

normal course of business and in compliance with OMB Guidelines contained in Circular A-110, recipient organizations are required to provide, and the U.S. State Department is required to collect, periodic program and financial performance reports. The responsibility of the State Department to track and monitor the programmatic and financial performance necessitates a database that can help facilitate this in a consistent and standardized manner. The MEPI Performance Reporting System (PRS) enables enhanced monitoring and evaluation of grants through standardized collection and storage of relevant award elements, such as quarterly progress reports, workplans, results monitoring plans, grant agreements, financial reports, and other business information related to MEPI implementers. The PRS streamlines communication with implementers and allows for rapid identification of information gaps for specific projects.

#### Methodology

Information will be entered into PRS electronically by respondents. Non-respondents will submit their quarterly reports on paper.

#### Additional Information

Dated: June 3, 2011.

**Catherine Bourgeois,**  
*Deputy Director, Bureau of Near Eastern Affairs NEA/PI, Department of State.*

[FR Doc. 2011-14450 Filed 6-9-11; 8:45 am]

BILLING CODE 4710-31-P

## DEPARTMENT OF STATE

[Public Notice 7501]

### Culturally Significant Objects Imported for Exhibition Determinations: "Lee Ufan: Marking Infinity"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000, I hereby determine that the object to be included in the exhibition "Lee Ufan: Marking Infinity," imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit

object at the Solomon R. Guggenheim Museum, New York, NY, from on or about June 24, 2011, until on or about September 28, 2011, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including the exhibit object list, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6467). The mailing address is U.S. Department of State, SA-5, L/PA, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: June 6, 2011.

**Ann Stock,**

*Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2011-14447 Filed 6-9-11; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

[Public Notice 7498]

### Determination Related to Serbia Under Section 7072(c) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2010 as Carried Forward Under the Full-Year Continuing Appropriations Act, 2011

Pursuant to the authority vested in me as Deputy Secretary of State, including under section 7072(c) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2010 (Div. F, Pub. L. 111-117), as carried forward under the Full-Year Continuing Appropriations Act, 2011 (Div. B, Pub. L. 112-10), the President's Delegation of Responsibilities Related to the Federal Republic of Yugoslavia, dated March 22, 2001, I hereby determine and certify that the Government of Serbia is:

(1) cooperating with the International Criminal Tribunal for the former Yugoslavia, including access for investigators, the provision of documents, timely information on the location, movement, and sources of financial support of indictees, and the surrender and transfer of indictees or assistance in their apprehension, including Ratko Mladic;

(2) taking steps that are consistent with the Dayton Accords to end Serbian financial, political, security and other support which has served to maintain separate Republika Srpska institutions; and

(3) taking steps to implement policies which reflect a respect for minority rights and the rule of law.

This Determination and related Memorandum of Justification shall be

provided to the appropriate committees of the Congress. This Determination shall be published in the **Federal Register**.

Dated: June 1, 2011.

**Hilary Rodman Clinton,**  
*Secretary of State.*

[FR Doc. 2011-14448 Filed 6-9-11; 8:45 am]

BILLING CODE 4710-23-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### 25th Meeting: RTCA Special Committee 206: Aeronautical Information and Meteorological Data Link

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 206: Aeronautical Information and Meteorological Data Link Services meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 206:

Aeronautical Information and Meteorological Data Link Services

**DATES:** The meeting will be held June 27-July 1, 2011 from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at Vail Marriott, 715 West Lionshead Circle, Vail, CO 81657. Point of Contact is Jeff Rex at (303) 501-4359.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a RTCA Special Committee 206: EUROCAE WG 76 Plenary: AIS and MET Data Link Services meeting.

The agenda will include:

#### 27 June—Monday

- 9 a.m.
- Opening Plenary
- Chairmen's remarks and Host's comments
- Introductions
- Approval of previous meeting minutes
- Review and approve meeting agenda
- Schedule for this week
- Action Item Review
- Working Group 1, Work Plan—WG1 Chairmen
- Working Group 2 Work Plan—WG2 Chairmen

- Working Group 3 Work Plan—WG3 Chairmen
- 11 a.m.
- WG1, WG2, and WG3 Meetings

### 28 June—Tuesday

- 9 a.m.
  - Joint Plenary meeting with AEEC Systems Architecture & Interface SC
- 10 a.m.
  - WG1, WG2, and WG3 Meetings

### 29 June—Wednesday

- 9 a.m.
  - WG1, WG2, and WG3 Meetings

### 30 June—Thursday

- 9 a.m.
  - WG1, WG2, and WG3 Meetings
- 3 p.m.
  - Plenary Session
  - Working Group Reports
  - Action Item Review
  - Meeting Plans and Dates
  - Other Business

### 1 July—Friday

- 9 a.m.
  - WG1, WG2, and WG3 Meetings
- 12 p.m.
  - Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on June 3, 2011.

