comments and questions received will be posted without change to <http://www.regulations.gov>, including any personal information provided. Please refer to the Privacy Act heading for further information.

Comments received after the comment closing date will be considered and incorporated as appropriate. For questions, see **FOR FURTHER INFORMATION CONTACT** below.

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**FOR FURTHER INFORMATION CONTACT:** Ms. Dee Williams, Chief, Strategic Planning and Program Evaluation Division, FMCSA, telephone (202) 493-0192, or e-mail [motorcoachsafetysummit@dot.gov](mailto:motorcoachsafetysummit@dot.gov).

#### SUPPLEMENTARY INFORMATION:

##### Background

Motorcoach transportation is one of the most cost-effective, accessible and