ACTION: Amendment 1.


EFFECTIVE DATE: 06/17/2011.

Physical Loan Application Deadline Date: 07/17/2011.
EIDL Loan Application Deadline Date: 02/13/2012.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: James E. Rivera, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

SMALL BUSINESS ADMINISTRATION
[Disaster Declaration # 12645 and # 12646]

Montana Disaster #MT–00063

AGENCY: U.S. Small Business Administration.

ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Montana (FEMA–996–DR), dated 06/17/2011. Incident: Severe Storms and Flooding. Incident Period: 04/03/2011 and continuing.

Effective Date: 06/17/2011.
Physical Loan Application Deadline Date: 08/16/2011.
Economic Injury (EIDL) Loan Application Deadline Date: 03/19/2012.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.


SMALL BUSINESS ADMINISTRATION
[Disaster Declaration # 12617 and # 12618]

Illinois Disaster Number IL–00030

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 1.


Effective Date: 06/14/2011.
Physical Loan Application Deadline Date: 08/08/2011.
EIDL Loan Application Deadline Date: 03/07/2012.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.


SMALL BUSINESS ADMINISTRATION
[Disaster Declaration #12599 and #12600]

Kentucky Disaster Number KY–00040

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 4.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA–1976–DR), dated 05/19/2011. Incident: Severe Storms, Tornadoes, and Flooding. Incident Period: 04/12/2011 through 05/20/2011.

EFFECTIVE DATE: 06/17/2011.
Physical Loan Application Deadline Date: 07/18/2011.
EIDL Loan Application Deadline Date: 02/21/2012.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance,
DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Proposed Highway in California

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice of Limitation on Claims for Judicial Review of Actions by FHWA.

SUMMARY: This notice announces actions taken by the FHWA that are final within the meaning of 23 U.S.C. 139(j)(1). The actions relate to a proposed highway project, Colton Crossing Rail-to-Rail Grade Separation Project, City of Colton, in the County of San Bernardino, State of California. Those actions grant licenses, permits, and approvals for the project.

DATES: By this notice, FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(j)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before December 27, 2011. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such a claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT: Jake Waclaw, Senior Transportation Engineer, (202) 409-2441, or David Tedrick, Local Agency Programs Team Leader, South, (916) 498-5024, 650 Capitol Mall, Ste.4-100, Sacramento, California 95814-4708; or jacob.waclaw@dot.gov; david.tedrick@dot.gov.

SUPPLEMENTAL INFORMATION: Notice is hereby given that the FHWA has taken final agency actions subject to 23 U.S.C. 139(j)(1) by approving the following highway project in the State of California: The project proposes to grade-separate two existing mainline tracks, which run perpendicular to one another. The project involves two Burlington Northern Santa Fe Railway (BNSF) San Bernardino Subdivision mainline tracks running in a north-south direction crossing at-grade two Union Pacific Railroad (UPRR) Alhambra/Yuma Subdivision mainline tracks running in an east-west direction. The crossing of these sets of tracks is known as the “Colton Crossing”. The project would raise the west-east UPRR mainline by placing it on an elevated structure to span over the BNSF mainline tracks from Rancho Avenue on the west to Mount Vernon Avenue on the east. The grade-separated structure would contain two UPRR mainline tracks and a maintenance road. The actions by FHWA, and the laws under which such actions were taken, are described in the Final Environmental Assessment (FEA) and Finding of No Significant Impact (FONSI) for the project, both approved on May 26, 2011. The FEA can be viewed and downloaded from the project Web site at: http://www.coltoncrossing.com/signed_documents.htm.

This notice applies to all agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. The National Environmental Policy Act
2. Clean Water Act
3. Federal Endangered Species Act
4. Clean Air Act
5. The National Historic Preservation Act (Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Authority: 23 U.S.C. 139(j)(1)

Issued on: June 21, 2011.

Gary Sweeten,
Acting Director, Local Agency Programs, Federal Highway Administration, Sacramento, California.

[FR Doc. 2011-15977 Filed 6-24-11; 8:45 am]

BILLING CODE 4910-RY-P

DEPARTMENT OF TRANSPORTATION

Federal Motor Carrier Safety Administration

Sunshine Act Meetings; Unified Carrier Registration Plan Board of Directors

AGENCY: Federal Motor Carrier Safety Administration (FMCSA), DOT.

TIME AND DATE: July 14, 2011, 12 to 3 p.m., Eastern Daylight Time.

PLACE: This meeting will take place telephonically. Any interested person may call 877-820-783, passcode, 908048# to participate in this meeting.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED: The Unified Carrier Registration Plan Board of