**Robert L. Bostiga,**

*RTCA Advisory Committee.*

[FR Doc. 2011-14370 Filed 6-9-11; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### RTCA Program Management Committee

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Program Management Committee meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of the RTCA Program Management Committee.

**DATES:** The meeting will be held June 22, 2011 from 8:30 a.m. to 1:30 p.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 805, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW., Suite 850, Washington, DC, 20036; *telephone* (202) 833-9339; *fax* (202) 833-9434; *Web site* <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., appendix (2)), notice is hereby given for a RTCA Program Management Committee meeting. The agenda will include:

- Opening Plenary (Welcome and Introductions).
- Review/Approve Summaries:
  - March 17, 2011, RTCA Paper No. 085-11/PMC-889.
  - May 26, 2011, RTCA Paper No. 102-11/PMC-895.
  - Publication Consideration/Approval.
    - Final Draft, New Document, *Safety, Performance, and Interoperability Requirements Document for Airborne Spacing—Flight Deck Interval Management (ASPA-FIM)*, RTCA Paper No. 103-11/PMC-896, prepared by SC-186.
    - Final Draft, Revised DO-230B, *Integrated Security System Performance Standard for Airport Access Control*, RTCA Paper No. 104-11/PMC-897, prepared by SC-224.
    - Final Draft, Revised DO-315A, *Minimum Aviation System Performance Standards (MASPS) for Enhanced Vision Systems, Synthetic Vision Systems, Combined Vision Systems and Enhanced Flight Vision Systems*, prepared by SC-213.
  - Integration and Coordination Committee (ICC)—Status Review.
  - Action Item Review:
    - SC-225—Small and Medium Sized Rechargeable Lithium Batteries and Battery Discussion—Terms of Reference.
    - SC-223—Airport Surface Wireless Communications—Discussion.
    - SC-222—Inmarsat AMS(R)S—Discussion—Review/Approve Revised Terms of Reference.
      - Discussion:
      - Aircraft Audio Systems and Equipment—Discussion—Possible New Special Committee to Revise DO-214.
        - SC-214—Status, Terms of Reference.
        - SC-213—Enhanced Flight Vision Systems/Synthetic Vision Systems (EFVS/SVS)—Revised Terms of Reference.
          - SC-205—Status, Document Delivery Dates and Terms of Reference.
          - SC-203—Unmanned Aircraft Systems—Discussion—MASPS and MOPS Schedules.
            - SC-159—Global Positioning System—Discussion—

- NAC/Trajectory Operations—Discussion—Status.
  - FAA Actions Taken on Previously Published Documents.
  - Special Committees—Chairmen's Reports and Meeting Management.
  - Other Business.
  - Schedule for Committee Deliverables and Next Meeting Date.
  - Adjourn.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section.

Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, June 3, 2011.

**Robert L. Bostiga,**

*RTCA Advisory Committee.*

[FR Doc. 2011-14369 Filed 6-9-11; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Civil Supersonic Aircraft Panel Discussion

##### Correction

In notice document 2011-12742 appearing on page 30231 in the issue of Tuesday, May 24, 2011, make the following correction:

Beginning in the second line from the bottom of the first column and continuing to the second line in the second column, the Web site address should read as follows: <https://spreadsheets.google.com/spreadsheet/viewform?formkey=dEFEdIRnYzBiaHZtTUozTHVtbkF4d0E6MQ>.

[FR Doc. C1-2011-12742 Filed 6-9-11; 8:45 am]

**BILLING CODE 1505-01-D**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Passenger Facility Charge (PFC) Approvals and Disapprovals

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Monthly Notice of PFC Approvals and Disapprovals. In May 2011, there were six applications approved. This notice also includes information on three applications, approved in April 2011, inadvertently