

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XA381

**Western Pacific Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** This notice advises the public that the Western Pacific Fishery Management Council (Council) will convene meetings of the Community Demonstration Projects Program (CDPP) Advisory Panel in Honolulu, HI.

**DATES:** The CDPP Advisory Panel meeting will be held Tuesday and Wednesday, April 26–27, 2011. For the specific date, time, and agenda for each meeting see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meetings of the CDPP Advisory Panel will be held at the Council office at 1164 Bishop Street, Suite 1400, Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; *telephone:* (808) 522–8220.

**SUPPLEMENTARY INFORMATION:** The date, time and agenda for each meeting are as follows:

*Tuesday, April 26, 2011, 9 a.m.–5 p.m.*

1. Introductions.
2. Review of CDPP and Marine Education and Training (MET) Magnuson-Steven Act authorities.
3. Overview of 2011 Grant Solicitation.
  - a. CDPP Federal Funding Opportunity.
  - b. MET Federal Funding Opportunity.
4. Reviewer Conflict of Interest and Confidentiality Certification.
5. CDPP Grant Application Review and Ranking Process.
  - a. CDPP Program Review Instructions.
  - b. CDPP Program Evaluation Criteria.
  - c. CDPP Evaluation Form.
6. Panel review and ranking of CDPP Applications.
  - a. Overview of 2011 CDPP Applications.
  - b. Panel discussion and recommendations.

*Wednesday, April 27, 2011, 9 a.m.–5 p.m.*

7. MET Grant Application Review and Ranking Process.
  - a. MET Program Review Instructions.
  - b. MET Program Evaluation Criteria.

- c. MET Evaluation Form.
8. Panel review and ranking of MET Applications.

- a. Overview of 2011 MET Applications.

- b. Panel discussion and recommendations.

9. Summary of AP review and recommendations for funding 2011 CDPP and MET grant applications.

The order in which agenda items are addressed may change. Public comment periods will be provided during the agenda. The CDPP Advisory Panel will meet as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522–8220 (voice) or (808) 522–8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 18, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries Service.*

[FR Doc. 2011–9677 Filed 4–20–11; 8:45 am]

**BILLING CODE 3510–22–P**

**CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meeting Notice**

**TIME AND DATE:** Wednesday, April 27, 2011; 10 a.m.–11 a.m.

**PLACE:** Room 410, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the public.

**Matter To Be Considered****Compliance Status Report**

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504–7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: April 19, 2011.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2011–9882 Filed 4–19–11; 4:15 pm]

**BILLING CODE 6355–01–P**

**DEPARTMENT OF DEFENSE****Department of the Army****Availability for Exclusive, Non-Exclusive, or Partially-Exclusive Licensing of an Invention Concerning the Method and Apparatus for Stereo Imaging**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** Announcement is made of the availability for licensing of the invention set forth in U.S. Provisional Patent Application Serial No. 61/465,598, entitled “Method and Apparatus for Stereo Imaging,” filed on March 11, 2011. The United States Government, as represented by the Secretary of the Army, has rights to this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR–JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702–5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619–7808. For licensing issues, Dr. Paul Mele, Office of Research and Technology Applications (ORTA), (301) 619–6664, both at telefax (301) 619–5034.

**SUPPLEMENTARY INFORMATION:** The invention relates to a method and apparatus for the generation of macro scale extremely high resolution digital images and the generation of macro scale extremely high resolution images in 3D.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2011–9679 Filed 4–20–11; 8:45 am]

**BILLING CODE 3710–08–P**