

(No substantive discussion of the above items is anticipated. These matters will be resolved with a single vote unless a member of the ASC requests that an item be moved to the discussion agenda.)

*Discussion Agenda:*

Appraisal Foundation January 2011  
Grant Reimbursement Request  
Appraisal Foundation February 2011  
Grant Reimbursement Request  
Arizona Compliance Review  
Kentucky Compliance Review  
Nevada Compliance Review

*How to Attend and Observe an ASC meeting:* E-mail your name, organization and contact information to [meetings@asc.gov](mailto:meetings@asc.gov). You may also send a written request via U.S. Mail, fax or commercial carrier to the Executive Director of the ASC, 1401 H Street NW., Ste 760, Washington, DC 20005. The fax number is 202-289-4101. Your request must be received no later than 4:30 p.m., ET, on the Monday prior to the meeting. If that Monday is a Federal holiday, then your request must be received 4:30 p.m., ET on the previous Friday. Attendees must have a valid government-issued photo ID and must agree to submit to reasonable security measures. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.

Dated: May 27, 2011.

**James R. Park,**

*Executive Director.*

[FR Doc. 2011-13749 Filed 6-1-11; 8:45 am]

**BILLING CODE P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS11-18]

### Appraisal Subcommittee Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of Meeting.

*Description:* In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in closed session:

*Location:* OCC—250 E Street SW, Room 7C/7CA, Washington, DC 20219.

*Date:* June 8, 2011.

*Time:* Immediately following the ASC open session.

*Status:* Closed.

*Matters to be Considered:*

May 11, 2011 minutes—Closed Session, Preliminary discussion of State Compliance Reviews.

Dated: May 27, 2011.

**James R. Park,**

*Executive Director.*

[FR Doc. 2011-13750 Filed 6-1-11; 8:45 am]

**BILLING CODE P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the Commission's Web site (<http://www.fmc.gov>) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 012128.

*Title:* Southern Africa Agreement A Cooperative Working Agreement.

*Parties:* A.P. Moller Maersk A/S; MSC Mediterranean Shipping Company S.A.; and Safmarine Container Lines N.V.

*Filing Party:* Wayne Rohde, Esq.; Cozen O'Connor; 1627 I Street, NW., Suite 1100; Washington, DC 20006.

*Synopsis:* The agreement authorizes the parties to charter space to and from one another between the Atlantic Coast of the United States and ports in the Bahamas and the Republic of South Africa.

*Agreement No.:* 012129.

*Title:* EUKOR/"K" Line Space Charter Agreement.

*Parties:* EUKOR Car Carriers, Inc. and Kawasaki Kisen Kaisha, Ltd.

*Filing Party:* John P. Meade, Esq., Vice-President; K-Line America, Inc., 6009 Bethlehem Road, Preston, MD 21655.

*Synopsis:* The agreement authorizes the parties to charter space in the trade between the U.S. East Coast and ports in China.

Dated: May 27, 2011.

By Order of the Federal Maritime Commission.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2011-13741 Filed 6-1-11; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement Filed; Correction

**AGENCY:** Federal Maritime Commission.

*Citation of Previous Notice of Agreements Filed:* 76 FR 30360, May 25, 2011.

*Previous Notice of Agreements:* May 20, 2011.

*Correction to the Notice of Agreements Filed:* Amendment No. 007 for Agreement 011707 was erroneously published. The correct notice should read as follows:

*Agreement No.:* 011707-007.

*Title:* Gulf/South America Discussion Agreement.

*Parties:* BBC Chartering & Logistic GMBH & Co. KG; Industrial Maritime Carriers, LLC; Seaboard Marine, Ltd.; and West Coast Industrial Express, LLC.

*Filing Party:* Wade S. Hooker, Esq.; 211 Central Park W; New York, NY 10024.

*Synopsis:* The amendment deletes Associated Transport Line as a party to the agreement.

*Contact Person for More Information:* Karen V. Gregory, Secretary, (202) 523-5725.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2011-13730 Filed 6-1-11; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License; Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission an application for a license as a Non-Vessel-Operating Common Carrier (NVO) and/or Ocean Freight Forwarder (OFF)—Ocean Transportation Intermediary (OTI) pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. Chapter 409 and 46 CFR part 515). Notice is also hereby given of the filing of applications to amend an existing OTI license or the Qualifying Individual (QI) for a license.

Interested persons may contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573, by telephone at