

**DATES:** This action is effective as of June 13, 2011.

**ADDRESSES:** Copies of the petition and all pertinent information relating thereto are on file at the following location: Environmental Protection Agency, Region 6, Water Quality Protection Division, Source Water Protection Branch (6WQ-S), 1445 Ross Avenue, Dallas, Texas 75202-2733.

**FOR FURTHER INFORMATION CONTACT:** Philip Dellinger, Chief Ground Water/ UIC Section, EPA—Region 6, telephone (214) 665-7150.

Dated: June 13, 2011.

**W. K. Honker,**

*Acting Division Director, Water Quality Protection Division.*

[FR Doc. 2011-15388 Filed 6-20-11; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Call for Candidates

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Request for nominations.

This Notice reopens the application period announced in the **Federal Register** on January 27, 2011 (January Notice) in order to identify additional candidates. Any applicant who provided the Federal Accounting Standards Advisory Board (FASAB or the Board) with the requested materials in response to the January Notice will be considered for appointment and need not resubmit materials, although they are permitted to supplement their applications with new or additional information.

**DATES:** Applications must be postmarked or electronically transmitted on or before July 15, 2011. All applications will be acknowledged by e-mail or phone within 48 hours of receipt. Applicants not receiving an acknowledgement should contact the FASAB offices at (202) 512-7350 no later than July 19, 2011 to ensure that the materials were received.

**ADDRESSES:** Persons wishing to submit applications should send the information described below to: Wendy Payne, Designated Federal Officer, by e-mail to [fasab@fasab.gov](mailto:fasab@fasab.gov); by U.S. mail or commercial delivery service to: Federal Accounting Standards Advisory Board, Attn: Wendy Payne, Mailstop 6K17V, 441 G Street, NW., Washington, DC 20548; or by facsimile transmission to (202) 512-7366.

**FOR FURTHER INFORMATION CONTACT:** Wendy Payne at (202) 512-7350, or [paynew@fasab.gov](mailto:paynew@fasab.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act (Pub. L. 92-463), as amended, and the FASAB Rules of Procedure, as amended in October 2010, notice is hereby given that the FASAB is currently seeking candidates (current federal employees are not eligible for appointment) to serve on the Board. Appointments to the Board are made jointly by the Secretary of the Treasury, the United States Comptroller General, and the Director of the Office of Management and Budget.

FASAB is the body designated to establish generally accepted accounting principles for federal government entities. Generally, non-federal Board members are selected from the general financial community, the accounting and auditing community, or academics. Specifically, FASAB is particularly interested in candidates who have experience as: Analysts of financial information, Economists or forecasters, Academics, Auditors, Preparers of financial information, or those otherwise knowledgeable regarding the use of financial information in decision-making.

The Board meets in Washington, DC, for two days every other month. Members are compensated for 24 days service per year based on current federal executive salaries. Travel expenses related to meeting attendance are reimbursed in accordance with federal travel regulations.

All parties wishing to be considered should submit their full name, address, telephone number and e-mail address and a brief summary identifying how their education, training, experience, or other factors would support the FASAB's work. They should also include a detailed résumé or curriculum vitae (CV).

Additional information about the FASAB can be obtained from its Web site at <http://www.fasab.gov>.

**Authority:** Federal Advisory Committee Act, Pub. L. 92-463.

Dated: June 16, 2011.

**Charles Jackson,**

*Federal Register Liaison Officer.*

[FR Doc. 2011-15387 Filed 6-20-11; 8:45 am]

**BILLING CODE 1610-02-P**

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Sunshine Act; Notice of Meeting

**TIME AND DATE:** 10 a.m. (EST) June 23, 2011.

**PLACE:** 4th Floor Conference Room, 1250 H Street, NW., Washington, DC.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of the minutes of the May 16, 2011 Board member meeting.
2. Thrift Savings Plan activity report by the Executive Director.
  - a. Monthly Performance Report.
  - b. Monthly Investment Report.
  - c. Legislative Report.

**CONTACT PERSON FOR MORE INFORMATION:** Thomas J. Trabucco, Director, Office of External Affairs, (202) 942-1640.

Dated: June 17, 2011.

**Megan G. Grumbine,**

*Assistant General Counsel, Federal Retirement Thrift Investment Board.*

[FR Doc. 2011-15649 Filed 6-17-11; 4:15 pm]

**BILLING CODE 6760-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

[Document Identifier OS-0990-New; 60-Day Notice]

### Agency Information Collection Request. 60-Day Public Comment Request

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed information collection request for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, e-mail your request, including your address, phone number,