

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

#### Solicitation of Members to the National Agricultural Research, Extension, Education, and Economics Advisory Board

**AGENCY:** Research, Education, and Economics, USDA.

**ACTION:** Solicitation for membership.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App., the United States Department of Agriculture announces solicitation for nominations to fill 8 vacancies on the National Agricultural Research, Extension, Education, and Economics Advisory Board.

**DATES:** Deadline for Advisory Board member nominations is July 12, 2011.

**ADDRESSES:** The nominee's name, resume, and completed Form AD-755 must be sent to the U.S. Department of Agriculture, National Research, Extension, Education, and Economics Advisory Board Office, 1400 Independence Avenue, SW., Room 3901, South Building, Washington, DC 20250-2255.

**FOR FURTHER INFORMATION CONTACT:** J. Robert Burk, Executive Director, National Agricultural Research, Extension, Education, and Economics Advisory Board, 1400 Independence Avenue, SW., Room 3870, South Building, Washington, DC 20250-2255, telephone: 202-720-3684; fax: 202-720-6199; e-mail: [Robert.Burk@ars.usda.gov](mailto:Robert.Burk@ars.usda.gov).

**SUPPLEMENTARY INFORMATION:** Section 1408 of the National Agricultural Research, Extension, and Teaching Policy Act of 1977 (7 U.S.C. 3123) was amended by the Farm Security and Rural Investment Act of 2008 by deleting six members to the National Agricultural Research, Extension, Education, and Economics Advisory

Board, which totals 25 members. Since the Advisory Boards inception by congressional legislation in 1996, each member has represented a specific category related to farming or ranching, food production and processing, forestry research, crop and animal science, land-grant institutions, non-land grant college or university with a historic commitment to research in the food and agricultural sciences, food retailing and marketing, rural economic development, and natural resource and consumer interest groups, among many others. The Board was first appointed by the Secretary of Agriculture in September 1996 and one-third of its members were appointed for a one, two, and three-year term, respectively. The terms for 8 members who represent specific categories will expire September 30, 2011. Nominations for a 3-year appointment for these 8 vacant categories are sought. All nominees will be carefully reviewed for their expertise, leadership, and relevance to a category.

The 8 slots to be filled are:

Category B. Farm Cooperatives  
 Category D. Plant Commodity Producer  
 Category E. National Aquaculture Association  
 Category H. National Food Science Organization  
 Category J. National Nutritional Science Society  
 Category K. 1862 Land-Grant Colleges and Universities  
 Category M. 1994 Equity in Education Land-Grant Institutions  
 Category Y. National Social Science Association

Nominations are being solicited from organizations, associations, societies, councils, federations, groups, and companies that represent a wide variety of food and agricultural interests throughout the country. Nominations for one individual who fits several of the categories listed above, or for more than one person who fits one category, will be accepted. In your nomination letter, please indicate the specific membership category for each nominee. Each nominee must fill out a form AD-755, "Advisory Committee Membership Background Information" (which can be obtained from the contact person below or may be printed out from the following Web site: <http://www.nareeeab.ree.usda.gov> then search AD-755). All nominees will be vetted before selection.

Nominations are open to all individuals without regard to race, color, religion, sex, national origin, age, mental or physical handicap, marital status, or sexual orientation. To ensure that recommendations of the Advisory Board take into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

Appointments to the National Agricultural Research, Extension, Education, and Economics Advisory Board will be made by the Secretary of Agriculture.

Done at Washington, DC, this 14th day of April 2011.

**Catherine Woteki,**

*Under Secretary, Research, Education, and Economics.*

[FR Doc. 2011-9638 Filed 4-21-11; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Food Safety and Inspection Service

[Docket No. FSIS-2010-0026]

#### Availability of Salmonella Compliance Guide for Small and Very Small Meat and Poultry Establishments That Produce Ready-to-Eat Products

**AGENCY:** Food Safety and Inspection Service, USDA.

**ACTION:** Notice of availability and opportunity for comments.

**SUMMARY:** The Food Safety and Inspection Service (FSIS) is announcing the availability of a compliance guide for small and very small meat establishments on the safe production of ready-to-eat (RTE) meat and poultry products with respect to *Salmonella* and other pathogens. FSIS has posted this compliance guide on its Significant Guidance Documents Web page ([http://www.fsis.usda.gov/Significant\\_Guidance/index.asp](http://www.fsis.usda.gov/Significant_Guidance/index.asp)). FSIS encourages small and very small meat establishments that manufacture these products to avail themselves of this guidance document. FSIS is also soliciting comments on this compliance guide. The Agency will consider carefully all comments submitted and will revise the guide as warranted.

**DATES:** Submit written comments by June 21, 2011.

**ADDRESSES:** FSIS invites interested persons to submit comments on this notice and the compliance guidelines. Comments may be submitted by either of the following methods:

Federal eRulemaking Portal: This Web site provides the ability to type short comments directly into the comment field on this Web page or attach a file for lengthier comments. Go to <http://www.regulations.gov>. Follow the online instructions at that site for submitting comments.

