

Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed **FOR FURTHER INFORMATION.**

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Review status of FY2009, FY2010, and FY2011 projects selected by the Siskiyou, OR Resource Advisory committee for Josephine, Coos and Curry Counties; review and recommend FY2012 projects to the Designated Federal Official. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less.

May 25, 2011.

**Fred Wahl,**

*Acting Forest Supervisor.*

[FR Doc. 2011-13543 Filed 5-31-11; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Gallatin County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Gallatin National Forest's Gallatin County Resource Advisory Committee will meet in Bozeman, Montana. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review the status of project proposals, discuss fourth year funding and public comments.

**DATES:** The meeting will be held on June 13, 2011, and will begin at 10 a.m.

**ADDRESSES:** The meeting will be held at the Bozeman Ranger District, 3710 Fallen St., Suite C, Bozeman, MT, then moving to one of the project areas near Bozeman (weather and roads permitting). Written comments should

be sent to Babete Anderson, Custer National Forest, 1310 Main Street, Billings, MT 59105. Comments may also be sent via e-mail to *branderson@fs.fed.us*, or via facsimile to 406-657-6222.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Custer National Forest, 1310 Main Street, Billings, MT 59105. Visitors are encouraged to call ahead to 406-657-6205 ext. 239.

**FOR FURTHER INFORMATION CONTACT:** Babete Anderson, RAC coordinator, USDA, Custer National Forest, 1310 Main Street, Billings, MT 59105; (406) 657-6205 ext. 239; E-mail *branderson@fs.fed.us*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Mountain Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: Review the status of project proposals, Discuss fourth year of funding and Public Comments. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written request by June 9, 2011, will have the opportunity to address the Committee at those sessions.

Dated: May 25, 2011.

**Mary C. Erickson,**

*Acting Forest Supervisor.*

[FR Doc. 2011-13632 Filed 5-31-11; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

**Designation for the State of Georgia and State of Montana Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** GIPSA is announcing the designation of the Georgia Department of Agriculture (Georgia) and the Montana Department of Agriculture (Montana) to provide official services under the United States Grain Standards Act, as amended (USGSA).

**DATES:** *Effective Date:* July 1, 2011.

**ADDRESSES:** William A. Ashley, Acting Branch Chief, Quality Assurance and Designation Branch, Compliance Division, GIPSA, USDA, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

**FOR FURTHER INFORMATION CONTACT:** William A. Ashley, 202-720-8262 or *William.A.Ashley@usda.gov*.

*Read Applications:* All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(c)).

**SUPPLEMENTARY INFORMATION:** In the January 4, 2011, **Federal Register** (76 FR 317), GIPSA requested applications for designation to provide official services in the geographic areas presently serviced by the Georgia Department of Agriculture (Georgia) and the Montana Department of Agriculture (Montana). Applications were due by February 3, 2011.

Georgia and Montana were the sole applicants for designation to provide official services in these areas. As a result, GIPSA did not ask for additional comments.

GIPSA evaluated all available information regarding the designation criteria in section 7(f)(1) of the USGSA (7 U.S.C. 79(f)) and determined that Georgia and Montana are qualified to provide official services in the geographic area specified in the January 4, 2011, **Federal Register** for which they applied. This designation action to provide official services in these specified areas is effective July 1, 2011 and terminates on June 30, 2014.

Interested persons may obtain official services by contacting this agency at the following telephone numbers:

Official agency	Headquarters location and telephone	Designation start	Designation end
Georgia .....	Atlanta, GA (229) 386-3141 ..... Additional Location: Tifton, GA	7/1/2011	6/30/2014.
Montana .....	Helena, MT (406) 761-2141 ..... Additional Locations: Great Falls and Plentywood, MT	7/1/2011	6/30/2014.

Section 7(f)(1) of the USGSA authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services (7 U.S.C. 79 (f)(1)).

Under section 7(g)(1) of the USGSA, designations of official agencies are effective for no longer than 3 years unless terminated by the Secretary; however, designations may be renewed according to the criteria and procedures prescribed in section 7(f) of the Act.

**Authority:** 7 U.S.C. 71-87k.

**J. Dudley Butler,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 2011-13453 Filed 5-31-11; 8:45 am]

BILLING CODE 3410-KD-P

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Opportunity for Designation in the State of Alabama; Saginaw, TX; Essex, IL; Springfield, IL; Savage, MN; and State of Washington Areas; Request for Comments on the Official Agencies Servicing These Areas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** The designations of the official agencies listed below will end on December 31, 2011. We are asking persons or governmental agencies interested in providing official services in the areas presently served by these agencies to submit an application for designation. In addition, we are asking for comments on the quality of services provided by the following designated agencies: Alabama Department of Agriculture and Industries (Alabama); Gulf Country Grain Inspection Service, Inc. (Gulf Country); Kankakee Grain Inspection, Inc. (Kankakee); Springfield Grain Inspection, Inc. (Springfield); State Grain Inspection, Inc. (State Grain); and Washington Department of Agriculture (Washington).

