

**NUCLEAR REGULATORY COMMISSION**

[NRC-2011-0006]

**Sunshine Act Meeting Notice****AGENCY HOLDING THE MEETINGS:** Nuclear Regulatory Commission.**DATES:** Weeks of May 30, June 6, 13, 20, 27, July 4, 2011.**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.**STATUS:** Public and Closed.**Week of May 30, 2011***Thursday, June 2, 2011*9:30 a.m. Briefing on Human Capital and Equal Employment Opportunity (EEO) (Public Meeting) (*Contact:* Susan Salter, 301-492-2206).This meeting will be webcast live at the Web address—<http://www.nrc.gov>.**Week of June 6, 2011—Tentative***Monday, June 6, 2011*10:00 a.m. Meeting with the Advisory Committee on Reactor Safeguards (ACRS) (Public Meeting) (*Contact:* Tanny Santos, 301-415-7270).This meeting will be webcast live at the Web address—<http://www.nrc.gov>.**Week of June 13, 2011—Tentative***Wednesday, June 15, 2011*9:30 a.m. Briefing on the Progress of the Task Force Review of NRC Processes and Regulations Following Events in Japan (Public Meeting) (*Contact:* Nathan Sanfilippo, 301-415-3951).This meeting will be webcast live at the Web address—<http://www.nrc.gov>.**Week of June 20, 2011—Tentative**

There are no meetings scheduled for the week of June 20, 2011.

**Week of June 27, 2011—Tentative**

There are no meetings scheduled for the week of June 27, 2011.

**Week of July 4, 2011—Tentative**

There are no meetings scheduled for the week of July 4, 2011.

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\*The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings, call (recording)—(301) 415-1292. Contact person for more information: Rochelle Baval, (301) 415-1651.

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The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/public-involve/public-meetings/schedule.html>.

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The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g. braille, large print), please notify Bill Dosch, Chief, Work Life and Benefits Branch, at 301-415-6200, TDD: 301-415-2100, or by e-mail at [william.dosch@nrc.gov](mailto:william.dosch@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

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This notice is distributed electronically to subscribers. If you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301-415-1969), or send an e-mail to [darlene.wright@nrc.gov](mailto:darlene.wright@nrc.gov).

May 26, 2011.

**Rochelle C. Baval,***Policy Coordinator, Office of the Secretary.*

[FR Doc. 2011-13655 Filed 5-27-11; 4:15 pm]

**BILLING CODE 7590-01-P****PEACE CORPS****Submission for OMB Emergency Review: Request for Comments****AGENCY:** Peace Corps.**ACTION:** Notice of information collection—OMB emergency review and request for comments requested.

**SUMMARY:** The Peace Corps has submitted the following information collection request, utilizing emergency review procedures, to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995 and 5 CFR 1320.13. OMB approval has been requested by June 8, 2011. The Office of Management and Budget is particularly interested in comments that: 1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; 2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; 3. Enhance the quality, utility, and clarity of the information to be collected; and 4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated,

electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**DATES:** Comments on this proposal for emergency review should be received by June 3, 2011. We are requesting OMB to take action within 5 calendar days from the close of this **Federal Register** Notice on the request for emergency review. This process is conducted in accordance with 5 CFR 1320.13.

**ADDRESSES:** Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, NW., Washington, DC 20503, *Attention:* Desk Officer for the Peace Corps or sent via e-mail to [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov) or faxed to (202) 395-3086.

**FOR FURTHER INFORMATION CONTACT:**

Denora Miller, FOIA Officer, Peace Corps, 1111 20th Street, NW., Washington, DC 20526, (202) 692-1236, or e-mail at [pcf@mailto:ddunevant@peacecorps.gov](mailto:pcf@mailto:ddunevant@peacecorps.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Volunteer Recruitment and Selection at the Peace Corps utilizes the NAC form as authorization from the candidate to conduct a formal background check through the Office of Personnel Management, which has access to pertinent records pertaining to applicants' legal activities and suitability for Peace Corps volunteer service. The Peace Corps Act requires the Director of the Peace Corps to ensure that the assignment of volunteers is consistent with the national interest in accordance with the standards and procedures established by the President of the United States. 22 U.S.C. 2519. We are seeking an emergency clearance to allow us to continue our eligibility and selection process. 22 CFR 305.3 and 305.4.

*OMB Control Number:* 0420-0001.

*Title:* National Agency Check (NAC) Questionnaire for Peace Corps Volunteer Background Investigation.

*Type of Review:* Reinstatement, without change, of a previously approved collection for which approval has expired.

*Affected Public:* Potential and current volunteers.

*Respondents' Obligation to Reply:* Voluntary.

*Burden to the Public:*

a. *Number of Average Applicants:* 13,500.

b. *Number of Applicants Who Submit NAC Form:* 13,500.

c. *Frequency of Response:* One time.

d. *Completion Time:* 15 minutes.  
 e. *Annual Burden Hours:* 3,375.

