

From 11 a.m. until 11:15 a.m., the Council will receive a report from the King and Spanish Mackerel Committee, consider recommendations and take action as appropriate.

From 11:15 a.m. until 11:45 a.m., the Council will receive a report from the Ecosystem-Based Management Committee, approve the CE-BA 2 Amendment for submission to the Secretary of Commerce, consider other Committee recommendations and take action as appropriate.

From 11:45 a.m. until 12 noon, the Council will receive a report from the Golden Crab Committee, consider recommendations and take action as appropriate.

From 1:30 p.m. until 1:45 p.m., the Council will receive a report from the SEDAR Committee, consider recommendations and take action as appropriate.

From 1:45 p.m. until 2 p.m., the Council will receive a report from the Joint Executive/Finance Committees, consider recommendations and take action as appropriate.

From 2 p.m. until 2:15 p.m., the Council will receive a report from the SOPPs Committee, approve changes to SSC and AP policies, approve changes to the Administrative Handbook, consider other Committee recommendations and take action as appropriate.

From 2:15 p.m. until 2:30 p.m., the Council will receive a report from the Law Enforcement Committee, consider recommendations from the Committee and take action as appropriate.

From 2:30 p.m. until 2:45 p.m., the Council will receive a report from the SSC Selection Committee, review recommendations from the Committee and appoint members to the SSC. The Council will also consider other Committee recommendations and take action as appropriate.

From 2:45 p.m. until 3 p.m., the Council will receive a report from the AP Selection Committee, review recommendations from the Committee and appoint members to the APs. The Council will also consider other Committee recommendations and take action as appropriate.

From 3 p.m. until 4 p.m., the Council will receive status reports from SERO, assess Experimental Fishing Permits as necessary, receive status reports from the NMFS SEFSC, receive a report regarding the Council Coordination Committee (CCC) meeting, and receive agency reports.

From 4 p.m. until 4:15 p.m., the Council will receive a legal briefing on litigation. (Closed Session)

From 4:15 p.m. until 5 p.m., the Council will review agency and liaison reports and discuss other business, including upcoming meetings.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal final Council action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Except for advertised (scheduled) public hearings and public comment, the times and sequence specified on this agenda is subject to change.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by May 31, 2011.

Dated: May 24, 2011.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2011-13228 Filed 5-26-11; 8:45 am]

BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletion

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to and Deletion from the Procurement List.

SUMMARY: The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a product previously furnished by such agency.

Comments Must Be Received on or Before: 6/27/2011.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives, which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Products

Recordable DVDs and CDs

NSN: 7045-01-444-5160—Compact Disc, Recordable, Single, Silver.

NSN: 7045-00-NIB-0264—Compact Disc, Recordable, 50 CDs on Spindle, White Ink Jet Printable, Silver.

NSN: 7045-01-521-4221—Compact Disc, Recordable, 50 CDs on Spindle, Silver.

Coverage: A-List for the total Government requirement as aggregated by the Defense

Logistics Agency, Philadelphia, PA.
 NSN: 7045-01-521-4250—Digital Video Disc, + Recordable Rewritable, 25 DVDs on Spindle, Silver.

NSN: 7045-01-521-4243—Digital Video Disc, - Recordable, 25 DVDs on Spindle, Silver.

NSN: 7045-01-521-4235—Digital Video Disc, + Recordable, 25 DVDs on Spindle, Silver.

NSN: 7045-01-521-4216—Compact Disc, Recordable, 25 CDs on Spindle, Silver.

Coverage: B—List for the broad Government requirement as aggregated by the Defense Logistics Agency, Philadelphia, PA.

NPA: North Central Sight Services, Inc., Williamsport, PA.

Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA.

NSN: 8105-00-NIB-1309—Can Liner, Low Density, Gusset Cut, Clear, 12x8x22.

NSN: 8105-00-NIB-1322—Can Liner, Low Density, Star Seal, Clear, 24x33.

NSN: 8105-00-NIB-1323—Can Liner, Low Density, Star Seal, Clear, 33x44.

