

is zero or *de minimis*, i.e., less than 0.5 percent, no cash deposit will be required for that company); (2) for previously investigated or reviewed PRC and non-PRC exporters not listed above that have separate rates, the cash deposit rate will continue to be the exporter-specific rate published for the most recent period; (3) for all PRC exporters of subject merchandise which have not been found to be entitled to a separate rate, the cash deposit rate will be the PRC-wide rate of 187.25 percent; and (4) for all non-PRC exporters of subject merchandise which have not received their own rate, the cash deposit rate will be the rate applicable to the PRC exporters that supplied that non-PRC exporter. These deposit requirements, when imposed, shall remain in effect until further notice.

#### Reimbursement of Duties

This notice also serves as a final reminder to importers of their responsibility under 19 CFR 351.402(f) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this POR. Failure to comply with this requirement could result in the Department's presumption that reimbursement of antidumping duties has occurred and the subsequent assessment of doubled antidumping duties.

#### Administrative Protective Orders

This notice also serves as a reminder to parties subject to administrative protective orders ("APO") of their responsibility concerning the return or destruction of proprietary information disclosed under APO in accordance with 19 CFR 351.305, which continues to govern business proprietary information in this segment of the proceeding. Timely written notification of the return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a violation which is subject to sanction.

We are issuing and publishing this administrative review and notice in accordance with sections 751(a)(1) and 777(i) of the Act and 19 CFR 351.213(d)(4).

Dated: May 9, 2011.

**Ronald K. Lorentzen,**

*Deputy Assistant Secretary for Import Administration.*

#### Appendix I—Decision Memorandum

##### General Issues

Comment 1: Treatment of Sales with Negative Margins

Comment 2: Surrogate Financial Ratios  
Comment 3: Calculation of the Separate Rate Margin

##### Company-Specific Issues

##### Dingli

Comment 4: Whether to Assign Adverse Facts Available ("AFA") to Dingli

A. U.S. Customs and Border Protection ("CBP") Data on the Record

B. Hanger Quantity Conversions

C. Hydrochloric Acid ("HCL") Consumption

D. Weight of Packing Cartons

E. Sale of Machinery

F. Changes to Margin Calculation Per Verification Findings

Comment 5: Calculation of Domestic Movement Expenses

Comment 6: Byproduct Offset for Scrap Iron Buckets

##### Wells

Comment 7: Calculation of Domestic Movement Expenses

[FR Doc. 2011-11871 Filed 5-12-11; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA433**

#### Public Meeting of the Steering Committee for the National Fish, Wildlife and Plants Climate Adaptation Strategy

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Steering Committee for the National Fish, Wildlife, and Plants Climate Adaptation Strategy will be holding its second meeting. This meeting will focus on the progress of the Strategy's Technical Teams and stakeholder engagement.

**DATES:** The second Steering Committee meeting will be held Wednesday, June 1, 2011, from 1:15 p.m. to 4 p.m. There will be opportunity for public comment during the meeting at approximately 3 p.m., and written comments may be submitted via the Web site <http://www.wildlifeadaptation.gov>.

**ADDRESSES:** The meeting will be held in the Spring Room of the Silver Spring Civic Building, One Veterans Place (corner of Ellsworth Drive and Fenton Street), Silver Spring, Maryland 20910. Additional information on the National

Fish, Wildlife, and Plants Climate Adaptation Strategy can be found at <http://www.wildlifeadaptationstrategy.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Roger Griffis, Climate Change Coordinator, Office of Science and Technology, NMFS/NOAA, 1315 East-West Highway, 12th Floor, Silver Spring, Maryland 20910, or [Roger.B.Griffis@noaa.gov](mailto:Roger.B.Griffis@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### Background

The National Fish, Wildlife, and Plants Climate Adaptation Strategy (Strategy) is an integrated, coordinated, and comprehensive response to the threats of climate change. This multi-partner effort will outline a unified approach to maintaining the key terrestrial, freshwater and marine ecosystems needed to sustain fish, wildlife and plant resources and the services they provide in the face of accelerating climate change.

The Strategy will be guided by input and participation from a diverse group of agencies from across the country. For this reason, Federal, State and tribal agencies have been asked to participate as members of an intergovernmental Steering Committee to provide advice and support for development of the Strategy by 2012.

The Steering Committee consists of representatives from 16 Federal agencies with management authorities for fish, wildlife, plants, or their habitat, as well as representatives from five state fish and wildlife agencies and two tribal commissions. The purpose of the Steering Committee is to exchange views, information, and advice relating to the management and implementation of the Strategy. The Committee will oversee the Technical (writing) Teams, ensure a robust engagement process with a diverse group of stakeholders, and facilitate coordination and communication across agencies and departments.

##### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, (907) 271-2809, at least 5 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 9, 2011.

**Eric C. Schwaab,**

*Assistant Administrator for Fisheries,  
National Marine Fisheries Service.*

[FR Doc. 2011-11815 Filed 5-12-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA435**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a conference call of the Groundfish Essential Fish Habitat Review Committee (EFHRC) that is open to the public.

**DATES:** The conference call will be held Tuesday, May 31, 2011, from 12 p.m. until 2 p.m. Pacific Time.

**ADDRESSES:** A listening station will be available to the public, in the Small Conference Room at the Pacific Council offices, 7700 NE. Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Kerry Griffin, Staff Officer; *telephone:* (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the conference call is to plan for acquiring data and information pertinent to a review of groundfish essential fish habitat, to summarize the Pacific Council action from the April 2011 meeting, and to discuss the next steps and future meetings. Other issues relevant to the Pacific Coast groundfish EFH review may be addressed as time permits.

Although non-emergency issues not contained in the meeting agenda may come before the EFHRC for discussion, those issues may not be the subject of formal action during this meeting. EFHRC action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the EFHRC's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: May 10, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-11747 Filed 5-12-11; 8:45 am]

**BILLING CODE 3510-22-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Addition and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and Deletion from the Procurement List.

**SUMMARY:** This action adds a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes a service from the Procurement List previously provided by such agency.

**DATES:** *Effective Date:* June 13, 2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

##### SUPPLEMENTARY INFORMATION:

###### Addition

On 3/11/2011 (76 FR 13362-13363), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

Following the publication in the **Federal Register** of the initial notice containing this and other projects, the Committee received a comment from a self-identified small business owner objecting to the addition of the proposed list of product or service requirements to the Procurement List. While the comment did not specify a particular project, the commenter stated that adding these items would deny small business the opportunity to compete for these projects in the future.

The Javits-Wagner-O'Day Act and its legislative history unmistakably show that Congress understood the importance of job creation for people who are blind or have severe disabilities that would take place when products or services are added to the Procurement List. Through the Act, Congress directed the Committee to make appropriate determinations that would benefit people who are blind or severely disabled. Congress also realized that the decisions could impact other groups. Therefore, when the Committee makes appropriate determinations to add items to the Procurement List, it is meeting its statutory responsibility. In this case, the Committee has determined that this project is suitable for procurement by the government and will be added to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the service to the Government.

2. The action will result in authorizing small entities to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

##### End of Certification

Accordingly, the following service is added to the Procurement List:

###### Service

*Service Type/Location:* Base Supply Center, Rock Island Arsenal, 3154 Rodman Avenue, Rock Island, IL.

*NPA:* Association for Retarded Citizens of Rock Island County, Rock Island, IL.

*Contracting Activity:* Dept of the Army, SR W0K8 USA ROCK ISL Arsenal, Rock Island, IL.