

of the elements for proving a violation were shown and that respondents have not established that the '455 patent is invalid under 35 U.S.C. 102 for anticipation, under 35 U.S.C. 103 for obviousness, or under 35 U.S.C. 112 for failure to comply with the written description requirement. On April 28, 2011, complainant filed a petition for review of the ID. On the same day, respondents filed a contingent petition seeking review only if the Commission otherwise determined to review the ID.

Having examined the record of this investigation, including the ALJ's final ID and the submissions of the parties, the Commission has determined not to review the ID.

The authority for the Commission's determination is contained in section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and in sections 210.42–46 and 210.50 of the Commission's Rules of Practice and Procedure (19 CFR 210.42–46 and 210.50).

Issued: June 6, 2011.

By order of the Commission.

**James R. Holbein,**

*Secretary to the Commission.*

[FR Doc. 2011–14433 Filed 6–9–11; 8:45 am]

BILLING CODE 7020–02–P

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under The Clean Air Act

Pursuant to 28 CFR 50.7, notice is hereby given that on May 16, 2011, a proposed Consent Decree in *United States v. Allied Metal Company*, Civil Action No. 11 C 3228, was lodged with the United States District Court for the Northern District of Illinois.

In a civil action filed simultaneously with the Consent Decree, the United States seeks a civil penalty against Allied Metal Company (“Allied”), pursuant to Section 113(b) of the Clean Air Act (“CAA”), 42 U.S.C. 7413(b), for alleged environmental violations of 40 CFR Part 63, Subpart RRR. These violations are alleged to have occurred at Allied's facility located at 4528 W. Division Street, Chicago, Illinois.

Under the proposed settlement, Allied will be required to (1) permanently shut down its thermal chip dryer and remove it as an emission source from its permit; (2) surrender all pollution credits relating to emissions from the chip dryer; (3) perform a supplemental environmental project by spending \$132,627 to retrofit municipal or school bus diesel vehicles within Cook County by installing pollution control devices

to reduce the emissions of particulate matter and hydrocarbons; (4) perform a supplemental environmental project by spending \$132,627 to restore, cleanup, rebuild and re-vegetate with plants which have high adsorption capacity for dioxins and furans, the river edge of Allied's property located along the Chicago River; (5) provide periodic reports to EPA regarding its implementation of its obligations under the decree, and (6) pay a civil penalty of \$92,210.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611, and should refer to *United States v. Allied Metal Company*, D.J. Ref. 90–5–2–1–08732.

The Consent Decree may be examined at the Office of the United States Attorney, Attn. Kurt N. Lindland, Assistant United States Attorney, 219 S. Dearborn Street, 5th Flr., Chicago, Illinois, and at U.S. EPA Region 5, 77 West Jackson Blvd., 14th Flr., Chicago, Illinois. During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax number (202) 514–0097, phone confirmation number (202) 514–1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$9.25 payable to the U.S. Treasury or, if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Maureen M. Katz,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2011–14380 Filed 6–9–11; 8:45 am]

BILLING CODE 4410–15–P

## LEGAL SERVICES CORPORATION

### Request for Comments—LSC Budget Request for FY 2013

**AGENCY:** Legal Services Corporation.

**ACTION:** Request for Comments—LSC Budget Request for FY 2013.

**SUMMARY:** The Legal Services Corporation is beginning the process of developing its FY 2013 budget request to Congress and is soliciting suggestions as to what the request should be.

**DATES:** Written comments will be accepted until 12 noon Eastern Time on June 15, 2011.

**ADDRESSES:** Written comments may be submitted by mail, fax or e-mail to David L. Richardson, Treasurer, Legal Services Corporation, 3333 K St., NW., Washington, DC 20007; 202–295–1630 (phone); 202–337–6834 (fax); [david.richardson@lsc.gov](mailto:david.richardson@lsc.gov).

**FOR FURTHER INFORMATION CONTACT:** David L. Richardson, Comptroller & Treasurer, Legal Services Corporation, 3333 K St., NW., Washington, DC 20007; 202–295–1510 (phone); 202–337–6834 (fax); [david.richardson@lsc.gov](mailto:david.richardson@lsc.gov).

