machetes), or any other weapon the possession of which is prohibited by State law. Exception: The regulation does not apply in a kitchen or cooking environment or where an event worker is wearing or utilizing a construction knife for their duties at the event.

(b) Firearm means any pistol, revolver, rifle, shotgun, or other device which is designed to, or may be readily converted to expel a projectile by the ignition of a propellant.

(c) Discharge means the expelling of a projectile from a weapon.

II. Public Closure Area

A. Between August 1, 2011 and September 19, 2011, Inclusive

1. Public Camping

The public closure area is closed to public camping.

2. Discharge of Weapons

Discharge of weapons as defined in paragraph (L)(2) of Section (I) is prohibited.

B. Between August 29, 2011 and September 5, 2011, Inclusive

1. Aircraft Landing

The public closure area is closed to aircraft landing, taking off, or taxiing except as described in paragraph (A) of Section I.

2. Disorderly Conduct

Disorderly conduct as defined in paragraph (D)(2) of Section I is prohibited.

3. Eviction of Persons

(a) The public closure area is closed to any person who:

(1) Has been evicted from the event by the permit holder, BRC LLC, whether or not such eviction was requested by BLM.

(2) Has been ordered by a BLM law enforcement officer to leave the area of the permitted event.

(b) Any person evicted from the event forfeits all privileges to be present within the public closure area even if he or she possesses a ticket to attend the event.

4. Fireworks

The use, sale or possession of personal fireworks is prohibited.

5. Public Use

Public use is prohibited, except for:

(a) passage through, without stopping, the public closure area on the west or east playa roads; and

(b) pedestrians with Burning Man tickets outside the fence.

6. Motor Vehicles

The public closure area is closed to motor vehicle use, except for passage through, without stopping, the public closure area on the west or east playa roads. Motor vehicle is defined in paragraph (H)(2) of Section (I).

7. Waste Water Discharge

The dumping or discharge to the ground of gray water is prohibited.

8. Weapons

The possession of any weapon as defined in paragraph (L)(4) of Section (I) is prohibited except weapons within motor vehicles passing through the closure area, without stopping on the west or east playa roads.

Any person who violates the above rules and restrictions may be tried before a United States Magistrate and fined no more than $1,000, imprisoned for no more than 12 months, or both. Such violations may also be subject to the enhanced fines provided for at 18 U.S.C. 3571.

Authority: 43 CFR 8364.1.

Gene Seiditz,
District Manager, Winnemucca District.
[FR Doc. 2011–15818 Filed 6–23–11; 8:45 am]
BILLING CODE 4310–HC–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NRNHL–0611–7651; 2280–665]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before June 3, 2011. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted July 11, 2011. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Alexandra Lord,
Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

ALABAMA

Randolph County

Wadley Railroad Depot, Broad St. at NE. corner of Tallapoosa St., Wadley, 11000428

CALIFORNIA

Los Angeles County

Hafley, Olan G. and Aida T., House, 5561 E. La Pasada St., Long Beach, 11000429

Monterey County

Republic Cafe, 37 Soledad St., Salinas, 11000430

Orange County

WILD GOOSE (yacht), 2431 West Coast Hwy., Newport Beach, 11000431

Riverside County

Grand Boulevard Historic District, Grand Blvd., Corona, 11000432

Siskiyou County

Forest House, 4204 CA 3, Yreka, 11000433

CONNECTICUT

Fairfield County

Camp, Issac, Property, Address Restricted, Norwalk, 11000434

Hartford County

Fairfield Avenue Historic District, Roughly along Fairfield Ave. from Trinity College to Cedar Hill Cemetery, Hartford, 11000435

FLORIDA

Volusia County

South Ridgwood Elementary School, 747 S. Ridgwood Ave., Daytona Beach, 11000436

HAWAII

Mau County

Baldwin, Fred C., Memorial Home, 1813 Baldwin Ave., Makawao, 11000437

INDIANA

La Porte County

German St. Paul’s Church, 5 Beech St., Otis, 11000438

MISSOURI

Adair County

Journal Printing Company Building, 119 S. Elson St., Kirksville, 11000439

Butler County

North Main Street Historic District, (Poplar Bluff MPS) 400 blk. of N. Main St., Poplar Bluff, 11000440
DEPARTMENT OF JUSTICE  
[OMB Number 1122–0018]

Agency Information Collection Activities; Extension of Currently Approved Collection; Comments Requested; Semi-Annual Progress Report for the Grants to Indian Tribal Governments Program

**ACTION:** 30-Day Notice of Information Collection Under Review.

The Department of Justice, Office on Violence Against Women (OVW), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the Federal Register Volume 72, page 39947–01 on June 18, 2007, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until July 25, 2011. This process is conducted in accordance with 5 CFR 1320.10.

Written comments concerning this information collection should be sent to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attn: DOJ Desk Officer. The best way to ensure your comments are received is to e-mail them to oira_submission@omb.eop.gov or fax them to 202–395–7285. All comments should reference the 8-digit OMB number for the collection or the title of the collection. If you have questions concerning the collection, please call Cathy Poston at 202–514–5430 or the DOJ Desk Officer at 202–395–3176.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
2. Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
3. Enhance the quality, utility, and clarity of the information to be collected; and
4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information Collection**

1. Type of Information Collection: Extension of Currently Approved Collection.
2. Title of the Form/Collection: Semi-Annual Progress Report for Grants to Indian Tribal Governments Program.