

use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

### Background

The Corporation plans to request clearance for the collection of data concerning the Civic Engagement Supplement, to be conducted by the U.S. Census Bureau in conjunction with the annual November Current Population Survey (CPS). In even-numbered years since 2008, the November CPS has included the Voting Supplement as well as the Civic Engagement Supplement; in odd-numbered years, the November CPS has only one supplement, the Civic Engagement Supplement.

The Corporation uses the Civic Engagement Supplement to collect data for the Civic Health Assessment, an annual report that is mandated by the Serve America Act. The Civic Engagement Supplement provides information on the extent to which American communities are places where individuals are civically active. It also provides information on the number of Americans who are active in their communities, communicating with one another on issues of public concern, and interacting with public institutions and private enterprises.

The supplement also provides data on Americans who engage in activities that promote positive relationships with those of equal and differing socioeconomic or professional levels. This survey is the only source of nationally representative data on such information as: Level of participation in organized groups, extent of political action and knowledge, extent of connections with other community members, and how often individuals get news and information from various media sources.

When combined with demographic characteristics (age, sex, race, education, occupation, income), the data provides information on the relationship between these characteristics and the level of civic engagement in the United States. Government agency analysts and private, state and local leaders have used the data to compare levels specific to their geographic area to the national level of civic engagement, and to formulate policies that foster healthy communities.

### Current Action

The Corporation seeks to renew the current information collection that is currently cleared under control number

0607-0466, by the Census Bureau. The information collected under this clearance will be used in the same manner as under the existing clearance.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Current Population Survey Civic Engagement Supplement

*OMB Number:* 0607-0466 [existing Census clearance number].

*Agency Number:* None.

*Affected Public:* Individuals or households.

*Total Respondents:* 54,000.

*Frequency:* Annual.

*Average Time per Response:* Ten minutes per household.

*Estimated Total Burden Hours:* 9,000.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: June 13, 2011.

**Heather Peeler,**

*Chief Strategy Officer.*

[FR Doc. 2011-15037 Filed 6-16-11; 8:45 am]

**BILLING CODE 6050--SS-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meeting Notice

The National Civilian Community Corps Advisory Board gives notice of the following meeting:

**DATE AND TIME:** Thursday, June 30, 2011, 2 p.m.-3:30 p.m.

**PLACE:** Conference Room #8312, 8th floor, Corporation for National and Community Service Headquarters, 1201 New York Avenue, NW., Washington, DC 20525

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 888-790-1862 conference call access code number 5481825. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Corporation will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 800-489-7535, passcode

5478958. The end replay date: July 7, 2011, 10:59 PM (CT).

**STATUS:** Open.

### Matters To Be Considered

- I. Meeting Convened
- II. Approval of Minutes
- III. Director's Report
- IV. Committee Reports:
  - Projects and Partnership Committee.
  - Member Services Committee.
  - Policy and Operations Committee.
- V. Public Comment

**ACCOMMODATIONS:** Anyone who needs an interpreter or other accommodation should notify the Corporation's contact person by 5 p.m. Friday, June 17, 2011.

### CONTACT PERSON FOR MORE INFORMATION:

Erma Hodge, NCCC, Corporation for National and Community Service, 9th Floor, Room 9802B, 1201 New York Avenue, NW., Washington, DC 20525. Phone (202) 606-6696. Fax (202) 606-3459. TTY: (800) 833-3722. E-mail: [ehodge@cns.gov](mailto:ehodge@cns.gov).

Dated: June 14, 2011.

**Wilsie Y. Minor,**

*Deputy General Counsel.*

[FR Doc. 2011-15190 Filed 6-15-11; 11:15 am]

**BILLING CODE 6050--SS-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2011-OS-0065]

### Privacy Act of 1974; System of Records

**AGENCY:** Office of the Secretary, DoD.

**ACTION:** Notice to Alter a System of Records.

**SUMMARY:** The Office of the Secretary of Defense proposes to alter a system of records in its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** This proposed action would be effective without further notice on July 18, 2011 unless comments are received which result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and/Regulatory Information Number (RIN) and title, by any of the following methods:

\* *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

\* *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name and