

**Public Meetings**

We will give the public an opportunity to provide input at public meetings. You can obtain the schedule from the refuge manager or planning team leader (see **FOR FURTHER INFORMATION CONTACT**). We will also announce public meetings in the local news media. You may also send comments anytime during the planning process by mail, e-mail, or fax (see **ADDRESSES**). There will be additional opportunities to provide public input once we have prepared a draft CCP.

**Public Availability of Comments**

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 19, 2011.

**Wendi Weber,**

*Acting Regional Director, Region 5, U.S. Fish and Wildlife Refuge, Hadley, MA 01035.*

[FR Doc. 2011-15356 Filed 6-20-11; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLAK930000.L1310000.EI0000.241A]

**Call for Nominations and Comments for the 2011 National Petroleum Reserve—Alaska Oil and Gas Lease Sale**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) Alaska State Office, under the authority of 43 CFR 3131.2, is issuing a call for nominations and comments on tracts for oil and gas leasing for the 2011 National Petroleum Reserve—Alaska (NPR-A) oil and gas lease sale. Available tracts are within the Northeast and Northwest Planning Areas of the NPR-A. Maps of the NPR-A showing available areas are online at <http://www.blm.gov/ak>.

**DATES:** BLM-Alaska must receive all nominations and comments on these tracts for consideration on or before July 21, 2011.

**ADDRESSES:** Mail nominations and/or comments to: State Director, Bureau of

Land Management, Alaska State Office, 222 West 7th Ave., Mailstop 13, Anchorage, AK 99513. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**FOR FURTHER INFORMATION CONTACT:** Ted Murphy, Deputy State Director, BLM—Alaska Division of Resources, 907-271-4413. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Describe and depict all tract nominations on the NPR-A map by outlining your area(s) of interest. NPR-A maps, legal descriptions of the tracts, and additional information are available through the BLM-Alaska Web site at <http://www.blm.gov/ak>.

**Bud Cribley,**

*Alaska State Director.*

[FR Doc. 2011-15385 Filed 6-20-11; 8:45 am]

**BILLING CODE 4310-JA-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[2253-665]

**Notice of Inventory Completion: Western Michigan University, Department of Anthropology, Kalamazoo, MI**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** Western Michigan University, Department of Anthropology, has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes, and has determined that there is no cultural affiliation between the human remains and any present-day Indian tribe. Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains and associated funerary objects may contact Western Michigan

University, Department of Anthropology. Disposition of the human remains and associated funerary objects to the Indian tribe stated below may occur if no additional requestors come forward.

**DATES:** Representatives of any Indian tribe that believes it has a cultural affiliation with the human remains and associated funerary objects should contact the Western Michigan University, Department of Anthropology, at the address below by July 21, 2011.

**ADDRESSES:** LouAnn Wurst, Department of Anthropology, Western Michigan University, 1005 Moore Hall, Kalamazoo, MI 49008, telephone (269) 387-2753.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects in the possession of Western Michigan University, Department of Anthropology, Kalamazoo, MI. The human remains and associated funerary objects were removed from Mendon Township, St. Joseph County, MI.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the human remains was made by the Western Michigan University, Department of Anthropology, professional staff in consultation with representatives of the Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Nottawaseppi Huron Band of the Potawatomi, Michigan (formerly the Huron Potawatomi, Inc.); Pokagon Band of Potawatomi Indians, Michigan and Indiana; and the Saginaw Chippewa Indian Tribe of Michigan (hereinafter referred to as "The Tribes"). The Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Nottawaseppi Huron Band of the Potawatomi, Michigan; and the Saginaw Chippewa Indian Tribe of Michigan have sent the Western Michigan University, Department of Anthropology, letters of support and do

not object to disposition of the human remains and associated funerary objects described in this notice to the Pokagon Band of Potawatomi Indians, Michigan and Indiana.

