

dated July 7, 2011, the Nuclear Energy Institute (ADAMS Accession No. ML111930008) requested an extension of the stated comment period for the purpose of providing sufficient review while attending planned public meetings related to the subject matter of the proposed guide. It is the desire of the NRC to receive comments of a high quality from all stakeholders. Several factors have been considered in granting an extension. The requested comment period extension is reasonable and does not affect NRC deadlines. The additional time will allow stakeholders to discuss the proposed guide during related meetings. Therefore the comment submittal period is extended from the original date of August 12, 2011 to September 16, 2011.

Dated at Rockville, Maryland, this 13th day of July 2011.

For the Nuclear Regulatory Commission.

**Thomas H. Boyce,**

*Chief, Regulatory Guide Development Branch, Division of Engineering, Office of Nuclear Regulatory Research.*

[FR Doc. 2011-18606 Filed 7-21-11; 8:45 am]

**BILLING CODE 7590-01-P**

## PEACE CORPS

### Information Collection Requests Under OMB Review; Proposed Collection of Information

**AGENCY:** Peace Corps.

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Peace Corps will submit the following information collection request to the Office of Management and Budget (OMB) for approval. In compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), the Peace Corps invites the general public to comment on this request for approval of a new proposed information collection, Peace Corps Response Application (OMB Control Number 0420—pending). This process is conducted in accordance with 5 CFR 1320.10.

**DATES:** Comments regarding this collection must be received on or before August 22, 2011.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB approval number and should be sent via e-mail to: [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or fax to: 202-395-3086. *Attention:* Desk Officer for Peace Corps.

**FOR FURTHER INFORMATION CONTACT:** Denora Miller, FOIA Officer, Peace Corps, 1111 20th Street, NW., Washington, DC 20526, (202) 692-1236, or e-mail at [pcf@peacecorps.gov](mailto:pcf@peacecorps.gov). Copies of available documents submitted to OMB may be obtained from Denora Miller.

**SUPPLEMENTARY INFORMATION:** This information is used by Peace Corps Response staff to perform initial screening for potential candidates for specific Peace Corps Response assignments. The Peace Corps Response Application is completed by applicants for Peace Corps Response assignments to provide basic information concerning technical and language skills, and availability for Peace Corps Response assignments.

*Title:* Peace Corps Response Application Form.

*OMB Control Number:* [0420—pending].

*Type of Review:* New.

*Respondents:* Returned Peace Corps Volunteer and general public.

*Burden to the Public:*

(a) Estimated number of respondents: 2,500.

(b) Frequency of response: One time.

(c) Estimated average burden per response: 60 minutes.

(d) Estimated total reporting burden: 2,500 hours.

(e) Estimated annual cost to respondents: \$0.00.

This notice issued in Washington, DC, on July 18, 2011.

**Earl W. Yates,**

*Associate Director, Management.*

[FR Doc. 2011-18532 Filed 7-21-11; 8:45 am]

**BILLING CODE 6051-01-P**

## PEACE CORPS

### Information Collection Requests under OMB Review

**AGENCY:** Peace Corps.

#### Proposed Collection of Information

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Peace Corps will be submitting the following information collection request to the Office of Management and Budget (OMB) for approval of an existing collection in use without an OMB Control Number. In compliance with the Paperwork Reduction Act of 1995 (44 USC Chapter 35), the Peace Corps invites the general public to comment on this request for

approval of an existing collection in use without an OMB Control Number, Peace Corps Response Applicant Personal and Professional Reference forms.

**DATES:** Comments regarding this collection must be received on or before August 22, 2011.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB approval number and should be sent via e-mail to: [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or fax to: 202-395-3086. *Attention:* Desk Officer for Peace Corps.

**FOR FURTHER INFORMATION CONTACT:** Denora Miller, FOIA Officer, Peace Corps, 1111 20th Street, NW., Washington, DC 20526, (202) 692-1236, or e-mail at [pcf@peacecorps.gov](mailto:pcf@peacecorps.gov). Copies of available documents submitted to OMB may be obtained from Denora Miller.

**SUPPLEMENTARY INFORMATION:** This information collection is used by Peace Corps Response staff to learn from someone, who knows a volunteer applicant and his or her background, whether the applicant possesses the necessary characteristics and skills to serve as a Peace Corps Response Volunteer.

*Title:* Reference Form for Peace Corps Response Candidates (Professional).

Reference Form for Peace Corps Response Candidates (Personal).

*OMB Control Number:* [0420—pending].

*Type of Review:* Existing collection in use without an OMB Control Number.

*Respondents:* Returned Peace Corps Volunteer and general public.

*Burden to the Public:*

Estimated number of applicants—2,500.

Estimated number of applicants who submit references—500.

Estimated number of reference required per applicant—2.

Estimated number of reference forms received—1,000.

Frequency of response—One time.

Estimated average time to respond—10 minutes.

Annual burden hours—167 hours.

Estimated annual cost to respondents—\$0.00.

This notice issued in Washington, DC, on July 18, 2011.

**Earl W. Yates,**

*Associate Director for Management.*

[FR Doc. 2011-18553 Filed 7-21-11; 8:45 am]

**BILLING CODE 6051-01-P**