Mail, including floppy disks or CD-ROMs, and hand- or courier-delivered items: Send to Docket Clerk, U.S. Department of Agriculture (USDA), FSIS, Room 2-2127, George Washington Carver Center, 5601 Sunnyside Avenue, Mailstop 5272, Beltsville MD 20705-5272.

**Instructions:** All items submitted by mail or electronic mail must include the Agency name and docket number FSIS-2010-0026. Comments received in response to this docket will be made available for public inspection and posted without change, including any personal information, to <http://www.regulations.gov>.

**Docket:** For access to background documents or to comments received, go to the FSIS Docket Room at the address listed above between 8:30 a.m. and 4:30 p.m., Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Kristina Barlow, USDA, FSIS, telephone: (202) 690-7739, e-mail: [kristina.barlow@fsis.usda.gov](mailto:kristina.barlow@fsis.usda.gov).

**SUPPLEMENTARY INFORMATION:**

**Background**

This document provides small and very small meat and poultry establishments<sup>1</sup> that manufacture RTE meat and poultry products information on regulatory requirements associated with safe production of these products with respect to *Salmonella* and other pathogens. This document also provides information about processing and safe handling of RTE products after the lethality step, so they are not contaminated with pathogens such as *Salmonella* or *Listeria monocytogenes* (*Lm*). Though Agency guidance documents are recommendations rather than regulatory requirements and are revised as new information becomes

<sup>1</sup> According to the Pathogen Reduction; Hazard Analysis and Critical Control Point Systems final rule, a very small establishment is one that has fewer than 10 employees or less than \$2.5 million in annual sales; a small establishment is one that has 10 or more but fewer than 500 employees (61 FR 38819).

available, FSIS encourages meat and poultry establishments to follow this guidance.

**USDA Nondiscrimination Statement**

USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, or audiotape) should contact USDA's Target Center at 202-720-2600 (voice and TTY).

To file a written complaint of discrimination, write USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW., Washington, DC 20250-9410 or call 202-720-5964 (voice and TTY). USDA is an equal opportunity provider and employer.

**Additional Public Notification**

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to ensure that minorities, women, and persons with disabilities are aware of this notice, FSIS will announce it online through the FSIS Web page located at [http://www.fsis.usda.gov/regulations\\_&\\_policies/Federal\\_Register\\_Notices/index.asp](http://www.fsis.usda.gov/regulations_&_policies/Federal_Register_Notices/index.asp).

FSIS will also make copies of this **Federal Register** publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to constituents and stakeholders. The Update is communicated via Listserv, a free electronic mail subscription service for industry, trade groups, consumer interest groups, health professionals, and other individuals who have asked to be included. The Update is also available on the FSIS Web page. Through the Listserv and Web page, FSIS is able to provide information to a much broader and more diverse audience. In addition, FSIS offers an electronic mail subscription service which provides automatic and customized access to selected food safety news and information. This service is available at [http://www.fsis.usda.gov/news\\_and\\_events/email\\_subscription/](http://www.fsis.usda.gov/news_and_events/email_subscription/). Options range from recalls to export information to regulations, directives and notices. Customers can add or delete subscriptions themselves, and have the

option to password protect their accounts.

**Alfred V. Almanza,**  
Administrator.

[FR Doc. 2011-9856 Filed 4-21-11; 8:45 am]

**BILLING CODE 3410-DM-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Shasta-Trinity National Forest;  
California; I-5 Corridor Fuels  
Reduction Project**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** The Shasta Unit of the Shasta-Trinity National Forest is proposing a hazardous fuels treatment project to reduce the risk of life, property and resource values from a high severity wildland fire event and improve fire suppression abilities and firefighter safety by modifying predicted fire behavior along Interstate Highway 5 (I-5) corridor north of the Pit River Bridge; south of the community of Pollock; east of Backbone Ridge peninsula; and west of the McCloud River Arm of Shasta Lake (approximately 15 miles north of Redding, California). The project is located in Shasta County, California. The project area covers approximately 33,700 acres, 15,600 acres are within the wildland urban interface (WUI), 11,900 acres of the WUI are on National Forest System lands. Approximately 20,025 acres of the project area is proposed for treatment. Treatment methods include prescribe fire (*i.e.*, broadcast, underburn, pile burn), mastication, thin and brush cut, prune, chip and pile.

**DATES:** Comments concerning the scope of the analysis must be received by May 25, 2011. The draft environmental impact statement is expected December 2011 and the final environmental impact statement is expected October 2012.

**ADDRESSES:** Send written comments to Marian Kadota, Project Manager, 1072 Casitas Pass Road, #288, Carpinteria, CA 93013. Comments may also be sent via e-mail to [comments-pacificsouthwest-shasta-trinity@fs.fed.us](mailto:comments-pacificsouthwest-shasta-trinity@fs.fed.us) with "I-5 Corridor" as the subject, or via facsimile to (530) 275-1512.

**FOR FURTHER INFORMATION CONTACT:** Marian Kadota, Project Manager, 1072 Casitas Pass Road, #288, Carpinteria, CA 93013. Phone: (805) 220-6388; e-mail address: [mkadota@fs.fed.us](mailto:mkadota@fs.fed.us). Individuals