

technology and data quality. Due to the nature of this collection, all identified respondents will have: (1) An active e-mail address and (2) skills in GIS and computer operations.

## II. Data

*OMB Control Number:* None. This is a new collection.

*Title:* National Gap Analysis Program (GAP) Evaluation.

*Type of Request:* New.

*Frequency of Collection:* This is a one-time survey.

*Respondent's Obligation:* Voluntary.

*Estimated Annual Number and*

*Description of Respondents:*

Approximately 594 non-federal current and past users of the USGS National Gap Analysis Program (GAP).

*Annual Burden Hours:* 273 hours; we estimate the public reporting burden averages 28 minutes per response.

*Estimated Annual Reporting and Recordkeeping "Hour" Burden:* We have not identified any "non-hour cost" burdens associated with this collection of information.

## III. Request for Comments

On February 24, 2009 we published a **Federal Register** notice (74 FR 8269) announcing that we would submit this ICR to OMB for approval and soliciting comments. The comment period closed on April 27, 2009. We did not receive any comments in response to that notice.

We again invite comments concerning this ICR on: (a) Whether the proposed collection of information is necessary for the agency to perform its duties, including whether the information is useful; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, usefulness, and clarity of the information to be collected; and (d) ways to minimize the burden on the respondents, including the use of automated collection techniques or other forms of information technology.

Please note that the comments submitted in response to this notice are a matter of public record. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at anytime. While you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that it will be done.

Dated: June 7, 2011.

**Martha N. Garcia,**

*Acting Deputy Associate Director for Ecosystems*

[FR Doc. 2011-15963 Filed 6-24-11; 8:45 am]

**BILLING CODE 4310-AM-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLMT926000-11-L19100000-BJ0000-LRCME0R04778]**

#### Notice of Filing of Plats of Survey; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plat of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on July 27, 2011.

**DATES:** Protests of the survey must be filed before July 27, 2011 to be considered.

**ADDRESSES:** Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

#### FOR FURTHER INFORMATION CONTACT:

Steve Toth, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5121 or (406) 896-5009. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Bureau of Indian Affairs, Rocky Mountain Region, Billings, Montana, and was necessary to determine individual and tribal trust lands.

The lands we surveyed are:

#### Principal Meridian, Montana

T. 27 N., R. 55 E.

The plat, in one sheet, representing the dependent resurvey of a portion of the 13th Guide Meridian East, through Township 27 North, a portion of the north boundary, a portion of the subdivisional lines, a portion of the subdivision of sections 4, 5, 7, and 8, and the adjusted original meanders of

the former left bank of the Missouri River, downstream, through sections 4, 5, 7, and 8, the subdivision of sections 5, 7, and 8, and the survey of the meanders of the present left bank of the Missouri River and informative traverse, downstream, through sections 4, 5, 7, and 8, the limits of erosion, through a portion of sections 7 and 8, and certain division of accretion lines in Township 27 North, Range 55 East, Principal Meridian, Montana, was accepted June 13, 2011.

We will place a copy of the plat, in one sheet, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on this plat, in one sheet, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file this plat, in one sheet, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

**Authority:** 43 U.S.C. Chap. 3.

**Steve L. Toth,**

*Acting Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. 2011-15976 Filed 6-24-11; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[61510-8451-0000; MTM 80092]**

#### Notice of Proposed Withdrawal Extension and Notification of a Public Meeting; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Fish and Wildlife Service (FWS) filed a petition/application to extend the duration of Public Land Order (PLO) No. 6997, as corrected, for an additional 20-year term. PLO No. 6997 withdrew 891,442.36 acres of Federal mineral estate from location and entry under the United States mining laws to protect the Charles M. Russell National Wildlife Refuge (CMR NWR). The surface is protected by an overlapping withdrawal. This notice gives an opportunity for the public to comment on the proposed withdrawal extension and announces the date, time, and location of a public meeting.

**DATES:** Comments must be received on or before September 26, 2011. Notice is

hereby given that a public meeting will be held August 11, 2011.

**ADDRESSES:** Comments should be sent to the Montana State Director, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

**FOR FURTHER INFORMATION CONTACT:** Danielle Kepford, Fish and Wildlife Service, 406-538-8706, Ext. 25, or Sandra Ward, Bureau of Land Management, Montana State Office, 406-896-5052.

**SUPPLEMENTARY INFORMATION:** The FWS has filed a petition/application to extend the duration of the withdrawal created by PLO No. 6997 (58 FR 50518 (1993)), as corrected (58 FR 58593 (1993)), for an additional 20-year term and is incorporated herein by reference. The PLO withdrew 891,442.36 acres of Federal mineral estate from location and entry under the United States mining laws to protect the CMR NWR. The withdrawal will expire September 27, 2013, unless extended.