This notice issued in Washington, DC, on May 23, 2011.

**Earl W. Yates,**

*Associate Director, Management.*

[FR Doc. 2011-13351 Filed 5-31-11; 8:45 am]

**BILLING CODE 6051-01-P**

**OFFICE OF PERSONNEL MANAGEMENT**

**Excepted Service**

**AGENCY:** U.S. Office of Personnel Management (OPM).

**ACTION:** Notice.

**SUMMARY:** This gives notice of OPM decisions granting authority to make appointments under Schedules A, B, and C in the excepted service as required by 5 CFR 213.103.

**FOR FURTHER INFORMATION CONTACT:** Roland Edwards, Senior Executive Resource Services, Executive Resources and Employee Development, Employee Services, 202-606-2246.

**SUPPLEMENTARY INFORMATION:** Appearing in the listing below are the individual authorities established under Schedules A, B, and C between March 1, 2011, and March 31, 2011. These notices are published monthly in the **Federal Register** at <http://www.federalregister.gov/>. A

consolidated listing of all authorities as of June 30 is also published each year. The following Schedules are *not* codified in the Code of Federal Regulations. These are agency-specific exceptions.

**Schedule A**

No Schedule A authorities to report during March 2011.

**Schedule B**

No Schedule B authorities to report during March 2011.

**Schedule C**

The following Schedule C appointments were approved during March 2011.

Agency name	Organization name	Position title	Authorization No.	Effective date
Department of Agriculture .....	Office of the Assistant Secretary for Congressional Relations.	Special Assistant .....	DA110029	3/8/2011
	Office of the Secretary .....	Advisor for Special Projects .....	DA110037	3/24/2011
	Farm Service Agency .....	Special Assistant .....	DA110042	3/24/2011
Department of Commerce .....	Office of the Chief of Staff .....	Protocol Officer .....	DC110040	3/3/2011
	National Oceanic and Atmospheric Administration.	Director, Strategic Initiatives and Partnerships.	DC110052	3/3/2011
	Office of the Assistant Secretary for Economic Development.	Senior Advisor .....	DC110043	3/8/2011
Council on Environmental Quality ...	Council on Environmental Quality ..	Associate Director for Communications.	EQ110004	3/25/2011
Department of Defense .....	Office of the Assistant Secretary of Defense (Asian and Pacific Security Affairs).	Director, Pakistan .....	DD110052	3/9/2011
	Washington Headquarters Services	Defense Fellow .....	DD110047	3/9/2011
	Office of Assistant Secretary of Defense (Legislative Affairs).	Special Assistant .....	DD110049	3/9/2011
	Office of the Secretary .....	Special Assistant .....	DD110050	3/9/2011
	Washington Headquarters Services	Defense Fellow .....	DD110048	3/10/2011
	Office of the Under Secretary of Defense (Policy).	Special Assistant .....	DD110054	3/22/2011
Department of the Air Force .....	Office of Assistant Secretary Air Force, Installations, Environment, and Logistics.	Special Assistant .....	DF110014	3/21/2011
Department of Education .....	Office of the Secretary .....	Executive Speechwriter .....	DF110016	3/23/2011
	Office of the Secretary .....	Confidential Assistant .....	DB110040	3/18/2011
	Office of Communications and Outreach.	Confidential Assistant .....	DB110042	3/18/2011
	Office of Communications and Outreach.	Confidential Assistant .....	DB110043	3/18/2011
	Office of Safe and Drug-Free Schools.	Confidential Assistant .....	DB110046	3/18/2011
	Office of Innovation and Improvement.	Confidential Assistant .....	DB110049	3/28/2011
Department of Energy .....	Office of the Secretary .....	Special Assistant .....	DE110055	3/3/2011
	Office of the Chief Financial Officer	Special Assistant .....	DE110059	3/14/2011
	Office of the Deputy Secretary .....	Special Assistant .....	DE110063	3/21/2011
Environmental Protection Agency ...	Office of the Associate Administrator for External Affairs and Environmental Education.	Special Assistant .....	EP110019	3/25/2011
	Office of Communications .....	Senior Advisor .....	EB110007	3/10/2011
Export-Import Bank .....	Office of Communications and Marketing.	Director of Public Engagement .....	GS110031	3/9/2011
	Office of Communications and Marketing.	Deputy Press Secretary .....	GS110030	3/9/2011
	Office of Communications and Marketing.	Press Secretary .....	GS110029	3/11/2011
	Office of the Administrator .....	White House Liaison .....	GS110033	3/22/2011
	Office of the Assistant Secretary for Public Affairs.	Special Assistant for Public Affairs	DH110004	3/11/2011
Department of Health and Human Services.				
Department of Homeland Security ..	Office of the General Counsel .....	Special Advisor .....	DM110095	3/11/2011