**DATES:** Applications and comments must be received by July 1, 2011.

**ADDRESSES:** Submit applications and comments concerning this notice using any of the following methods:

- *Applying for Designation on the Internet:* Use FGIOnline ([https://fgis.gipsa.usda.gov/default\\_home\\_FGIS.aspx](https://fgis.gipsa.usda.gov/default_home_FGIS.aspx)) and then click on the Delegations/Designations and Export

Registrations (DDR) link. You will need to obtain an FGIOnline customer number and USDA eAuthentication username and password prior to applying.

- *Submit Comments Using the Internet:* Go to Regulations.gov (<http://www.regulations.gov>). Instructions for submitting and reading comments are detailed on the site.

- *Hand Delivery/Courier Address:* William A. Ashley, Acting Quality Assurance and Designation Branch Chief, Quality Assurance and Compliance Division, GIPSA, USDA, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250.

- *Mail:* William A. Ashley, Acting Quality Assurance and Designation Branch Chief, Quality Assurance and Compliance Division, GIPSA, USDA, STOP 3604, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

- *Fax:* William A. Ashley, 202-690-2755.

- *E-mail:*

*William.A.Ashley@usda.gov.*

*Read Applications and Comments:* All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(c)).

**FOR FURTHER INFORMATION CONTACT:** William A. Ashley, 202-720-8262 or *William.A.Ashley@usda.gov.*

**SUPPLEMENTARY INFORMATION:** Section 7(f)(1) of the United States Grain Standards Act (USGSA) (7 U.S.C. 71-87k) authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services. Under section 7(g)(1) of the USGSA, designations of official agencies are effective for 3 years unless terminated by the Secretary, but may be renewed according to the criteria and procedures prescribed in section 7(f) of the Act.

#### Areas Open for Designation

##### Alabama

- Pursuant to Section 7(f)(2) of the Act, the following geographic area, the entire State of Alabama, except those export port locations within the State, is assigned to this official agency.

##### Gulf Country

Pursuant to Section 7(f)(2) of the Act, the following geographic area in the State of Texas is assigned to this agency:

- Bounded on the North by the northern Young, Jack, Montague, Cooke, Grayson, Fannin, Lamar, Red River,

Morris, and Marion County lines east to the Texas State line;

- Bounded on the East by the eastern Texas State line south to the southern Shelby County line;

- Bounded on the South by the southern Shelby, Rusk, Smith, Henderson, Navarro, Hill, Bosque, Hamilton, and Mills County lines west to the western Mills County line; and

- Bounded on the West by the western Mills, Comanche, Eastland, Stephens, and Young County lines north to the northern Young County line.

##### Kankakee

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the State of Illinois, is assigned to this official agency:

- Bounded on the North by the northern Bureau County line; the northern LaSalle and Grundy County lines; the northern Will County line east-southeast to Interstate 57;

- Bounded on the East by Interstate 57 south to U.S. Route 52; U.S. Route 52 south to the Kankakee County line;

- Bounded on the South by the southern Kankakee and Grundy County lines; the southern LaSalle County line west to State Route 17; State Route 17 west to U.S. Route 51; U.S. Route 51 north to State Route 18; State Route 18 west to State Route 26; State Route 26 south to State Route 116; State Route 116 south to Interstate 74; Interstate 74 west to the western Peoria County line; and

- Bounded on the West by the western Peoria and Stark County lines; the northern Stark County line east to State Route 40; State Route 40 north to the Bureau County line.

##### Springfield

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the State of Illinois, is assigned to this official agency:

- Bounded on the North by the northern Schuyler, Cass, and Menard County lines; the western Logan County line north to State Route 10; State Route 10 east to the west side of Beason;

- Bounded on the East by a straight line from the west side of Beason southwest to Elkhart on Interstate 55; a straight line from Elkhart southeast to Stonington on State Route 48; a straight line from Stonington southwest to Irving on State Route 16;

- Bounded on the South by State Route 16 west to the eastern Macoupin County line; the eastern, southern, and western Macoupin County lines; the southern and western Greene County lines; the southern Pike County line; and