The purpose of the proposed extension is to continue the protection of the CMR NWR and its mission to preserve, restore, and manage in a generally natural setting a portion of the nationally significant Missouri River breaks and associated ecosystems for optimum wildlife resources and provide compatible human benefits associated with its wildlife and wild lands.

The use of a right-of-way, interagency agreement, or cooperative agreement would not provide adequate protection.

There are no suitable alternative sites available.

Water will not be needed to fulfill the purpose of the requested withdrawal extension.

On or before September 26, 2011, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extension may present their views in writing to the BLM Montana State Director at the address above. Electronic mail, facsimile, or telephone comments will not be considered properly filed.

Comments, including names and street addresses of respondents, and records relating to the application will be available for public review at the BLM Montana State Office, 5001 Southgate Drive, Billings, Montana, during regular business hours.

Before including your address, phone number, e-mail address, or other personal identifying information in your comments, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your

personal identifying information, we cannot guarantee that we will be able to do so.

Notice is hereby given that a public meeting in connection with the proposed withdrawal extension will be held on August 11, 2011 at the Yogo Inn, 211 East Main Street, Lewistown, Montana. A notice of the time and place will also be published in at least one newspaper of local jurisdiction no less than 30 days before the scheduled meeting date. Interested parties may make oral statements and may file written statements at the meeting. All statements received will be considered before any recommendation concerning the proposed extension is submitted to the Assistant Secretary for Land and Minerals Management for final action.

The application will be processed in accordance with the regulations set forth in 43 CFR 2310.4.

**Authority:** 43 CFR 2310.3-1.

**Christina Miller,**

*Acting Chief, Branch of Land Resources.*

[FR Doc. 2011-15959 Filed 6-24-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLCA930000.L58790000.EU0000; CACA 050512]**

#### **Notice of Realty Action: Competitive Sale of Public Lands in Colusa, Glenn, and Lake Counties, California**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) Ukiah Field Office proposes to sell four parcels of public land totaling 1,003.40 acres in Colusa, Glenn, and Lake Counties, California. The sale will be conducted as a competitive bid auction in which interested bidders must submit written sealed bids equal to, or greater than, the appraised fair market value of the land.

**DATES:** Comments regarding the proposed sale must be received by the BLM on or before August 11, 2011. Sealed bids must be received no later than 3 p.m., Pacific Time on September 26, 2011 at the address specified below. Other deadline dates for payments are specified in the **SUPPLEMENTARY INFORMATION** section below. Sealed bids will be opened on September 27, 2011, which will be the sale date.

**ADDRESSES:** Written comments concerning the proposed sale should be sent to the Field Manager, BLM Ukiah

Field Office, 2550 North State Street, Ukiah, California 95482. Sealed bids must also be submitted to this address. More detailed information regarding the proposed sale and the land involved, including maps and appraisals may be reviewed during normal business hours between 8 a.m. and 4 p.m. at the Ukiah Field Office.

**FOR FURTHER INFORMATION CONTACT:** Alice Vigil, Realty Specialist 707-468-4082 or via e-mail at [alice\\_vigil@ca.blm.gov](mailto:alice_vigil@ca.blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The following public lands are proposed for competitive sale in accordance with Sections 203 and 209 of the Federal Land Policy and Management Act (FLPMA) (43 U.S.C. 1713 and 1719):

#### **Mount Diablo Meridian**

##### **Parcel No. 1**

T. 18 N., R. 5 W.,

sec. 30, lots 1 to 4, inclusive.

The area described contains 43.40 acres, more or less, in Colusa and Glenn Counties.

##### **Parcel No. 2**

T. 15 N., R. 10 W.,

sec. 15, W $\frac{1}{2}$ W $\frac{1}{2}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described contains 200 acres, more or less, in Lake County.

##### **Parcel No. 3**

T. 15 N., R. 10 W.,

sec. 22.

The area described contains 640 acres, more or less, in Lake County.

##### **Parcel No. 4**

T. 15 N., R. 10 W.,

sec. 27, W $\frac{1}{2}$ NW $\frac{1}{4}$  and NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described contains 120 acres, more or less, in Lake County.

The public lands have been identified as suitable for disposal in the BLM's September 2006 Ukiah Resource Management Plan, as amended, because they are isolated from large blocks of public land and are considered to be difficult and uneconomic to manage as part of the public lands. Parcels Nos. 2, 3, and 4 lack legal access, which increases the difficulty of managing them as part of the public lands. In addition, they are not needed for any Federal purpose. The BLM has completed a mineral potential report which identified oil and gas resources in Parcel No. 1 and geothermal