

Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

*Other Information:* Additional information about APHIS and its programs is available on the Internet at <http://www.aphis.usda.gov>.

**FOR FURTHER INFORMATION CONTACT:** For information on regulations for the interstate movement of sheep and goats to control the spread of scrapie, contact Dr. Michele April, Senior Staff Veterinarian, National Surveillance Unit, CEAH, VS, APHIS, 4700 River Road, Unit 200, Riverdale, MD 20737; (301) 734-6954. For copies of more detailed information on the information collection, contact Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 851-2908.

**SUPPLEMENTARY INFORMATION:**

*Title:* Interstate Movement of Sheep and Goats.

*OMB Number:* 0579-0258.

*Type of Request:* Extension of approval of an information collection.

*Abstract:* Under the Animal Health Protection Act (7 U.S.C. 8301 *et seq.*), the Animal and Plant Health Inspection Service (APHIS) of the U.S. Department of Agriculture is authorized, among other things, to prohibit or restrict the interstate movement of animals and animal products to prevent the dissemination within the United States of animal diseases and pests of livestock and to conduct programs to detect, control, and eradicate pests and diseases of livestock.

Scrapie is a progressive, degenerative, and eventually fatal disease affecting the nervous system of sheep and goats. Its control is complicated because the disease has an extremely long incubation period without clinical signs of disease and no known treatment.

APHIS regulations in 9 CFR part 71 restrict the interstate movement of sheep and goats to control the spread of scrapie and include provisions for livestock facilities that handle sheep or goats in interstate commerce to be approved by APHIS. These requirements are intended to ensure that such facilities are constructed and operated in a manner that will help prevent the spread of scrapie and involve information collection activities, including an Approval of Livestock and Facilities Agreement and recordkeeping.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies; e.g., permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average 0.52667 hours per response.

*Respondents:* Owners of livestock facilities that handle sheep and goats moving interstate; State animal health officials.

*Estimated annual number of respondents:* 200.

*Estimated annual number of responses per respondent:* 2.25.

*Estimated annual number of responses:* 450.

*Estimated total annual burden on respondents:* 237 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 6th day of June 2011.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2011-14428 Filed 6-9-11; 8:45 am]

**BILLING CODE 3410-34-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Shoshone Resource Advisory Committee Agency**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shoshone Resource Advisory Committee (Committee) will

hold a conference call on June 28, 2011. The Committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the conference call is to welcome two new members and review the second set of project submittals.

**DATES:** The conference call will be held June 28, 2011, at 9 a.m.

**ADDRESSES:** The meeting will be held via conference call.

**FOR FURTHER INFORMATION CONTACT:** Olga Troxel, Resource Advisory Committee Coordinator, Shoshone National Forest Supervisor's Office, (307) 578-5164.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Members of the public who wish to participate may do so by calling Olga Troxel, Resource Advisory Committee Coordinator, for conference call information. The following business will be conducted: (1) Welcome two new members, and (2) Review second set of project submittals. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided.

Dated: May 16, 2011.

**Joseph G. Alexander,**

*Forest Supervisor.*

[FR Doc. 2011-14111 Filed 6-9-11; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Newspapers Used for Publication of Legal Notices by the Intermountain Region; Utah, Idaho, Nevada, and Wyoming**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice lists the newspapers that will be used by the ranger districts, forests and regional office of the Intermountain Region to publish legal notices required under 36 CFR parts 215, 218, and 219. The intended effect of this action is to inform interested members of the public which newspapers the Forest Service will use to publish notices of proposed

actions and notices of decision. This will provide the public with constructive notice of Forest Service proposals and decisions, provide information on the procedures to comment or appeal, and establish the date that the Forest Service will use to determine if comments or appeals were timely.

**DATES:** Publication of legal notices in the listed newspapers will begin on or after June 2011. The list of newspapers will remain in effect until October 2011, when another notice will be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Claire Huking, Regional Appeals Coordinator, Intermountain Region, 324 25th Street, Ogden, UT 84401, and phone (801) 625-5146.

**SUPPLEMENTARY INFORMATION:** The administrative procedures at 36 CFR part 215, 218, and 219 require the Forest Service to publish notices in a newspaper of general circulation. The content of the notices is specified in 36 CFR 215, 218 and 219. In general, the notices will identify: the decision or project, by title or subject matter; the name and title of the official making the decision; how to obtain additional information; and where and how to file comments or appeals. The date the notice is published will be used to establish the official date for the beginning of the comment or appeal period. The newspapers to be used are as follows:

#### **Regional Forester, Intermountain Region**

Regional Forester decisions affecting National Forests in Idaho: *Idaho Statesman*

Regional Forester decisions affecting National Forests in Nevada: *Reno Gazette-Journal*

Regional Forester decisions affecting National Forests in Wyoming: *Casper Star-Tribune*

Regional Forester decisions affecting National Forests in Utah: *Salt Lake Tribune*

