

England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Wednesday, June 1, 2011, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Best Western Wynwood Hotel, 580 US Highway 1, Interstate Traffic Circle, Portsmouth, NH 03801; *telephone:* (603) 436-7600; *fax:* (603) 436-7600.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.  
**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; *telephone:* (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The New England and Mid-Atlantic Councils have declared their intent to consider catch shares management for the monkfish fishery and have held a round of scoping hearings on Amendment 6 for that purpose. After reviewing public comment, the Committee directed the staff to prepare a white paper discussing the issues and considerations in developing either separate management programs for Northern and Southern Management Areas, or separating the Monkfish Fishery Management Plan into two separate plans. At this meeting, the Committee will review the white paper and develop recommendations to the Councils on how to proceed with Amendment 6.

The Committee will also review NMFS' Strategic Plan for Cooperative Research 2011-2014. NMFS will hold a public comment session in conjunction with the NEFMC's June Council meeting, at which time Committee comments will be presented.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 11, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-11906 Filed 5-13-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### U.S. Air Force Scientific Advisory Board Notice of Meeting

**AGENCY:** Department of the Air Force, U.S. Air Force Scientific Advisory Board, DoD.

**ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the United States Air Force Scientific Advisory Board (SAB) meeting will take June 16 and 17, 2011 at General Bill Creech Conference Center, 190 Dodd Blvd., Suite 200, Langley AFB, VA 23665-2788. The meeting on Thursday, June 16, will be from 7:30 a.m.-4:45 p.m. The meeting on Friday, June 17, will be from 7:30 a.m.-11:30 a.m.

The purpose of the meeting is to hold the SAB quarterly meeting to conduct classified discussions on the various missions of Langley Air Force Base, how capabilities are used in the field, how this information relates to the FY11 SAB studies tasked by the SECAF, and to reach consensus and vote on the findings for the FY11 studies.

The results will also be briefed to USAF senior leadership during the last day of the meeting. *This year's studies were:* Sustaining Air Force Aging Aircraft into the 21st Century, Munitions for the 2025+ Environment and Force Structure, and Sensor Data Exploitation.

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.155, the Administrative Assistant to the Secretary of the Air Force, in consultation with the Office of the Air Force General Counsel, has agreed that all sessions of the United States Air Force Scientific Advisory Board meeting be closed to the public, but include input provided by the public. The meeting will concern classified information and matters covered by sections 5 U.S.C. 552b(c)(1) and (4). The only exception will be the Banquet the evening of Thursday, June 16, which will be open to the public.

Any member of the public wishing to provide input to the United States Air Force Scientific Advisory Board should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the procedures described in this paragraph. Written statements can be submitted to the Designated Federal Officer at the address detailed below at any time. Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed below at least five calendar days prior to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the United States Air Force Scientific Advisory Board until its next meeting. The Designated Federal Officer will review all timely submissions with the United States Air Force Scientific Advisory Board Chairperson and ensure they are provided to members of the United States Air Force Scientific Advisory Board before the meeting that is the subject of this notice.

**FOR FURTHER INFORMATION CONTACT:** The United States Air Force Scientific Advisory Board Executive Director and Designated Federal Officer, Lt Col Anthony M. Mitchell, 301-981-7135, United States Air Force Scientific Advisory Board, 1602 California Ave., Ste. #251, Andrews AFB, MD 20762, [anthony.mitchell@pentagon.af.mil](mailto:anthony.mitchell@pentagon.af.mil).

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 2011-11907 Filed 5-13-11; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Hadal, Inc.

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Hadal, Inc. a revocable, non-assignable, exclusive license to practice in the United States, the Government-owned inventions described in Navy Case No. 98,709: Attitude Estimation Using Ground Imagery//Navy Case No. 98,801: Apparatus and Method For Grazing Angle Independent Signal Detection//Navy Case No. 98,946: Apparatus and Method For Compensating Images For Differences In Aspect//Navy Case No. 98,947: System

and Method For Spatially Invariant Signal Detection//Navy Case No. 98,984: Correlation Image Detector//Navy Case No. 99,033: Holographic Map//Navy Case No. 99,067: Holographic Navigation//Navy Case No. 99,413: Coherent Image Correlation//Navy Case No. 100,287: Facemask Display//.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than May 31, 2011.

