Corporation (Corporation) has been appointed the sole receiver for the following financial institutions effective as of the Date Closed as indicated in the listing. This list (as updated from time to time in the **Federal Register**) may be relied upon as ''of record'' notice that the Corporation has been appointed receiver for purposes of the statement of policy published in the July 2, 1992 issue of the **Federal Register** (57 FR 29491). For further information concerning the identification of any institutions which have been placed in liquidation, please visit the Corporation Web site at *http://www.fdic.gov/bank/individual/failed/banklist.html* or contact the Manager of Receivership Oversight in the appropriate service center.

Dated: July 11, 2011.

Federal Deposit Insurance Corporation.

**Pamela Johnson,**

*Regulatory Editing Specialist.*

INSTITUTIONS IN LIQUIDATION

[In alphabetical order]

| FDIC Ref. No. | Bank name | City | State | Date closed |
|---|---|---|---|---|
| 10373 | Colorado Capital Bank | Castle Rock | CO | 7/8/2011 |
| 10374 | First Chicago Bank & Trust | Chicago | IL | 7/8/2011 |
| 10375 | Signature Bank | Windsor | CO | 7/8/2011 |

[FR Doc. 2011–17969 Filed 7–15–11; 8:45 am]

**BILLING CODE 6714–01–P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

**DATE AND TIME:** *Thursday, July 21, 2011 at 10 a.m.*

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor)

**STATUS:** This meeting will be open to the public.

*Items To Be Discussed*

Correction and Approval of the Minutes for the Meeting of June 30, 2011.

Draft Advisory Opinion 2011–13: Democratic Senatorial Campaign Committee.

Audit Division Recommendation Memorandum on John Edwards for President.

Proposed Final Audit Report on the Georgia Federal Elections Committee.

Proposed Policy Statement Extending a Pilot Program for Requesting Consideration of Legal Questions by the Commission.

Management and Administrative Matters.

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Shawn Woodhead Werth, Commission Secretary and Clerk, at (202) 694–1040, at least 72 hours prior to the hearing date.

**PERSON TO CONTACT FOR INFORMATION:** Judith Ingram, Press Officer. *Telephone:* (202) 694–1220.

**Shawn Woodhead Werth,**

*Secretary and Clerk of the Commission.*

[FR Doc. 2011–18154 Filed 7–14–11; 4:15 pm]

**BILLING CODE 6715–01–P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

**[Docket No. AS11–19]**

### Appraisal Subcommittee Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council

**ACTION:** Notice of Meeting.

*Description:* In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

*Location:* OCC—250 E Street, SW., Room 8C, Washington, DC 20219.

*Date:* July 21, 2011.

*Time:* 10:30 a.m.

*Status:* Open.

### Matters to be Considered

*Summary Agenda*

June 8, 2011 minutes—Open Session.

(No substantive discussion of the above items is anticipated. These matters will be resolved with a single vote unless a member of the ASC requests that an item be moved to the discussion agenda.)

*Discussion Agenda*

Appraisal Foundation 2010 Agreed Upon Procedures Grant Report.

Appraisal Foundation March 2011 Grant Reimbursement Request.

Idaho Compliance Review.

Tennessee Compliance Review.

Vermont Compliance Review.

Idaho Request for an Extension of the Effective Date of the Modified National Registry Fee.

AQB Compliance Status for Licensed Appraisers Listed on the National Registry.

### How To Attend and Observe an ASC Meeting

E-mail your name, organization and contact information to *meetings@asc.gov.* You may also send a written request via U.S. Mail, fax or commercial carrier to the Executive Director of the ASC, 1401 H Street, NW., Ste. 760, Washington, DC 20005. The fax number is 202–289–4101. Your request must be received no later than 4:30 p.m., ET, on the Tuesday prior to the meeting. Attendees must have a valid government-issued photo ID and must agree to submit to reasonable security measures. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.

Dated: July 13, 2011.

**James R. Park,**

*Executive Director.*

[FR Doc. 2011–18034 Filed 7–15–11; 8:45 am]

**BILLING CODE P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

**[Docket No. AS11–20]**

### Appraisal Subcommittee Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of meeting.

*Description:* In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as