#### History and Description of the Remains

In 1988, human remains representing a minimum of one individual were removed from the Kline Site, in Mendon Township, St. Joseph County, MI, during excavation by the Western Michigan University field school directed by Dr. William Cremin. The remains were encountered during excavation of the agricultural plow zone. As a result, the burial was heavily disturbed and the human remains were shattered into 128 fragments. After the field season was completed, the remains were transferred to Western Michigan University's anthropology department for further curation and study. The remains were too fragmentary for morphological identification. No known individual was identified. The 33 associated funerary objects are 1 green slate gorget, 1 ceramic elbow pipe, 1 Levanna type triangular point, 1 broken lithic biface (possible projectile point base), 1 ceramic body sherd, 26 lithic flakes, 1 vial with residue from clay pipe, and 1 small bag containing a soil sample.

#### Determinations Made by the Western Michigan University, Anthropology Department

Officials of Western Michigan University, Department of Anthropology, have determined that:

- Based on the associated funerary objects and oral traditions, the human remains are Native American.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and associated funerary objects and any present-day Indian tribe.
- Multiple lines of evidence, including the Chicago Treaty of 1833, continued occupation of the area, and oral tradition, indicate that the land from which the Native American human remains and associated funerary objects were removed is the aboriginal land of The Tribes.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 33 objects described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

• Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains and associated funerary objects is to the Pokagon Band of Potawatomi Indians, Michigan and Indiana.

#### Additional Requestors and Disposition

Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains and associated funerary objects or any other Indian tribe that believes it satisfies the criteria in 43 CFR 10.11(c)(1) should contact LouAnn Wurst, Department of Anthropology, Western Michigan University, 1005 Moore Hall, Kalamazoo, MI 49008, telephone (269) 387-2753, before July 21, 2011. Disposition of the human remains and associated funerary objects to the Pokagon Band of Potawatomi Indians, Michigan and Indiana, may proceed after that date if no additional requestors come forward.

Western Michigan University, Department of Anthropology, is responsible for notifying The Tribes that this notice has been published.

Dated: June 15, 2011.

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

[FR Doc. 2011-15428 Filed 6-20-11; 8:45 am]

**BILLING CODE 4312-60-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[2253-665]

#### Notice of Inventory Completion: University of Oregon Museum of Natural and Cultural History, Eugene, OR

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The University of Oregon Museum of Natural and Cultural History has completed an inventory of human remains, in consultation with the appropriate Indian tribes, and has determined that there is a cultural affiliation between the human remains and present-day Indian tribes. Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains may contact the University of Oregon Museum of Natural and Cultural History. Repatriation of the human remains to the Indian tribe(s) stated below may occur if no additional claimants come forward.

**DATES:** Representatives of any Indian tribe that believes it has a cultural affiliation with the human remains

should contact the University of Oregon Museum of Natural and Cultural History at the address below by July 21, 2011.

**ADDRESSES:** Dr. Pamela Endzweig, Director of Collections, University of Oregon Museum of Natural and Cultural History, 1224 University of Oregon, Eugene, OR 97403-1224, telephone (541) 346-5120.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the University of Oregon Museum of Natural and Cultural History, Eugene, OR. The human remains were removed from an unknown site, but possibly from Lane County, OR.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by University of Oregon Museum of Natural and Cultural History professional staff in consultation with representatives of the Confederated Tribes of the Grand Ronde Community of Oregon and Confederated Tribes of Siletz Indians of Oregon (previously listed as Confederated Tribes of the Siletz Reservation, Oregon).

#### History and Description of the Remains

At an unknown date, human remains representing a minimum of one individual were acquired by the museum. Museum records indicate that their provenience is "unknown/is possibly the Creswell burial excavated by Peterson." Based on museum records, the remains may have been recovered from Creswell, Lane County, OR. Elsewhere, the remains are cataloged as "unknown, Indian." No known individual was identified. No associated funerary objects are present.

The skeletal characteristics of the human remains are not suggestive of race. Historical documents, ethnographic sources, and oral history indicate that the Kalapuya people have occupied the southern Willamette Valley since precontact times in the area where the remains may have been recovered. Based on the information available, the individual is assumed to