Regional Forester decisions that affect all National Forests in the Intermountain Region: *Salt Lake Tribune*

#### **Ashley National Forest**

Ashley Forest Supervisor decisions: *Vernal Express*

District Ranger decisions for Duchesne, Roosevelt: *Uintah Basin Standard*

Flaming Gorge District Ranger for decisions affecting Wyoming: *Rocket Miner*

Flaming Gorge and Vernal District Ranger for decisions affecting Utah: *Vernal Express*

#### **Boise National Forest**

Boise Forest Supervisor decisions:

*Idaho Statesman*

Cascade District Ranger decisions: *McCall Star-News*

Emmett District Ranger decisions: *Messenger-Index*

District Ranger decisions for Idaho City and Mountain Home: *Idaho Statesman*

Lowman District Ranger decisions: *Idaho World*

#### **Bridger-Teton National Forest**

Bridger-Teton Forest Supervisor and District Ranger decisions: *Casper Star-Tribune*

#### **Caribou-Targhee National Forest**

Caribou-Targhee Forest Supervisor decisions for the Caribou portion: *Idaho State Journal*

Caribou-Targhee Forest Supervisor decisions for the Targhee portion: *Post Register*

District Ranger decisions for Ashton, Dubois, Island Park, Palisades and Teton Basin: *Post Register*

District Ranger decisions for Montpelier, Soda Springs and Westside: *Idaho State Journal*

#### **Dixie National Forest**

Dixie Forest Supervisor decisions: *Daily Spectrum*

District Ranger decisions for Cedar City, Escalante, Pine Valley and Powell: *Daily Spectrum*

Fremont (formerly Teasdale) District Ranger decisions: *Richfield Reaper*

#### **Fishlake National Forest**

Fishlake Forest Supervisor and District Ranger decisions: *Richfield Reaper*

#### **Humboldt-Toiyabe National Forest**

Humboldt-Toiyabe Forest Supervisor decisions that encompass all or portions of both the Humboldt and Toiyabe National Forests: *Reno Gazette-Journal*

Humboldt-Toiyabe Forest Supervisor decisions for the Humboldt portion: *Elko Daily Free Press*

Humboldt-Toiyabe Forest Supervisor decisions for the Toiyabe portion: *Reno Gazette-Journal*

Austin District Ranger decisions: *The Battle Mountain Bugle*

Bridgeport and Carson District Ranger decisions: *Reno Gazette-Journal*

Ely District Ranger decisions: *The Ely Times*

District Ranger decisions for Jarbidge, Mountain City and Ruby Mountains: *Elko Daily Free Press*

Santa Rosa District Ranger decisions: *Humboldt Sun*

Spring Mountains National Recreation Area District Ranger decisions: *Las Vegas Review Journal*

Tonopah District Ranger decisions: *Tonopah Times Bonanza-Goldfield News*

#### **Manti-Lasal National Forest**

Manti-LaSal Forest Supervisor decisions: *Sun Advocate*

Ferron District Ranger decisions: *Emery County Progress*

Moab District Ranger decisions: *Times Independent*

Monticello District Ranger decisions: *San Juan Record*

Price District Ranger decisions: *Sun Advocate*

Sanpete District Ranger decisions: *Sanpete Messenger*

#### **Payette National Forest**

Payette Forest Supervisor decisions: *Idaho Statesman*

Council District Ranger decisions: *Adams County Record*

District Ranger decisions for Krassel, McCall and New Meadows: *Star News*

Weiser District Ranger decisions: *Signal American*

#### **Salmon-Challis National Forest**

Salmon-Challis Forest Supervisor decisions for the Salmon portion: *The Recorder-Herald*

Salmon-Challis Forest Supervisor decisions for the Challis portion: *The Challis Messenger*

District Ranger decisions for Lost River, Middle Fork and Challis-Yankee Fork: *The Challis Messenger*

District Ranger decisions for Leadore, North Fork and Salmon-Cobalt: *The Recorder-Herald*

#### **Sawtooth National Forest**

Sawtooth Forest Supervisor decisions: *The Times News*

District Ranger decisions for Fairfield and Minidoka: *The Times News*

Ketchum District Ranger decisions: *Idaho Mountain Express*

Sawtooth National Recreation Area: *The Challis Messenger*

#### **Uinta-Wasatch-Cache National Forest**

Forest Supervisor decisions for the Uinta portion, including the Vernon Unit: *Provo Daily Herald*

Forest Supervisor decisions for the Wasatch-Cache portion: *Salt Lake Tribune*

Forest Supervisor decisions for the entire Uinta-Wasatch-Cache: *Salt Lake Tribune*

District Ranger decisions for the Heber-Kamas, Pleasant Grove, and Spanish Fork Ranger Districts: *Provo Daily Herald*

District Ranger decisions for Evanston and Mountain View: *Uinta County Herald*

District Ranger decisions for Salt Lake: *Salt Lake Tribune*

District Ranger decisions for Logan: *Logan Herald Journal*

District Ranger decisions for Ogden: *Standard Examiner*

Dated: June 3, 2011.