**SUPPLEMENTARY INFORMATION:** The mission of the Legal Services Corporation (“LSC” or “Corporation”) is to promote equal access to justice in our Nation and to provide for high-quality civil legal assistance to low income persons. LSC submits an annual budget request directly to Congress and receives an annual direct appropriation to carry out its mission. For the current fiscal year, FY 2011, after a rescission, LSC received an appropriation of \$404,190,000 of which \$378,641,200 is for basic field programs and required independent audits; \$4,191,600 is for the Office of Inspector General; \$16,966,000 is for management and grants oversight; \$3,393,200 is for technology initiative grants; and \$998,000 is for loan repayment assistance. Public Law 112–10, 125 Stat. 38 (April 15, 2011).

As part of its annual budget and appropriation process, LSC notifies the Office of Management and Budget (“OMB”) in September as to what the LSC budget request to Congress will be for the next fiscal year. Accordingly, LSC is currently in the process of formulating its FY 2013 budget request. The Finance Committee of the LSC Board of Directors will meet on June 16, 2011, to hear testimony and commence deliberations on what to recommend to the full Board for adoption as the Corporation's FY 2013 budget request.

LSC invites public comment on what its FY 2013 budget request should be. Interested parties may submit comments to LSC by 12 noon Eastern Time on Wednesday, June 15, 2011. More information about LSC may be found at LSC's Web site: <http://www.lsc.gov>.

Dated: June 3, 2011.

**Victor M. Fortuno,**

*Vice President & General Counsel.*

[FR Doc. 2011-14368 Filed 6-9-11; 8:45 am]

**BILLING CODE 7050-01-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act; Notice of Agency Meeting

**TIME AND DATE:** 5:30 p.m., Thursday,  
June 9, 2011.

**PLACE:** Board Room, 7th Floor, Room  
7047, 1775 Duke Street, Alexandria, VA  
22314-3428.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Consideration of Supervisory  
Activity. Closed pursuant to some or all  
of the following: exemptions (8),  
(9)(A)(ii) and 9(B).

#### FOR FURTHER INFORMATION CONTACT:

Mary Rupp, Secretary of the Board,  
Telephone: 703-518-6304.

**Mary Rupp,**

*Board Secretary.*

[FR Doc. 2011-14597 Filed 6-8-11; 4:15 pm]

**BILLING CODE**

## NATIONAL SCIENCE FOUNDATION

### President's Committee on the National Medal of Science; Notice of Meeting

In accordance with the Federal  
Advisory Committee Act (Pub. L. 92-  
463, as amended), the National Science  
Foundation announces the following  
meeting:

**NAME:** President's Committee on the  
National Medal of Science (1182).

**DATE AND TIME:** Wednesday, July 6, 2011,  
8:30 a.m.-3:30 p.m.

**PLACE:** National Science Foundation,  
4201 Wilson Boulevard, Arlington, VA,  
22230.

**TYPE OF MEETING:** Closed.

**CONTACT PERSON:** Ms. Mayra Montrose,  
Program Manager, Room 1282, National  
Science Foundation, 4201 Wilson Blvd.,  
Arlington, VA 22230. *Telephone:* 703-  
292-4757.

**PURPOSE OF MEETING:** To provide advice  
and recommendations to the President  
in the selection of the 2011 National  
Medal of Science recipients.

**AGENDA:** To review and evaluate  
nominations as part of the selection  
process for awards.

**REASON FOR CLOSING:** The nominations  
being reviewed include information of a  
personal nature where disclosure would

constitute unwarranted invasions of  
personal privacy. These matters are  
exempt under 5 U.S.C. 552b(c)(6) of the  
Government in the Sunshine Act.

Dated: June 7, 2011.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2011-14402 Filed 6-9-11; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

### Atomic Safety and Licensing Board

**[Docket No. 70-7015-M; ASLBP No. 10-  
899-02-ML-BD01]**

#### In the Matter of Areva Enrichment Services, LLC (Eagle Rock Enrichment Facility); Notice of Hearing, (Notice of Evidentiary Hearing and Opportunity To Provide Oral and Written Limited Appearance Statements)

June 2, 2011.

Before Administrative Judges: G. Paul  
Bollwerk, III, Chairman, Dr. Kaye D.  
Lathrop, Dr. Craig M. White.