**ADDRESSES:** Written objections are to be filed with the Office of Counsel, Naval Surface Warfare Center Panama City, 110 Vernon Ave., Code CDL, Panama City, FL 32407-7001.

**FOR FURTHER INFORMATION CONTACT:** Mr. James Shepherd, Patent Counsel, Naval Surface Warfare Center Panama City, 110 Vernon Ave., Panama City, FL 32407-7001, telephone 850-234-4646, fax 850-235-5497, or [james.t.shepherd@navy.mil](mailto:james.t.shepherd@navy.mil).

(Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: May 9, 2011.

**D.J. Werner,**

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-11947 Filed 5-13-11; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Chief of Naval Operations Executive Panel

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Chief of Naval Operations (CNO) Executive Panel will deliberate on the findings and proposed recommendations of the Resource Sponsorship Subcommittee study. The meeting will consist of discussions regarding the current Navy functional organization and the effectiveness and efficiency of its resulting Program Objective Memorandum (POM) versus other previous and potential future organizational structures.

**DATES:** The meeting will be held on May 31, 2011, from 1 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held in the Boardroom at CNA, 4825 Mark Center Drive, Alexandria, VA 22311-1846.

**FOR FURTHER INFORMATION CONTACT:** LCDR Don Rauch, CNO Executive Panel, 4825 Mark Center Drive, Alexandria, VA 22311-1846, 703-681-4941.

#### SUPPLEMENTARY INFORMATION:

Individuals or interested groups may submit written statements for consideration by the CNO Executive Panel at any time or in response to the agenda of a scheduled meeting. All requests must be submitted to the Designated Federal Officer at the address detailed below.

If the written statement is in response to the agenda mentioned in this meeting notice then the statement, if it is to be considered by the Panel for this meeting, must be received at least five days prior to the meeting in question.

The Designated Federal Officer will review all timely submissions with the CNO Executive Panel Chairperson, and ensure they are provided to members of the CNO Executive Panel before the meeting that is the subject of this notice.

To contact the Designated Federal Officer, write to Executive Director, CNO Executive Panel (N00K), 4825 Mark Center Drive, 2nd Floor, Alexandria, VA 22311-1846.

Dated: May 9, 2011.

**D.J. Werner,**

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-11945 Filed 5-13-11; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Notice of Submission for OMB Review

**AGENCY:** Department of Education.

**ACTION:** Comment Request.

**SUMMARY:** The Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13).

**DATES:** Interested persons are invited to submit comments on or before June 15, 2011.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395-5806 or e-mailed to [oirp\\_submission@omb.eop.gov](mailto:oirp_submission@omb.eop.gov) with a cc: to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that written comments received in response to this notice will be considered public records.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of

1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The OMB is particularly interested in comments which: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Dated: May 10, 2011.

**Darrin A. King,**

*Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

### Office of Special Education and Rehabilitative Services

*Type of Review:* Revision.

*Title of Collection:* Annual Progress Report for the Title III Alternative Financing Program Under the Assistive Technology Act of 1998.

*OMB Control Number:* 1820-0662.

*Agency Form Number(s):* N/A.

*Frequency of Responses:* Annually.

*Affected Public:* State, Local, or Tribal Government, State Educational Agencies or Local Educational Agencies.

*Total Estimated Number of Annual Responses:* 33.

*Total Estimated Annual Burden Hours:* 891.

*Abstract:* Title III of the Assistive Technology (AT) Act of 1998 as in effect prior to the amendments of 2004 (Pub. L. 105-394) (AT Act of 1998) authorized grants to public agencies to support the establishment and maintenance of alternative financing programs that feature one or more alternative financing mechanisms to enable individuals with disabilities and their family members, guardians, advocates, and authorized representatives to purchase assistive technology. Section 307 of Title III requires that the Rehabilitation Services Administration (RSA) submit to Congress an annual report on the activities conducted under that title. In order to meet this requirement, states must provide annual