NSN: 8105-00-NIB-1324—Can Liner, Low Density, Star Seal, Clear, 40x48.

NPA: Envision, Inc., Wichita, KS.

Contracting Activity: Department of Veterans Affairs, NAC, Hines, IL.

Coverage: C—List for 100% of the requirement of the Department of Veterans Affairs as aggregated by the Department of Veterans Affairs National Acquisition Center, Hines, IL.

NSN: 7920-01-343-3776—Wet Mop Wringer and Bucket Set, Yellow.

NPA: New York City Industries for the Blind, Inc., Brooklyn, NY.

Contracting Activity: General Services Administration, Fort Worth, TX.

Coverage: A—List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: M.R. 305—Melamine Dinner Plate.

NSN: M.R. 306—Melamine Fruit Plate.

NSN: M.R. 307—21oz Melamine Tumbler.

NSN: M.R. 308—Bamboo Placemat.

NPA: Industries for the Blind, Inc., West Allis, WI.

Contracting Activity: Military Resale-Defense Commissary Agency, Fort Lee, VA.

Coverage: C—List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

NSN: 8465-01-580-1312—MOLLE Component, Bandoleer Ammunition Pouch, OCP Pattern.

NPAs: The Arkansas Lighthouse for the Blind, Little Rock, AR. Mississippi Industries for the Blind, Jackson, MS.

Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA.

Coverage: C—List for 100% of the requirement of the Department of the Army, as aggregated by the Department of the Army Research, Development, & Engineering Command, Natick, MA.

Services

Service Type/Location: HVAC/Building Maintenance Services, White Sands Missile Range, NM.

NPA: Skookum Educational Programs, Bremerton, WA.

Contracting Activity: Dept of The Army, W6QM White Sands Doc, White Sands Missile Range, NM.

Service Type/Location: Facilities Maintenance, Yakima Training Center and Multipurpose Range Complex, Multipurpose Training Range, Yakima, WA.

NPA: Skookum Educational Programs, Bremerton, WA.

Contracting Activity: Dept of the Army, W6QM Ft Lewis, Directorate of Contracting, Fort Lewis, WA.

Service Type/Location: Custodial Services, WI092 Hammond USARC, 1935 Engineer Way, Hammond, WI.

NPA: Opportunity Partners Inc., Minnetonka, MN.

Contracting Activity: Dept of the Army, W6QM Army Res Contr Ctr North, Fort McCoy, WI.

Service Type/Locations: Administrative Support Services.

Communications Security Logistics Activity (USACSLA), Aberdeen Proving Ground, MD.

Communications Security Logistics Activity (USACSLA), Fort Huachuca, AZ.

U.S. Army Information Systems Engineering Command (USAISEC), Fort Huachuca, AZ.

NPA: DePaul Industries, Portland, OR.

Contracting Activity: Dept of the Army, W4GV FLD OFC Ft Huachuca, Fort Huachuca, AZ.

Service Type/Location: Custodial Service, Radiological and Environmental Sciences Laboratory (RESL) Lab, Bldg. IF 683, DOE, 2351 North Boulevard, Idaho Falls, ID.

NPA: Development Workshop, Inc., Idaho Falls, ID.

Contracting Activity: Department of Energy, Idaho Operations Office, Idaho Falls, ID.

Deletion

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to furnish the product to the Government.
3. There are no known regulatory alternatives, which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product proposed for deletion from the Procurement List.

End of Certification

The following product is proposed for deletion from the Procurement List:

Product

Inkjet Printer Cartridge
 NSN: 7510-01-555-6166—compatible with Epson Part No. T041020 Tri-color.
 NPA: Alabama Industries for the Blind, Talladega, AL.
 Contracting Activity: General Services Administration, New York, NY.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2011-13251 Filed 5-26-11; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to and deletions from the Procurement List.

SUMMARY: This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

DATES: Effective Date: June 27, 2011.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Additions

On 3/25/2011 (76 FR 16733-16734); 4/1/2011 (76 FR 18188-18189); 4/8/2011 (76 FR 19750-19751); and 4/11/2011 (76 FR 19978), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services, and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.