**Marlene Finley,**

*Deputy Regional Forester.*

[FR Doc. 2011-14395 Filed 6-9-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

[Docket No. NRCS-2011-0015]

#### Intention To Revise a Currently Approved Information Collection

**AGENCY:** Natural Resources Conservation Service (NRCS), United States Department of Agriculture (USDA).

**ACTION:** Notice of re-opening of public comment period.

**SUMMARY:** On December 7, 2010, NRCS published in the **Federal Register** a Notice and request for comments to a currently approved information collection package with a public comment period closing on January 6, 2011. The Notice announced NRCS' intention to revise a currently approved information collection, Long-Term Contracting, to clarify for the public information that is no longer included in the collection. NRCS is hereby re-opening the public comment period for the Notice.

**DATES:** Comments to the Notice published in the **Federal Register** on December 7, 2010 (75 FR 75959) must be received on or before August 9, 2011

**ADDRESSES:** You may send comments using any of the following methods:

- *Government-wide rulemaking Web site:* Go to <http://www.regulations.gov> and follow the instructions for sending comments electronically.

- *Mail:* Paperwork Reduction Act Comments, NRCS, P.O. Box 2890, Washington, DC 20013.

**FOR FURTHER INFORMATION CONTACT:** Phyllis Watkins, Department of Agriculture, Natural Resources Conservation Service, Acting Forms Manager, 1400 Independence Avenue, SW., Room 4235 South Building, Washington, DC 20250; Telephone: (202) 720-3770.

Persons with disabilities who require alternative means for communication (Braille, large print, audio tape, etc.) should contact the USDA Target Center at: (202) 720-2600 (voice and TDD).

**SUPPLEMENTARY INFORMATION:** On December 7, 2010, NRCS published in the **Federal Register** a Notice and request for comments to a currently approved information collection package for Long-Term Contracting. The Notice clarified for the public information that is no longer included in the collection. The public comment period closed on January 6, 2011. NRCS is hereby re-opening the public comment period for the Notice. Interested parties should refer to Table C in the December 7, 2010, Notice (75 FR 75959) for a summary of the burden for requirements under the Paperwork Reduction Act.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden hours (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this Notice will be summarized and included in the request for Office of Management and Budget approval of this information collection, and will become a matter of public record.

Signed this 3rd day of June 2011, in Washington, DC.

**Dave White,**

*Chief, Natural Resources Conservation Service.*

[FR Doc. 2011-14443 Filed 6-9-11; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Announcement of Grant Application Deadlines and Funding Levels

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of funds availability.

**SUMMARY:** The Rural Utilities Service (RUS), an agency of the United States Department of Agriculture (USDA), announces its Public Television Digital Transition Grant Program application

window for fiscal year (FY) 2011. The FY 2011 funding for the Public Television Station Digital Transition Grant Program is \$4,491,000.

**DATES:** You may submit completed applications for grants on paper or electronically according to the following deadlines:

- Paper copies must carry proof of shipping no later than July 25, 2011 to be eligible for FY 2011 grant funding. Late applications are not eligible for FY 2011 grant funding.
- Electronic copies must be received by July 25, 2011 to be eligible for FY 2011 grant funding. Late applications are not eligible for FY 2011 grant funding.

**ADDRESSES:** You may obtain the application guide and materials for the Public Television Station Digital Transition Grant Program at the following sources:

1. The Internet at [http://www.rurdev.usda.gov/UTP\\_DTV.html](http://www.rurdev.usda.gov/UTP_DTV.html)
2. You may also request the application guide and materials from RUS by contacting the appropriate individual listed in Section VII of the **SUPPLEMENTARY INFORMATION** section of this notice.

*Completed applications may be submitted the following ways:*

1. *Paper:* Submit completed paper applications for grants to the Telecommunications Program, Rural Utilities Service, 1400 Independence Ave., SW., Room 2844, STOP 1550, Washington, DC 20250-1550. Applications should be marked "Attention: Acting Director, Advanced Services Division."
2. *Electronic:* Submit electronic grant applications to Grants.gov at the following Web address: <http://www.grants.gov/> (Grants.gov), and follow the instructions you find on that Web site.

**FOR FURTHER INFORMATION CONTACT:** Gary B. Allan, Chief, Universal Services Branch, Advanced Services Division, Telecommunications Program, Rural Utilities Service, telephone: 202-690-4493, fax: 202-720-1051.

#### SUPPLEMENTARY INFORMATION:

##### Overview

*Federal Agency:* Rural Utilities Service (RUS).

*Funding Opportunity Title:* Public Television Station Digital Transition Grant Program.

*Announcement Type:* Initial announcement.

*Catalog of Federal Domestic Assistance (CFDA) Number:* 10.861.

*Dates:* Deadline for completed grant applications submitted electronically or on paper.