The Atomic Safety and Licensing  
Board hereby gives notice that it will  
convene an evidentiary session to  
receive testimony and exhibits in the  
“mandatory hearing” portion of this  
proceeding regarding the December  
2008 application by AREVA Enrichment  
Services, LLC (AES) seeking a license  
under 10 CFR Parts 30, 40, and 70  
authorizing (1) the construction and  
operation of a gas centrifuge uranium  
enrichment facility—denoted as the  
Eagle Rock Enrichment Facility  
(EREF)—in Bonneville County, Idaho;  
and (2) the receipt, possession, use,  
delivery, and transfer of byproduct (e.g.,  
calibration sources), source and special  
nuclear material at the EREF. This  
evidentiary hearing session will concern  
environmental matters relating to the  
proposed issuance of the requested  
license. In addition, the Licensing Board  
gives notice that, in accordance with 10  
CFR 2.315(a), it will entertain oral and  
written limited appearance statements  
from members of the public in  
connection with this proceeding.

#### A. Matters To Be Considered

As set forth by the Commission in the  
July 30, 2009 notice of hearing regarding  
this proceeding,<sup>1</sup> relative to

<sup>1</sup> See Notice of Receipt of Application for License; Notice of Consideration of Issuance of License; Notice of Hearing and Commission Order and Order Imposing Procedures for Access to Sensitive Unclassified Non-Safeguards Information and Safeguards Information for Contention Preparation; In the Matter of Areva Enrichment Services, LLC

environmental matters the Board is  
required independently to (1) determine  
whether the requirements of section  
102(2)(A), (C) and (E) of the National  
Environmental Policy Act of 1969  
(NEPA), 42 U.S.C. 4332(2)(A), (C), (E),  
and Subpart A of 10 CFR part 51 have  
been complied with in the proceeding;  
(2) determine whether the review  
conducted by the NRC staff pursuant to  
Part 51 has been adequate; (3) consider  
the final balance among conflicting  
factors contained in the record of the  
proceeding with a view to determining  
the appropriate action to be taken; and  
(4) determine, after weighing the  
environmental, economic, technical,  
and other benefits against the  
environmental and other costs, and  
considering reasonable alternatives,  
whether a license should be issued,  
denied, or appropriately conditioned to  
protect environmental values. More  
specifically with regard to this portion  
of the proceeding that concerns  
generally the environmental-related  
aspects of the AES environmental report  
and the associated staff final  
environmental impact statement  
(FEIS),<sup>2</sup> AES and the staff will make  
evidentiary presentations to the Board  
regarding the purpose and need for the  
proposed EREF; “preconstruction”  
activities; greenhouse gas impacts of the  
EREF’s production power consumption;  
construction air quality impacts; the  
facility’s radiological effluent  
monitoring program; and the status of  
the historic/cultural resources  
memorandum of agreement and  
associated mitigation measures.

#### B. Date, Time, and Location of Environmental-Related Portion of the Mandatory Hearing

The Board will conduct the portion of  
the mandatory hearing regarding  
environmental matters beginning at 9:30  
a.m. Mountain Time (MT) on Tuesday,  
July 12, 2011, at the Red Lion on the  
Falls Convention Center, Targhee/  
Bonneville Rooms, 475 River Parkway,

(Eagle Rock Enrichment Facility), 74 FR 38,052,  
38,054 (July 30, 2009) (CLI-09-15, 70 NRC 1, 7-8  
(2009)).

<sup>2</sup> After conducting a January 2011 evidentiary  
hearing session concerning safety-related matters  
relative to the AES safety analysis report and the  
associated staff safety evaluation report, in an April  
2011 partial initial decision the Licensing Board  
provided its findings and conclusions, determining  
that (1) the AES application contains sufficient  
information to support license issuance; and (2) the  
staff’s review of the application had been adequate  
to support license issuance, subject to a license  
condition regarding the qualifications of the  
facility’s nuclear criticality safety manager and an  
unresolved decommissioning funding financial  
assurance issue that awaits Commission  
consideration of a pending Board-certified question.  
See LBP-11-11, 73 NRC, \_ \_ \_ (slip op. at 82-84)  
(Apr. 8, 2011).