

e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Manufactured Home Construction and Safety Standards Act Reporting Requirements.

*OMB Approval Number:* 2502–0253.

*Form Numbers:* None.

*Description of the Need for the Information and its Proposed Use:* The Federal Standards and Procedural Regulations require manufactured home producers to place labels and notices in and on manufactured homes and mandate State and Private agencies participating in the Federal program to issue reports. These Standards protect homebuyers' interests by requiring

certain features of design and construction. In addition, information collected assists both HUD and State Agencies in locating manufactured homes with defects to ensure notification and/or correction by the manufacturer.

*Frequency of Submission:* On occasion, Monthly, Other per home.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	116,833	1.450		0.0011		193

*Total Estimated Burden Hours:* 193.  
*Status:* Extension without change of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 13, 2011.

**Colette Pollard,**

*Departmental Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 2011–9510 Filed 4–19–11; 8:45 am]

**BILLING CODE 4210–67–P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–5480–N–34]

**Notice of Submission of Proposed Information Collection to OMB; Disaster Assistance Program Incremental Rent Transition Study**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

The U.S. Department of Housing and Urban Development (HUD) is conducting an important national study of Disaster Housing Assistance Program

(DHAP) families who transitioned from stepped-up rents (i.e., Phase I) and \$0 rent (i.e., Phase II/Phase III) to market rate or assisted housing and track their housing, employment, and financial outcomes over time.

**DATES:** *Comments Due Date:* May 20, 2011.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2528–0256) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; e-mail *OIRA-Submission@omb.eop.gov*; fax: 202–395–5806.

**FOR FURTHER INFORMATION CONTACT:**

Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Colette Pollard at *Colette.Pollard@hud.gov*; or telephone (202) 402–3400. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of

information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Disaster Assistance Program Incremental Rent Transition Study.

*OMB Approval Number:* 2528–0256.

*Form Numbers:* None.

*Description of the Need for the Information and its Proposed Use:* The U.S. Department of Housing and Urban Development (HUD) is conducting an important national study of Disaster Housing Assistance Program (DHAP) families who transitioned from stepped-up rents (i.e., Phase I) and \$0 rent (i.e., Phase II/Phase III) to market rate or assisted housing and track their housing, employment, and financial outcomes over time.

*Frequency of Submission:* On occasion, Other one time.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	1,425	1.5		0.666		1,425

*Total Estimated Burden Hours:* 1,425.  
*Status:* Reinstatement with change of a previously approved collection.

*Authority:* Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 13, 2011.

**Colette Pollard,**

*Departmental Reports Management Officer,  
 Office of the Chief Information Officer.*

[FR Doc. 2011-9508 Filed 4-19-11; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5486-N-10]

**Notice of Proposed Information Collection for Public Comment: Notice of Funding Availability for the Transformation Initiative: Choice Neighborhoods Research Grant Program**

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comment Due Date:* June 20, 2011.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent electronically to *Paul.A.Joice@hud.gov* or in hard copy to: Paul Joice, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8120, Washington, DC 20410-6000. Please use "Choice Neighborhoods PRA Comment" in the subject line of any e-mail.

**FOR FURTHER INFORMATION CONTACT:** Paul Joice at 202-402-4608 (this is not a toll-free number) or *Paul.A.Joice@hud.gov*, for copies of the proposed forms and other available documents. Please use "Choice Neighborhoods PRA Comment" in the subject line of any email.

**SUPPLEMENTARY INFORMATION:** The Department of Housing and Urban Development will submit the proposed extension of information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4)

minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. This Notice also lists the following information:

*Title of Proposal:* Notice of Funding Availability for the Transformation Initiative: Choice Neighborhoods Research Grant Program.

*OMB Control Number:* N/A.

*Description of the Need for the Information and Proposed Use:* The information is being collected to select applicants for award in a competitive grant program and to monitor performance of grantees to ensure they meet the goals and requirements of the grant program.

*Agency Form Numbers:* SF-424, SF-424 Supplemental, HUD-424-CB, SF-LLL, HUD-2880, HUD-2993, HUD-96010 and HUD-96011.

*Members of the Affected Public:* Eligible applicants include nationally recognized and accredited institutions of higher education, non-profit foundations, think tanks, research consortia or policy institutes, and for-profit organizations located in the U.S. *Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* Information pursuant to grant award will be submitted once a year. The following chart details the respondent burden on a quarterly and annual basis:

	Number of respondents	Total annual responses	Hours per response	Total hours
Applicants .....	20	20	40	800
Quarterly Reports .....	5	20	6	120
Final Reports .....	5	5	6	30
Recordkeeping .....	5	5	4	20
<b>Total .....</b>	<b>35</b>	<b>50</b>	<b>56</b>	<b>970</b>

*Status of the proposed information collection:* Pending OMB approval.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 13, 2011.

**Raphael W. Bostic,**

*Assistant Secretary for Policy Development and Research.*

[FR Doc. 2011-9507 Filed 4-19-11; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5511-N-02]

**Credit Watch Termination Initiative; Termination of Direct Endorsement (DE) Approval**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice advises of the cause and effect of termination of Direct

Endorsement (DE) Approval taken by HUD's Federal Housing Administration (FHA) against HUD-approved mortgagees through the FHA Credit Watch Termination Initiative. This notice includes a list of mortgagees which have had their DE Approval terminated.

**FOR FURTHER INFORMATION CONTACT:** The Quality Assurance Division, Office of Housing, Department of Housing and Urban Development, 451 Seventh Street, SW., Room B133-P3214, Washington, DC 20410-8000; telephone (202) 708-